Interlocked Series Lesson #35.2 May 13, 2025

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INTERLOCKED Lesson 35A: Death of Christ

 How God sees justice Sin is ultimately against Yahweh Yahweh demands restitution Blood is necessary for restitution God planned to have justice through the Savior

• With the Covenants: Yahweh taught man that blood was needed to sign the contracts



INTERLOCKED Lesson 35B: Death of Christ

- Jesus died to satisfy God's justice
- the coming Savior
- mankind
- needed to sign the contracts

 The Passover is a picture of Christ's death for sin God put these elements in place to prepare us to identify

Jesus satisfied the Father's justice and redeemed

 Why Jews and Gentiles reject the death of Christ • With the covenants: Yahweh taught man that blood was





What we now know when Jesus came (Review)

<u>Jer. 31:31</u>, " 'Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah—

Jer. 31:32, " 'not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD.

<u>Jer. 31:33</u>, "'But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.'"

Ezek. 36:26, "I will give you a new heart and put a new flesh and give you a heart of flesh. do them."

- spirit within you; I will take the heart of stone out of your
- Ezek. 36:27, "I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and

the twelve apostles with Him. it is fulfilled in the kingdom of God.' said, 'Take this and divide it among yourselves;' "

- Luke 22:14, "When the hour had come, He sat down, and
- Luke 22:15, "Then He said to them, With fervent desire I have desired to eat this Passover with you before I suffer;
- Luke 22:16, " 'for I say to you, I will no longer eat of it until
- Luke 22:17, "Then He took the cup, and gave thanks, and

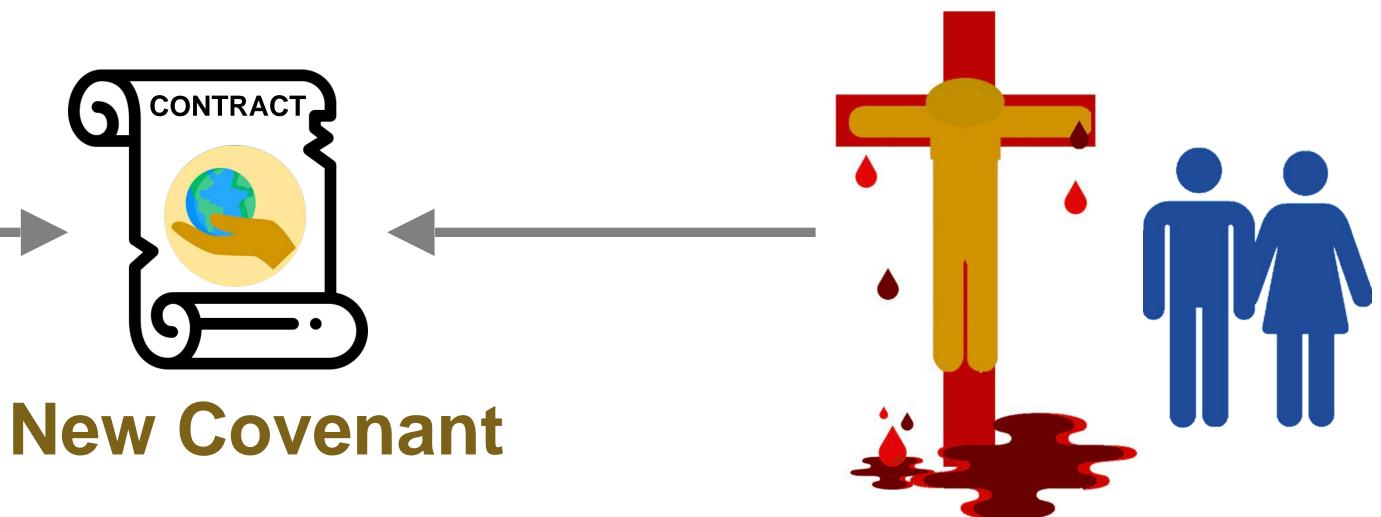
the vine until the kingdom of God comes.' and gave it to them, saying, 'This is My body which is given for you; do this in remembrance of Me.' is shed for you.' "

- Luke 22:18, " 'for I say to you, I will not drink of the fruit of
- Luke 22:19, "And He took bread, gave thanks and broke it,
- Luke 22:20, "Likewise He also took the cup after supper, saying, 'This cup is the new covenant in My blood, which

When Jesus' blood makes Israel righteous, then they can enter the new contract with Yahweh

