

Philippians Series

Lesson #028

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Dean Bible Ministries

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Philippians

What is the Gospel? – Part 5

Philippians 1:12–14; Galatians 1:1–8; Acts 13:14–41



Acts 5:42, “And daily in the temple, and in every house, they did not cease teaching and proclaiming the good news about Jesus as the Christ.” ~RD

Acts 5:42, “And daily in the temple, and in every house, they did not cease teaching and preaching Jesus as the Christ.” ~NKJV

**εὐαγγελίζω *euaggelizō* pres mid part
masc plur nom “to proclaim good
news”**

6 Elements Emphasized in This Expression of *evangelizo*.

- 1. The angel described the message as the message of life (Acts 5:20), “all the words of this life.”**
- 2. The resurrection and ascension are stated in Acts 5:30–31.**
- 3. Repentance for Israel is mentioned, but not repentance from sin, Deut. 30:1–3 “turn to God.”**
- 4. Forgiveness of sins is emphasized in Acts 5:31.**
- 5. All grounded on His death: “whom you murdered by hanging on a tree,” Acts 5:30.**
- 6. Acts 5:42: Proclaiming the good news of Jesus as the Messiah.**

Acts 8:12, “But when they believed Philip as he preached good news [*evangelizo–proclaimed good news*] about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.”

- 1. He proclaimed good news about the kingdom, what it was, its postponement, because he is speaking to Samaritans.**
- 2. The name of Jesus Christ: who He is, the God-man, His essence, His qualifications to be Messiah and Savior.**

Peter and Cornelius, Acts 10





Caesarea

Joppa

Lydda

25 miles

Jerusalem

Acts 10: The Good News Proclaimed Emphasized

- 1. Proclaiming peace, i.e., reconciliation toward God, Acts 10:36**
- 2. Reconciliation is “through Jesus Christ.”**
- 3. His Person**
 - He is Lord, i.e., *Yhwh***
 - anointed by the HS**
 - evidences of Messiah: doing good, healing, casting out demons**
- 4. His death, the death on the cross.**
- 5. His resurrection and appearances.**
- 6. His appointment to the Judge of the living and the dead.**
- 7. The response is to believe in Jesus, who He is, what He did**

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Acts 11:18, “When they heard these things they became silent; and they glorified God, saying, ‘Then God has also granted to the Gentiles repentance to life.’ ”

Acts 11:20, “But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, proclaiming the good news about the Lord Jesus.”

**μετάνοια *metanoia* fem sing acc ~BDAG
primarily “a change of mind”**

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εὐαγγελίζω *euaggelizō*

pres mid part masc plur nom

“to proclaim good news”

Acts 15:19, “Therefore I judge that we should not trouble those from among the Gentiles who are turning to God,”

**ἐπιστρέφω *epistrephō* pres act part masc plur dat
to turn back, return, turn**

Gal. 1:1, “Paul, an apostle (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the dead),

Gal. 1:2, “and all the brethren who are with me, to the churches of Galatia:

Gal. 1:3, “Grace to you and peace from God the Father and our Lord Jesus Christ,

Gal. 1:4, “who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father,

Gal. 1:5, “to whom be glory forever and ever. Amen.”

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**ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν *Huper ton hamarion hemon*
“as a substitute for our sins”**

Gal. 1:6, “I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different [*heteros*] gospel,

Gal. 1:7, “which is not another [*allos*]; but there are some who trouble you and want to pervert the gospel of Christ.

Gal. 1:8, “But even if we, or an angel from heaven, preach any other gospel to you than what we have preached [*evangelizo*] to you, let him be accursed.

Gal. 1:9, “As we have said before, so now I say again, if anyone preaches any other gospel [*evangelizo*] to you than what you have received, let him be accursed.”

εὐαγγέλιον euaggelion
good news, gospel

Gal. 1:11, “But I make known to you, brethren, that the gospel which was preached by me is not according to man.

Gal. 1:12, “For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.”

