HT 502 Class 14 CHRISTIANITY IN THE POSTMODERN ERA (1960–2021)

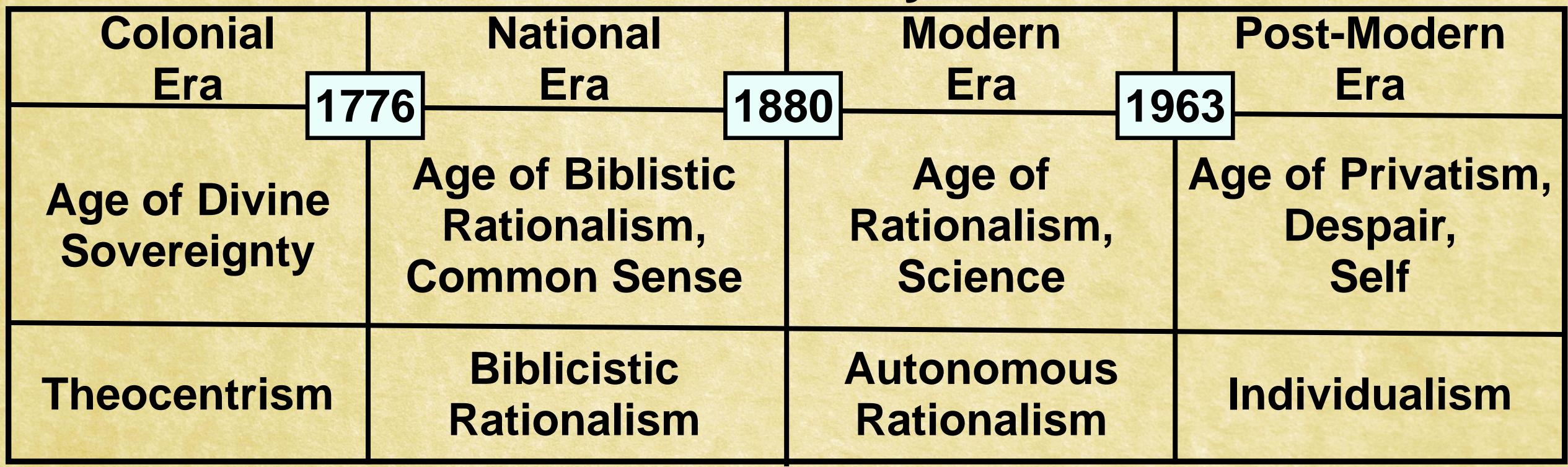
The Second, Third, Fourth Waves of the Charismatic Movement