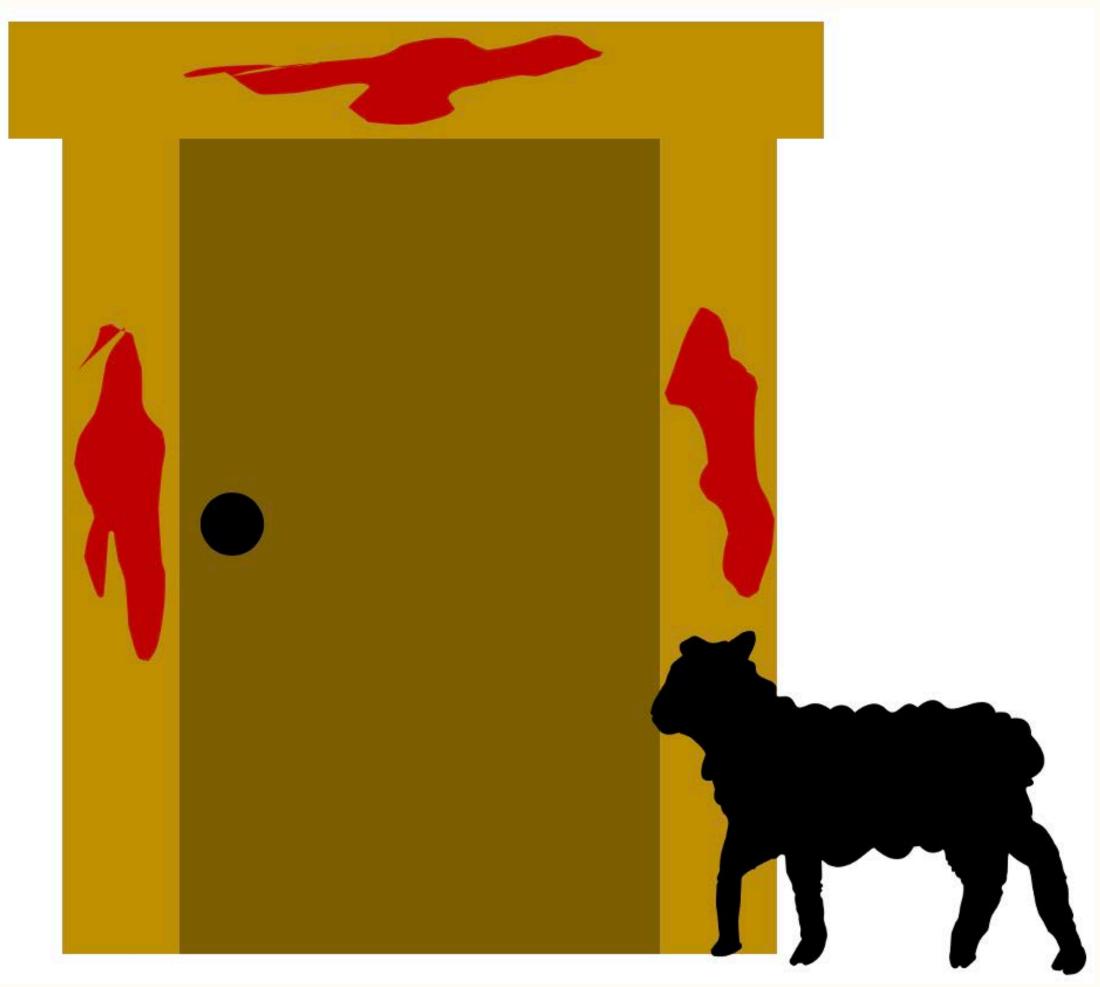








With the Passover: *Yahweh* put in place a picture that would constantly remind mankind of the need for the blood atonement



God's Judgment: **Death in every house**

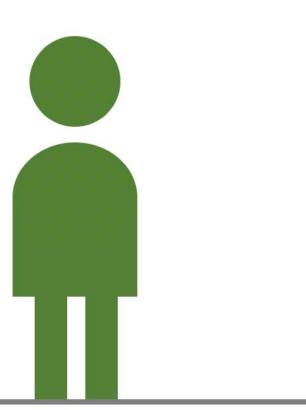




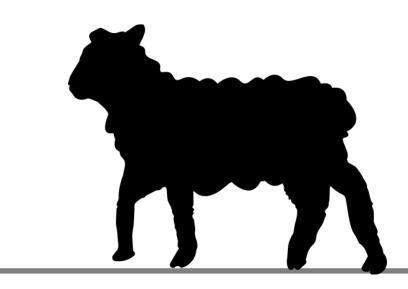
the firstborn dies







a substitute dies





What we now know when Jesus came

<u>1 Cor. 5:7</u>, "Therefore purge out the <u>old leaven</u>, that you may be a new lump, since you truly are <u>unleavened</u>. For indeed <u>Christ, our Passover, was sacrificed for us</u>."

Luke 9:28, "Now it came to pass, about eight days after these sayings, that He took Peter, John, and James and went up on the mountain to pray.

altered, and His robe became white and glistening.

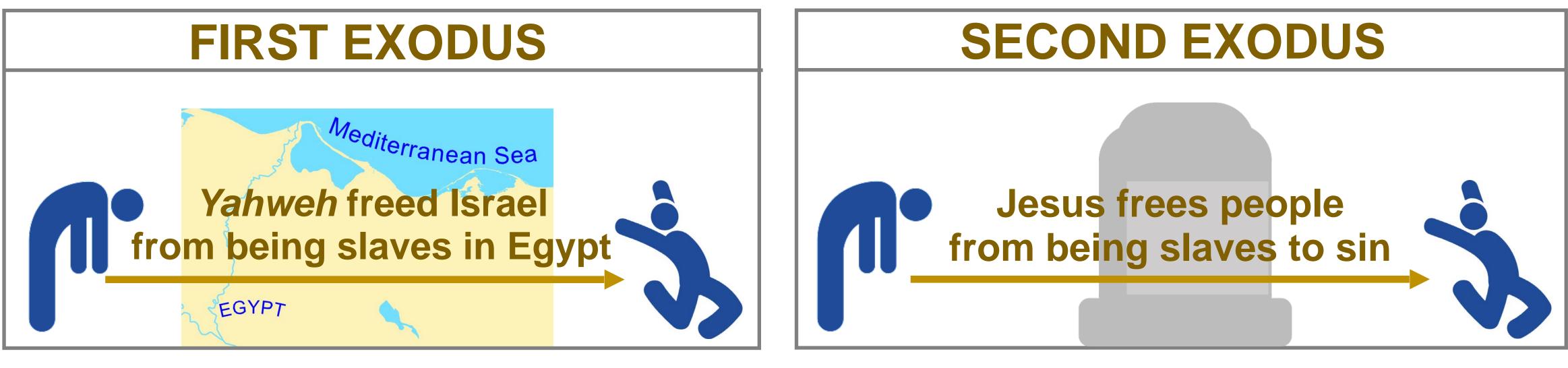
Luke 9:30, "And behold, two men talked with Him, who were Moses and Elijah,

Luke 9:31, "who appeared in glory and spoke of His

- Luke 9:29, "As He prayed, the appearance of His face was

decease which He was about to accomplish at Jerusalem."

<u>Rom. 8:2,</u> "For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death."



1445 BC

AD 33

In Prophecies: Yahweh told the people that Messiah must be killed as man's atonement.

Isa. 53:4, "Surely He has borne our griefs and carried our sorrows; Yet we esteemed Him stricken, smitten by God, and afflicted.

Isa. 53:5, "But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, and by His stripes we are healed.

Isa. 53:6, "All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all."

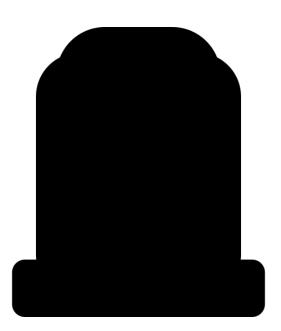
Isa. 53:11, "He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities."

What we now know when Jesus came

place of sinners and satisfy God's justice.