Gal. 1:6, “I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different [*heteros*] gospel,” ~NKJV

εὐαγγέλιον *euaggelion*

Noun good news, gospel

Gal. 1:7, “which is not another; but there are some who trouble you and want to pervert the gospel of Christ.”
~NKJV

μεταστρέφω; *metastrefō*
***Thayer*: equivalent to to**
pervert, corrupt
***BDAG*: to cause a change in**
state or condition, change,
alter

εὐαγγέλιον *euaggelion*
Noun good news, gospel

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Ga 1:12, “For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.” ~NKJV

Gal. 2:16, “knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.” ~NKJV

What have we learned.

- 1. Jesus is defined briefly in one verse as the One who died as our substitute for our sins to deliver us from the present evil age. Gal. 1:4**
- 2. There is a gospel that is different from the one Paul preached. Gal. 1:6**
- 3. Anything other than what Paul preached is not the gospel, and one who proclaims it is accursed.**

Acts 13:5, “And when they arrived in Salamis, they preached the word of God in the synagogues of the Jews. They also had John as their assistant.”

**καταγγέλλω *kataggellō*
3 plur imperf act indic
to announce, declare,
preach**

Acts 13:14, “But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the Sabbath day and sat down.

Acts 13:15, “And after the reading of the Law and the Prophets, the rulers of the synagogue sent to them, saying, ‘Men and brethren, if you have any word of exhortation for the people, say on.’ ”



Scythia

Antioch
in Pisidia

Seleucia
Pieria

Acts 13:23, “From this man’s [King David] seed, according to the promise, God raised up for Israel a Savior—Jesus—

Acts 13:24, “after John had first preached, before His coming, the baptism of repentance to all the people of Israel.” ~NKJV

***μετάνοια metanoia* fem sing gen ~BDAG
primarily “a change of mind”**

Deut. 30:1, “Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call them to mind among all the nations where the LORD your God drives you,

Deut. 30:2, “and you return to the LORD your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul,

Deut. 30:3, “that the LORD your God will bring you back from captivity, and have compassion on you, and gather you again from all the nations where the LORD your God has scattered you.”

שׁוּב *shuv* qal perf 2 masc sing consec to return, to turn

Acts 13:32, “And we declare to you glad tidings—that promise which was made to the fathers.”

**εὐαγγελίζω *euaggelizō*
pres mid indic 1 plur
to proclaim good news**

Background

Paul set the context, and in 7 verses traced the descent of Jesus from Abraham through David. Acts 13:17–23

Acts 13:26, “Men and brethren, sons of the family of Abraham, and those among you who fear God, to you the word of this salvation has been sent.

Acts 13:27, “For those who dwell in Jerusalem, and their rulers, because they did not know Him, nor even the voices of the Prophets which are read every Sabbath, have fulfilled them in condemning Him.” ~NKJV

Acts 13:28, “And though they found no cause for death in Him, they asked Pilate that He should be put to death.”

Acts 13:29, “Now when they had fulfilled all that was written concerning Him, they took Him down from the tree and laid Him in a tomb.”

Acts 13:30, “But God raised Him from the dead.” ~NKJV

- 1. Death**
- 2. Burial**
- 3. Resurrection**

Acts 13:33, “God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: ‘*You are My Son, Today I have begotten You.*’

Acts 13:34, “And that He raised Him from the dead, no more to return to corruption, He has spoken thus: ‘*I will give you the sure mercies of David.*’ ” ~NKJV

Acts 13:35, “Therefore He also says in another Psalm: ‘*You will not allow Your Holy One to see corruption.*’

Acts 13:36, “For David, after he had served his own generation by the will of God, fell asleep, was buried with his fathers, and saw corruption;

Acts 13:37, “but He whom God raised up saw no corruption.” ~NKJV

Acts 13:38, “Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins;

Acts 13:39, “and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses.” ~NKJV

**καταγγέλλω *kataggellō*
3 plur present passive
indic
to announce, declare,
preach**

**δικαίωω *dikaioō*
3 sing pres pass
indic
to declare righteous,
justify**

What do we learn about the gospel?

- 1. Know your audience.**
- 2. Know the supporting prophetic scripture.**
- 3. Summarizing the history from Abraham to David to Jesus shows the contextualization of the prophecies and promises.**
- 4. Emphasizes the Davidic line and His sonship.**
- 5. Death, burial, and resurrection: the work of Christ.**
- 6. Results: forgiveness of sins and justification.**
- 7. Condition: believes, no mention of repentance.**

Gal. 2:16, “knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.” ~NKJV