

Tucson Bible Church Conference

Faith-Rest Drill -

Part 3

March 25, 2022

Dean Bible Ministries

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STEP ONE: Claim a promise

STEP TWO: Think through the doctrinal rationales embedded in the promise

STEP THREE: Appropriate the doctrinal conclusions

**Isa. 40:31, “But those who wait on the LORD
Shall renew their strength;
They shall mount up with wings like eagles,
They shall run and not be weary,
They shall walk and not faint.”**

Promises:

Isa. 41:10, “Fear not, for I am with you; Be not dismayed, for I am your God. I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand.”

Another related promise:

Psa. 55:22, “Cast your burden on the Lord, and He shall sustain you; He shall never permit the righteous to be moved.”

Psa. 55:1, “Give ear to my prayer, O God, and do not hide Yourself from my supplication.

Psa. 55:2, “Attend to me, and hear me; I am restless in my complaint, and moan noisily,

Psa. 55:3, “Because of the voice of the enemy, because of the oppression of the wicked; For they bring down trouble upon me, and in wrath they hate me.

Psa. 55:4, “My heart is severely pained within me, and the terrors of death have fallen upon me.

Psa. 55:5, “Fearfulness and trembling have come upon me, and horror has overwhelmed me.

Psa. 55:6, “So I said, ‘Oh, that I had wings like a dove! I would fly away and be at rest.’ ”

Psa. 55:22, “Cast your burden upon the LORD and He will sustain you; He will never allow the righteous to be shaken.

Psa. 55:23, “But You, O God, will bring them down to the pit of destruction; Men of bloodshed and deceit will not live out half their days. But I will trust in You.”

Another related promise:

Psa. 55:22, “Cast your burden on the Lord, and He shall sustain you; He shall never permit the righteous to be moved.”

שָׁלַךְ *shalakh*

hif imper masc

sing

**“to throw, fling,
cast, hurl”**

Mic. 7:19, “He will again have compassion on us, and will subdue our iniquities. You will cast all our sins into the depths of the sea.”

שָׁלַךְ *shalakh*

hif imper masc

sing

**“to throw, fling,
cast, hurl”**

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שָׁלַךְ *shalakh*
hif imper masc
sing
to throw, fling,
cast, hurl

יָהַב *yehav*
comm masc sing
constr
burden, lot, gift
(what is given,
your lot in life)

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(what is given,
your lot in life)

1 Pet. 5:7,
“casting all your
care upon Him, for
He cares for you.”

μέριμνα *merimna*
fem sing acc
care, anxiety

What is the doctrinal rationale in the promise?

- 1. Every adversity we face in life is a grace gift from the providence of God, to enable us to grow and mature in the Christian life.**

- A. God's Providence is a function of His Sovereignty. Sovereignty emphasizes God's rule or governance of the course of history.**
- B. Providence emphasizes God's control of the course of history including both the good and the evil.**
- C. Providence means that our lives and the events in our lives are not determined by chance, fate, or luck, but by a personal God who is working all things according to His plan.**
- D. Providence therefore is related to the character of God.**

What is the doctrinal rationale in the promise?

- 1. Every adversity we face in life is a grace gift from the providence of God, to enable us to grow and mature in the Christian life.**

1 Cor. 10:13, “No testing has overtaken you except what is common to man; but God is faithful, who will not allow you to be tested beyond what you are able, but will, with the testing, also make the way of escape, that you may be able to endure it.”

What is the doctrinal rationale in the promise?

- 1. Every adversity we face in life is a grace gift from the providence of God, to enable us to grow and mature in the Christian life.**

James 1:2, “My brethren, count it all joy when you fall into various adversities,

James 1:3, “because you know that the testing of what you believe (doctrine) produces endurance.

James 1:4, “But let endurance have its maturing work, that you may become mature and complete, lacking nothing.” ~RD

Sovereignty of God: God has determined that mankind will be allotted a certain domain of freedom in human history.

- **Man is free to exercise positive volition which is non-meritorious.**
- **Man is free to accept or reject God's plan of salvation.**
- **Man is free to be positive or negative after salvation in relationship to Bible doctrine. And,**
- **Man is free to apply or ignore Bible doctrine.**

Sovereignty of God: God has determined that mankind will be allotted a certain domain of freedom in human history.

Omniscience of God: God knows all the knowable, therefore God knows all the potential as well as all the actual.

The Integrity of God: God's Love, Righteousness, and Justice work together in perfect harmony toward the human race.

E. The doctrine of God's Providence means that we can relax in the midst of our adversity knowing that God is in control. He has not been taken by surprise, and He has provided for this situation through Bible doctrine.

Another related promise:

Psa. 55:22, “Cast your burden on the Lord, and He shall sustain you; He shall never permit the righteous to be moved.”

**כֹּל *kul* pilpel imperf 3 masc
sing to provide, contain
contain, hold, abide, bear,
nourish, provide but in the
pilpal it means to sustain or
to cause to endure**

**Here it signifies that God
will sustain the faithful in
their integrity so that
they will not waver or
move from the path.
~Allen Ross, *Psalms***

1 Pet. 5:5, “Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for ‘*God resists the proud, but gives grace to the humble.*’

1 Pet. 5:6, “Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time,

1 Pet. 5:7, “casting all your care upon Him, for He cares for you.”

3 Commands/Responsibilities

1 Pet. 5:5, “Likewise you younger people, **submit yourselves (aor pass imp 2P)** all of you **be submissive** to one another, and **be clothed** with humility, (aor mid imp 2P) the reason for [quotes Prov. 3:34]

‘God resists the proud, but gives grace to the humble.’ ”

Concluding challenge:

1 Pet. 5:6, “Therefore **humble yourselves (aor pass imp 2P)** under the mighty hand of God, that He may exalt you in due time,

1 Pet. 5:7, “[by] casting all your care upon Him,

WHY?

for He cares for you.”

1 Cor. 10:13, “No testing has overtaken you except what is common to man; but God is faithful, who will not allow you to be tested beyond what you are able, but will, with the testing, also make the way of escape, that you may be able to endure it.”