God deliberately put all these events in the Old Testament to help man understand His plan that Messiah would die in

God's Judgment: **Death to every sinner**





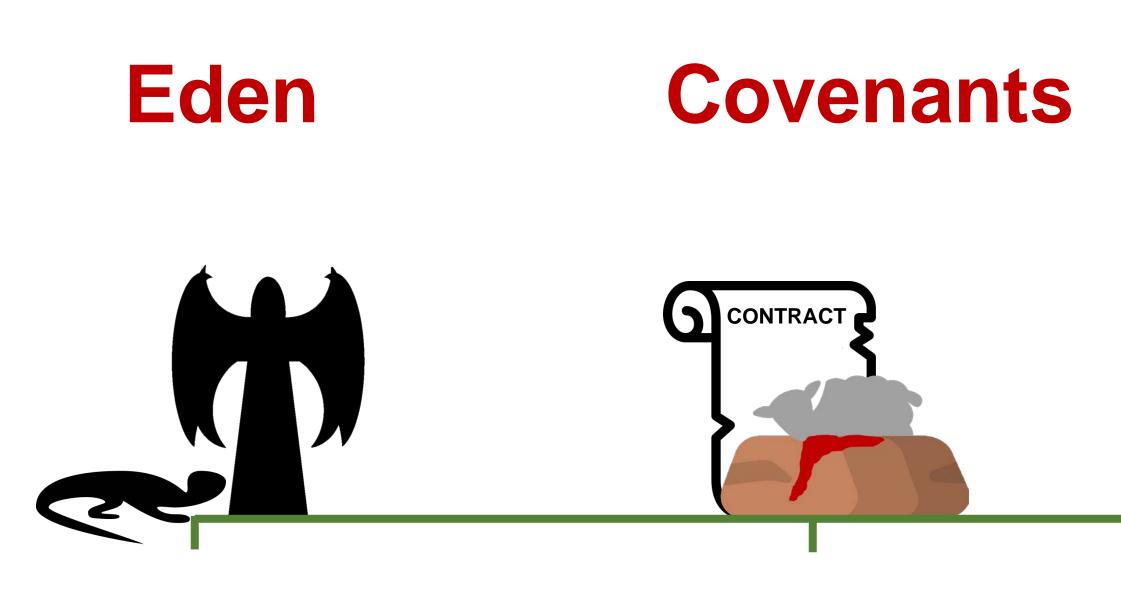
EITHER ...



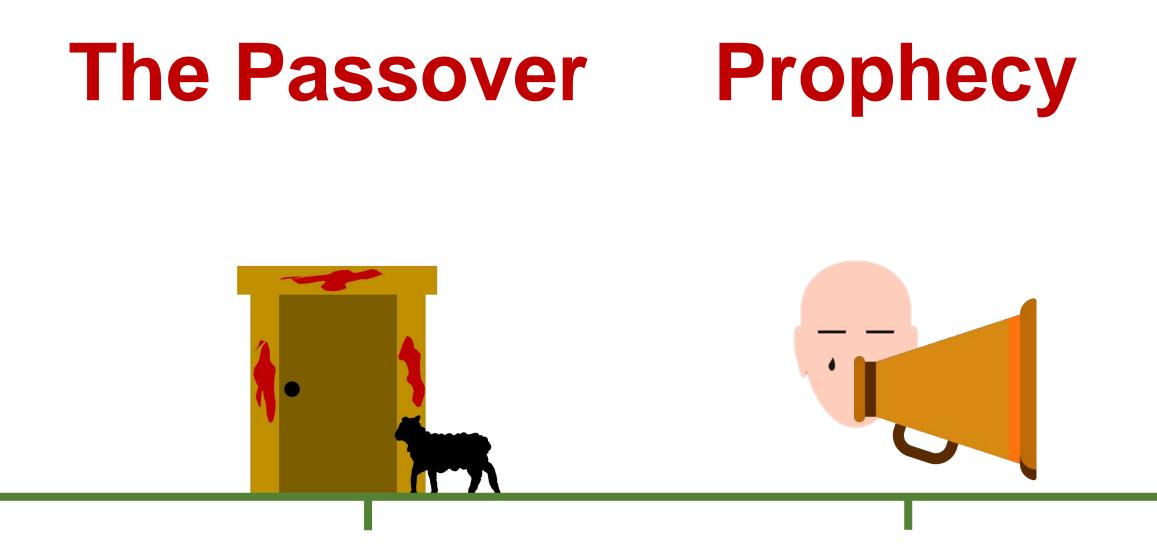
a substitute dies







The Messiah will be wounded Blood atonement isMankind needs aneeded for God tosubstitute bloodhave contracts with manatonement



Messiah must be killed as man's atonement

C. Jesus Died to Satisfy God's Justice



<u>Heb. 10:11, "And every priest stands ministering daily and</u> offering repeatedly the same sacrifices, which can never take away sins.

<u>Heb. 10:12, "But this Man, after He had offered one</u> sacrifice for sins forever, sat down at the right hand of God,"

1. Jesus turned God's wrath away from us.

for our sins."

- <u>1 John 4:10, "In this is love, not that we loved God, but</u> that He loved us and sent His Son to be the propitiation



Priests offering sacrifices ...

of ...



... is a picture ... How Jesus would be the real and final sacrifice.

PROPITIATION



Yahweh's wrath is on man because his sin offended a holy and just God. Jesus' death satisfied Yahweh's wrath because God's holy justice was met. Jesus paid for man's sin with His death.



Yahweh's wrath is turned away from man.

YAHWEH

2. Jesus redeemed us.

grace."

Eph. 1:7, "In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His

REDEMPTION

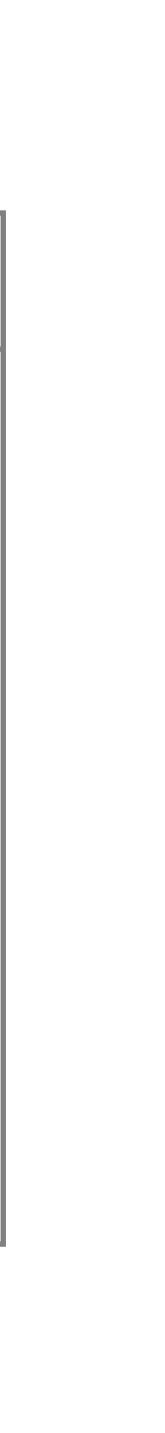


Man has a deathdebt he owes to *Yahweh*. But paying it means eternal death. He is trapped. Jesus' death paid the deathdebt man owed to Yahweh.





Man's debt is paid. He is now free from eternal death.



3. Jesus reconciled us to God.

<u>Rom. 5:10, "For if when we were enemies we were</u> life.

<u>Rom. 5:11, "And not only that, but we also rejoice in God</u> through our Lord Jesus Christ, through whom we have now received the reconciliation."

reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His





RECONCILIATION

Man is now friends



D. Jesus Invites Everyone to Benefit From the Justice He Obtained

New Covenant



<u>Jer. 31:31, "Behold,</u> the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah—"

God, Israel,

Judah

Parties

YAHWEH

Promises

God will forgive their sins



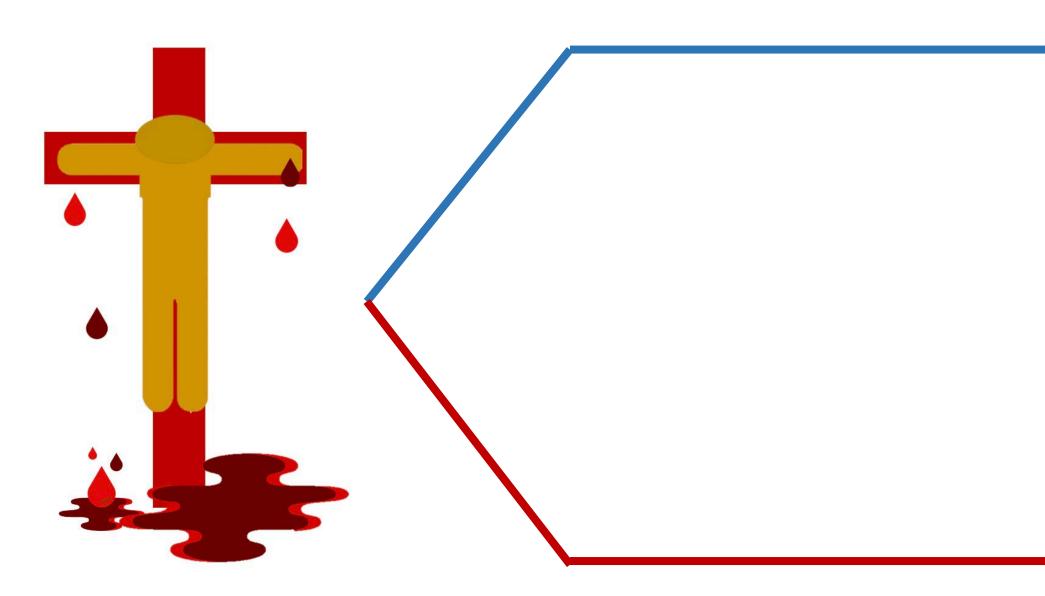
God will change, circumcise their hearts



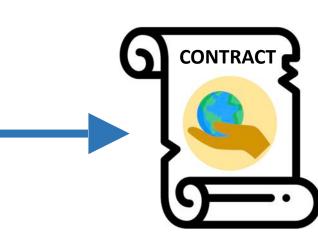
God will regather Israel to the Promised Land.

Sacrifice for the NEW COVENANT

THE CROSS











Provided salvation for any INDIVIDUAL (Jew and Gentile)



Two Results

who would believe in Jesus

drew near the city, Peter went up on the housetop to pray, about the sixth hour.

but while they made ready, he fell into a trance

Acts 10:11, "and saw heaven opened and an object like a great sheet bound at the four corners, descending to him and let down to the earth.

earth, wild beasts, creeping things, and birds of the air."



Acts 10:9, "The next day, as they went on their journey and

- Acts 10:10, "Then he became very hungry and wanted to eat;
- <u>Acts 10:12, "In it were all kinds of four-footed animals of the</u>

eat.'

eaten anything common or unclean.'

<u>Acts 10:16, "This was done three times. And the object</u> was taken up into heaven again."

<u>Acts 10:13, "And a voice came to him, 'Rise, Peter; kill and</u>

- <u>Acts 10:14, "But Peter said, 'Not so, Lord! For I have never</u>
- <u>Acts 10:15, "And a voice spoke to him again the second</u> time, 'What God has cleansed you must not call common.'

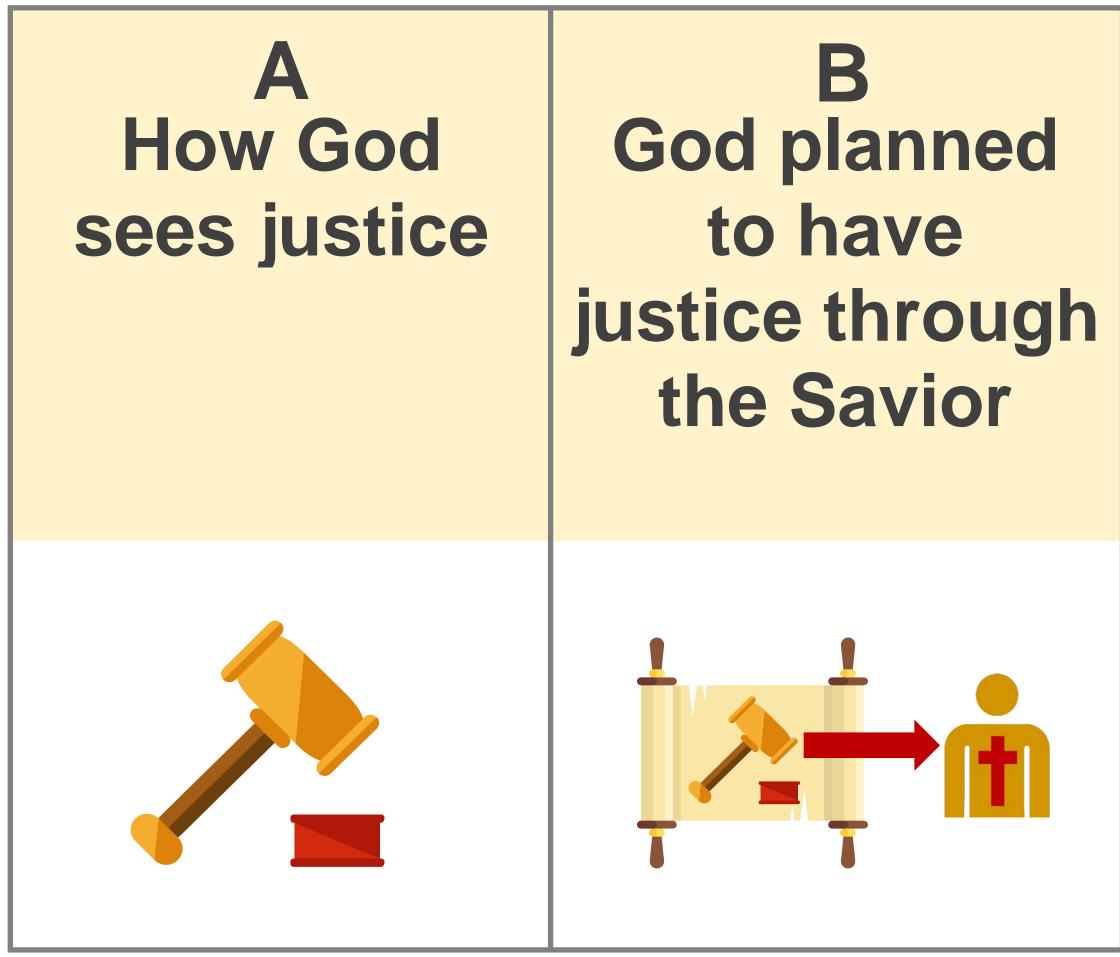
Holy Spirit fell upon all those who heard the word. Acts 10:45, "And those of the circumcision who believed also.

magnify God. Then Peter answered,

Acts 10:47, " 'Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have?'

- <u>Acts 10:44, "While Peter was still speaking these words, the</u>
- were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles
- Acts 10:46, "For they heard them speak with tongues and
- <u>Acts 10:48, "And he commanded them to be baptized in the</u> name of the Lord. Then they asked him to stay a few days."

God did this because He wanted to make it absolutely clear to Peter and the Jewish believers that Gentiles could also be saved by faith in Jesus. And they would also receive the same Holy Spirit!

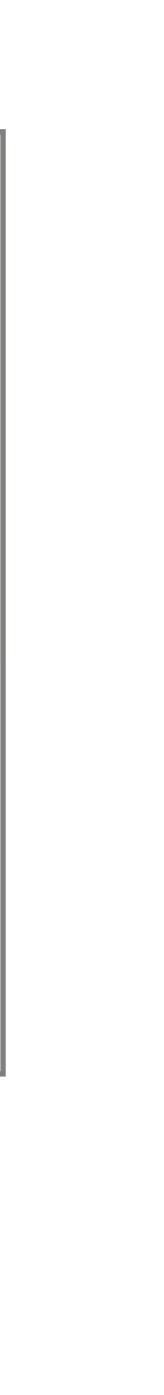


C Jesus died to satisfy God's justice

D Jesus invites everyone to benefit from the justice He obtained







How Did People React to the Death of Christ?

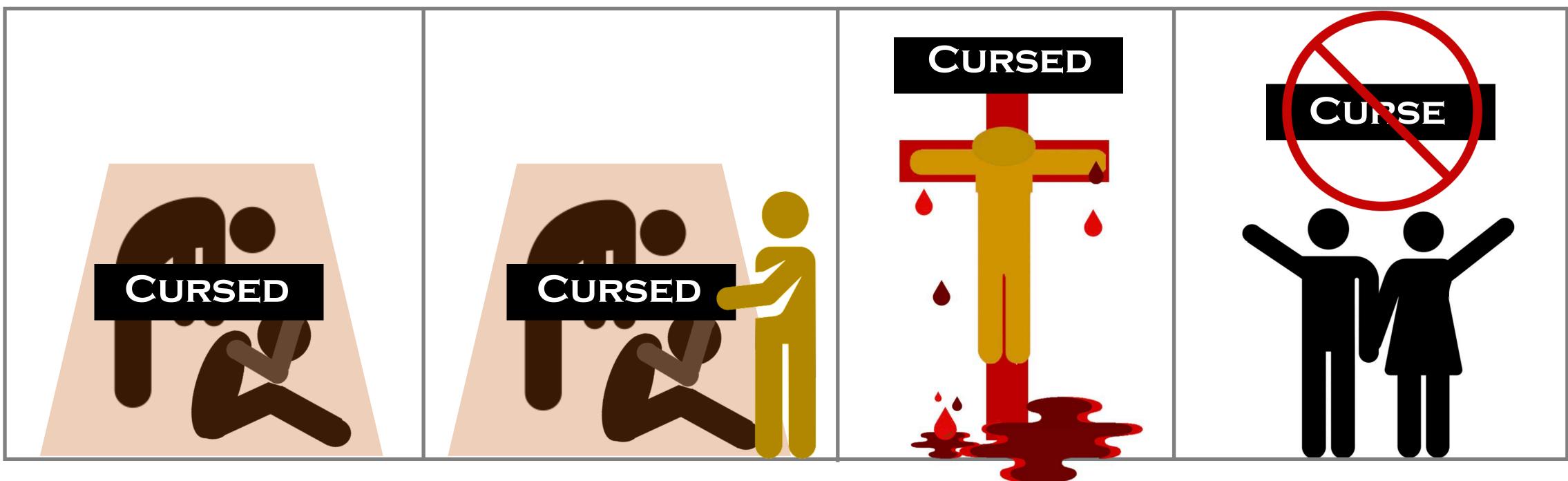
Why most Jews reject Jesus as Savior.

1. The Jews were horrified at Christ's terrible death.

<u>Deut. 21:22</u>, "If a man has committed a sin deserving of death, and he is put to death, and you hang him on a tree,

<u>Deut. 21:23</u>, "his body shall not remain overnight on the tree, but you shall surely bury him that day, so that you do not defile the land which the LORD your God is giving you as an inheritance; for he who is hanged is accursed of God."

<u>Gal. 3:13,</u> "Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, 'Cursed is everyone who hangs on a tree'),"





2. The Jews were expecting a triumphant Messiah.

of the Highest; and the Lord God will give Him the throne of His father David.

- Luke 1:32, "He will be great, and will be called the Son
- Luke 1:33, "And He will reign over the house of Jacob forever, and of His kingdom there will be no end."

<u>Matt. 16:21</u>, "From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.

Matt. 16:22, "Then Peter took Him aside and began to rebuke Him, saying, 'Far be it from You, Lord; this shall not happen to You!'

<u>Matt. 16:23</u>, "But He turned and said to Peter, 'Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men.' "

Luke 24:19, "And He said to them, 'What things?' So they said to Him, 'The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people,

Luke 24:20, " 'and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him.

Luke 24:21, " 'But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened.' "

3. God placed spiritual blindness on the Jews.

Isa. 6:9, "And He said, 'Go, and tell this people: "Keep on hearing, but do not understand; Keep on seeing, but do not perceive."

Isa. 6:10, " 'Make the heart of this people dull, and their ears heavy, and shut their eyes; Lest they see with their eyes, and hear with their ears, and understand with their heart, and return and be healed.' "

<u>Isa. 30:8, "Now go, write it before them on a tablet, and</u> note it on a scroll, that it may be for time to come, forever and ever:

children who will not hear the law of the LORD;

smooth things, prophesy deceits.

cause the Holy One of Israel to cease from before us.' "

- <u>Isa. 30:9, "That this is a rebellious people, lying children,</u>
- Isa. 30:10, "Who say to the seers, 'Do not see,' and to the prophets, 'Do not prophesy to us right things; Speak to us
- Isa. 30:11, " 'Get out of the way, turn aside from the path,

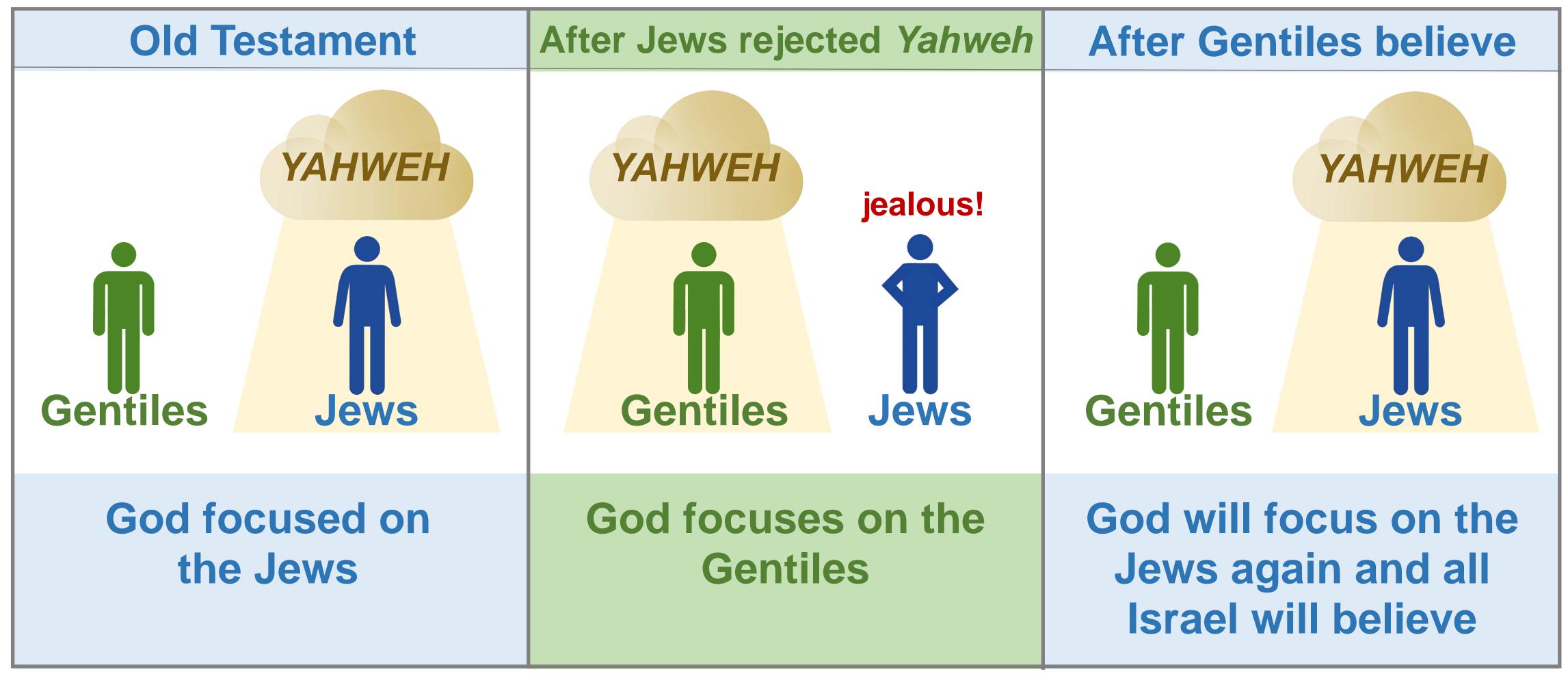
Isa. 59:20, " 'The Redeemer will come to Zion, and to those who turn from transgression in Jacob,' says the LORD. Isa. 59:21, " 'As for Me,' says the LORD, 'this is My covenant with them: My Spirit who is upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants' descendants,' says the LORD, 'from this time and forevermore.' "

Rom. 11:11, "I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles."

<u>Rom. 11:25</u>, "For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

Rom. 11:26, "And so all Israel will be saved, as it is written: 'The Deliverer will come out of Zion, and He will turn away ungodliness from Jacob;

Rom. 11:27, " 'For this is My covenant with them, when I take away their sins.' "



Why many people today reject the death of Jesus.

Pagan Kingdom of Man

Based on WORKS Man would save himself through his own ide

- "God is a loving God and surely he will just forgive our sins. There's no need for the cross."
- "When God forgives, he sweeps all the hurt under his heavenly carpet and all is forgotten."
- "I have tried my best to be a good person. When I die, I'm sure God will accept me."
- "God will forgive us because He will never send anyone to hell because He is loving."

	Kingdom of God
eas	Based on GRACE God would save man
	If they believe Jesus they have to:
	 Recognize that Yahweh is holy and righteous
S	 Admit that they are criminals before God
	 Accept Jesus' payment on their behalf for their crime of rebellion against Yahweh.
	But they refuse to.



Is there an error in the Bible? Why are there two Passovers during the week that Jesus died?

<u>Mark 14:12, "Now on the first day of Unleavened Bread,</u> Him, 'Where do You want us to go and prepare, that You may eat the Passover?'"

Matt. 26:17, "Now on the first day of the Feast of the Unleavened Bread the disciples came to Jesus, saying to Him, '<u>Where do You want us to prepare for You to eat the</u> Passover?'"

when they killed the Passover lamb, His disciples said to

Luke 22:7 "Then came the Day of Unleavened Bread, when the Passover must be killed. Luke 22:8, "And He sent Peter and John, saying, 'Go and prepare the Passover for us, that we may eat.'"

Also known as: **Day of Preparation**

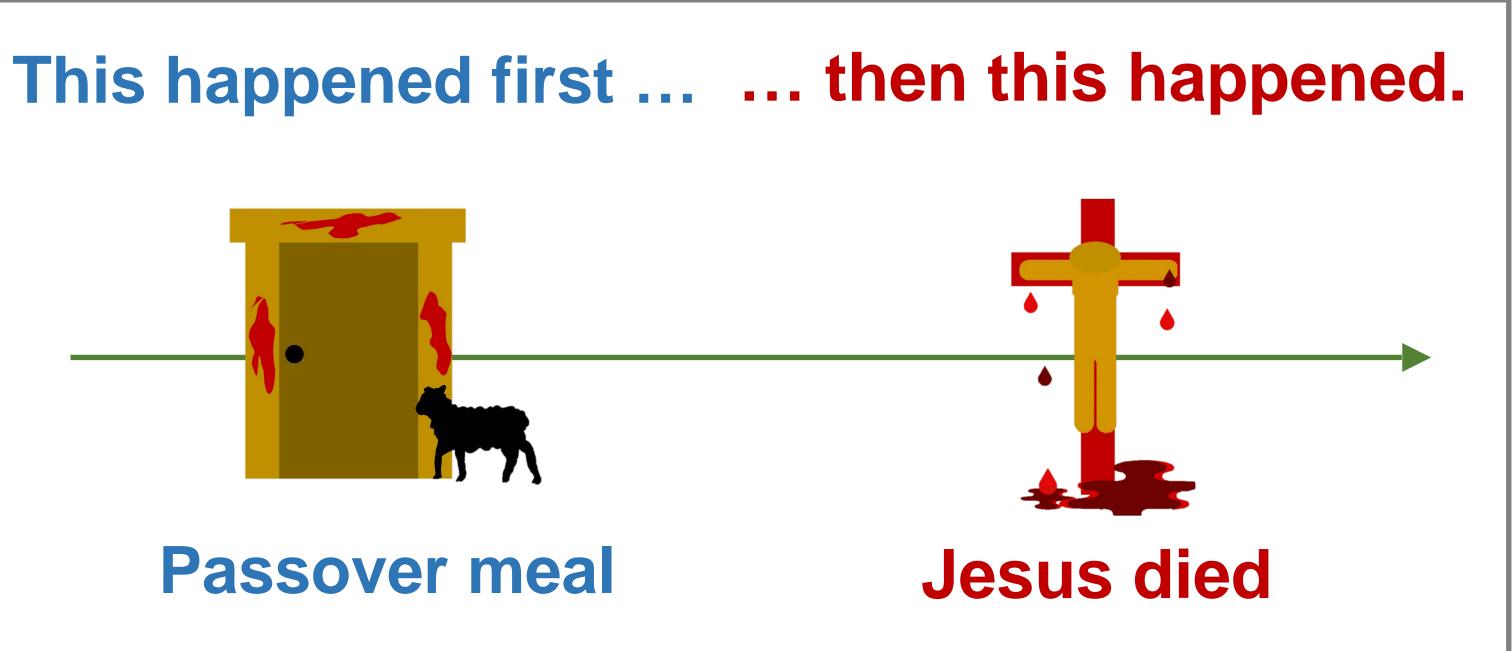
Passover (1 Day)

By New Testament times, Jews would often call all eight days: Feast of the Unleavened Bread or Passover Week

Feast of Unleavened Bread (7 Days)

The Gospels of Matthew, Mark, and Luke say:

Passover meal



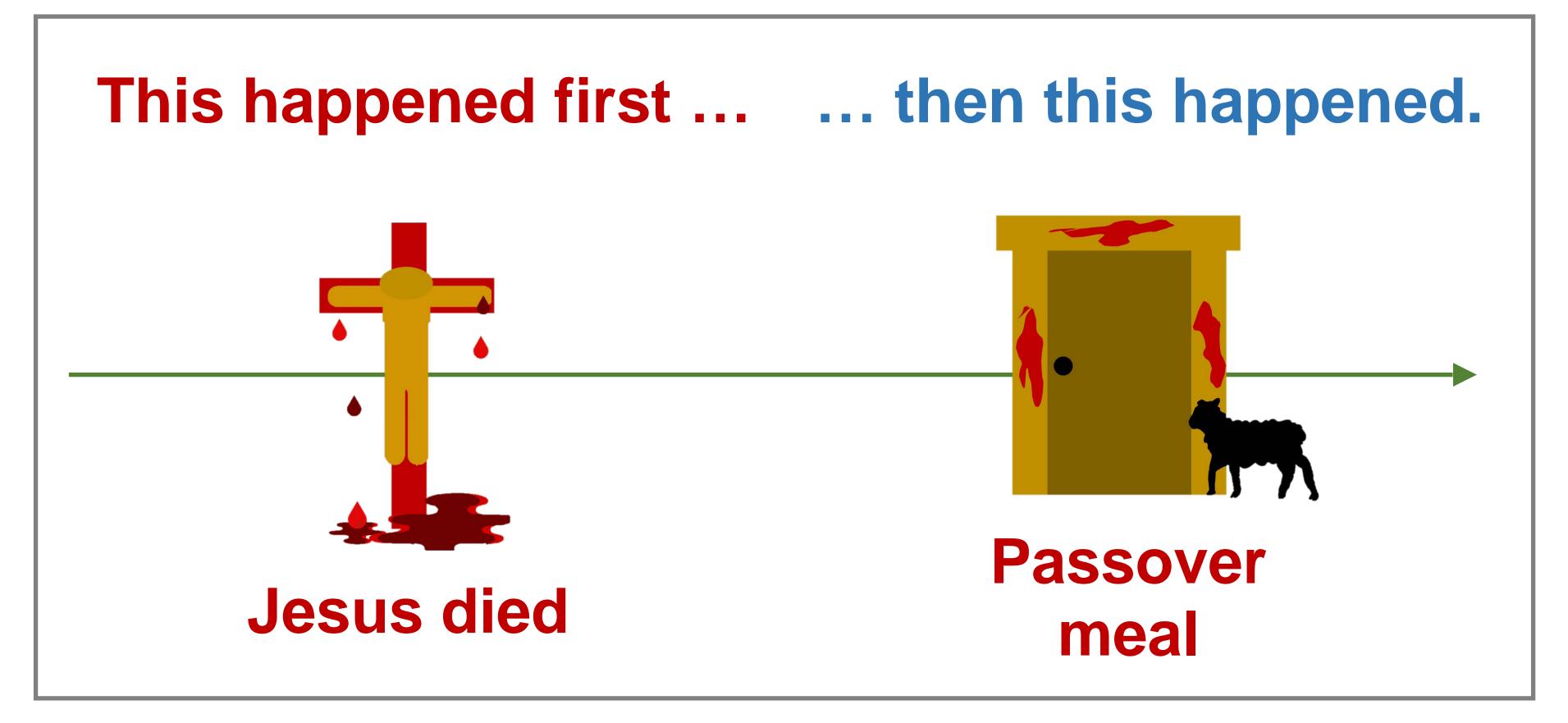
John 18:28, "Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover."

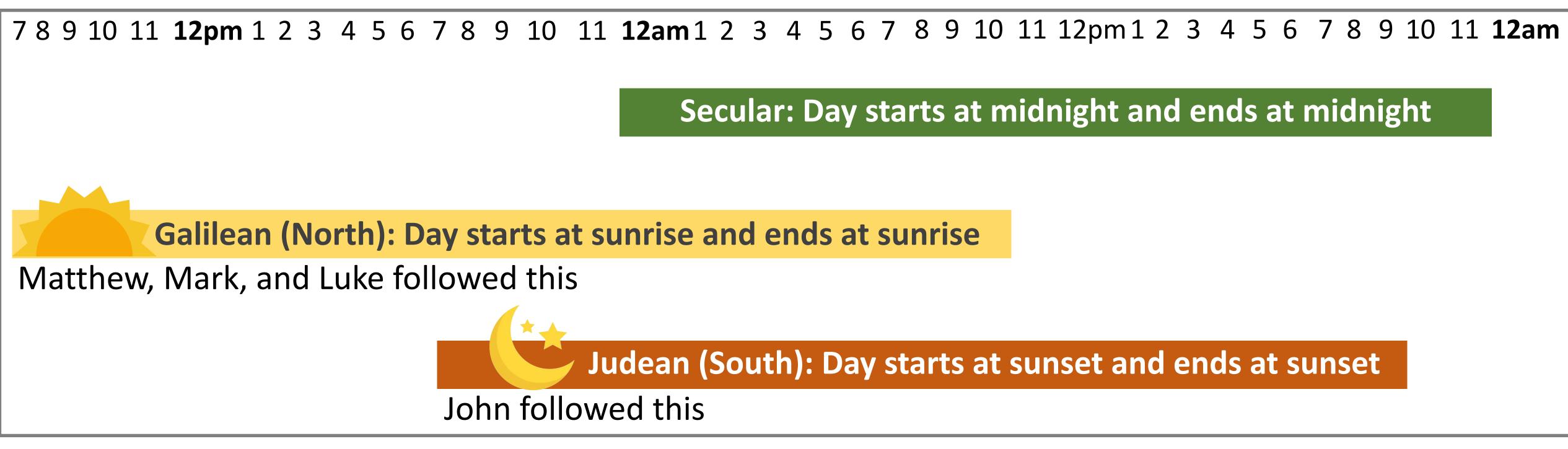
John 19:14, "Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, 'Behold your King!'

John 19:15, "But they cried out, 'Away with Him, away with Him! Crucify Him!' Pilate said to them, 'Shall I crucify your King?' The chief priests answered, 'We have no king but Caesar!'

John 19:16, "Then he delivered Him to them to be crucified. Then they took Jesus and led Him away."

The Gospel of John says:





Secular: Day starts at midnight and ends at midnight

Judean (South): Day starts at sunset and ends at sunset



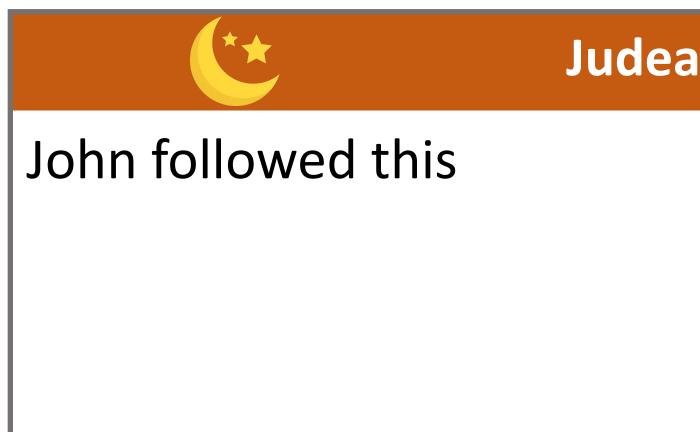
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Galilean (North): Day starts at sunrise and ends at sunrise

Matthew, Mark and Luke followed this



Jewish date: Nisan 14



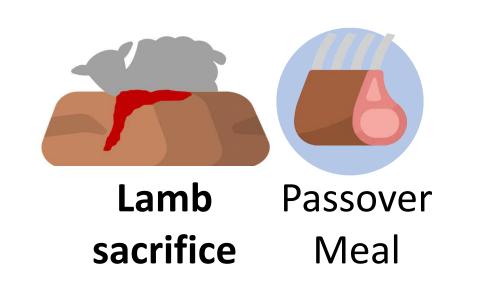
Secular: Day starts at midnight and ends at midnight



Jesus Died Friday April 3, AD 33, 3pm

Judean (South): Day starts at sunset and ends at sunset

Judean (South): Day starts at sunset and ends at sunset





A note on how the Jews count days

<u>Matt. 12:38</u>, "Then some of the scribes and Pharisees answered, saying, 'Teacher, we want to see a sign from You.'

Matt. 12:39, "But He answered and said to them, 'An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah.

Matt. 12:40, "For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth."

Esth. 4:15, "Then Esther told them to reply to Mordecai:

Esth. 4:16, "Go, gather all the Jews who are present in I will go to the king, which is against the law; and if I perish, I perish!'

to all that Esther commanded him."

- Shushan, and fast for me; <u>neither eat nor drink for three</u> days, night or day. My maids and I will fast likewise. And so

Esth. 4:17, "So Mordecai went his way and did according

Esth. 5:1, "Now it happened <u>on the third day</u> that Esther put on her royal robes and stood in the inner court of the king's palace, across from the king's house, while the king sat on his royal throne in the royal house, facing the entrance of the house."