Barth, Bruner, Bultman

Neo Orthodoxy and Neo-Liberalism

OUTLINE OF AMERICAN CHURCH HISTORY

Historically

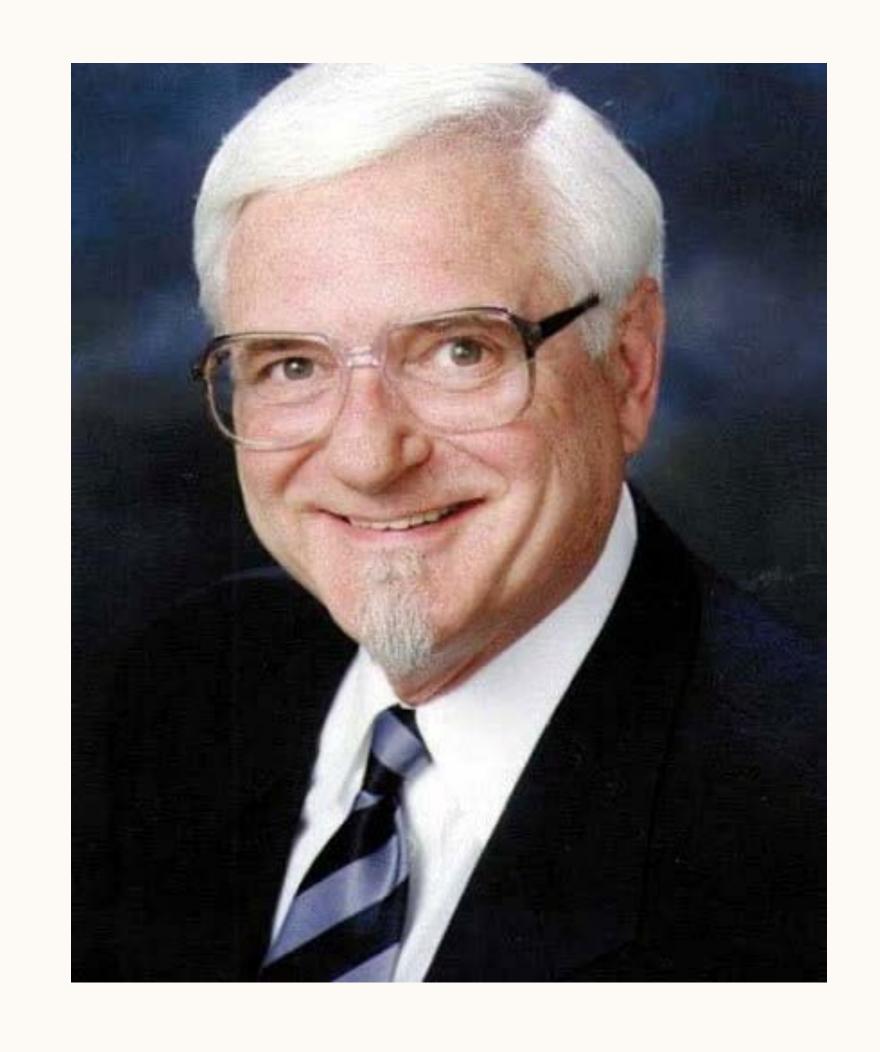


Theologically

Course Overview

- Christianity and the Age of Enlightenment in Europe (1600–1800)
- II. Christianity in the Era of British Colonialism (1600–1776)
 - *The Rise of Pietism
- III. Christianity in the National Era (1776–1880)
- IV. Christianity in the Modern Era (1880–1963)
- V. Christianity in the Postmodern Era (1960–2021)

- III. The Modern Era (1880–1960)
 - A. Background: Religious Events and Movements in Europe.
 - B. The Development of American Liberal Theology.
 - C. The Development of Response to Denominational Latitudinarianism.
 - D. The 20th Century Evangelical Reaction and Assimilation.
 - E. The Charismatic Movement in America.
 - F. Neo-Orthodoxy: Barth, Brunner, Bultmann.
 - G. Neo-Liberalism.
 - H. The Modern Civil Rights Movement.
 - I. The Current State of Mainline Denominationalism.
 - J. The State of Roman Catholicism in America post-Vatican I.
 - K. The Modern Ecumenical Movement.



Father of the Church Growth Movement

Founder with Wimber of the Third Wave

Involved with the development of the Neo-Spiritual Warfare Movement

New Apostolic Reformation Movement

Peter Wagner

The Charismatic Movements in America

The Waves of the Charismatic Movement in America

Curses Movement

First Wave	Second Wave	Third Wave	Fourth Wave
Classical Pentecostalism	Charismatic Renewal Neo- Pentecostalism	Vineyard Signs and Wonders	New Apostolic Movement
1901	1959	1976	1991
Healing		Prosperity Theology	

Revivals

The Charismatic Movements: Shifting Emphases

History

1901

Classic Pentecostalism

1960 Renewalism (Denominationalism)

1990 Restorationism (Latter Rain)

William

1940s Charles Branham

Oral Roberts

Gordon Lindsey

P. G. Hunt

(Kingdom Theology, Positive Confession/Word of Faith, Third Wave)

"The Five-Fold Ministry"
Ephesians 4:11

David Wesley Myland and the Terminology of Classical Pentecostalism

"Be glad then, ye children of Zion, and rejoice in the LORD your God: for He hath given you the early rain moderately, and He will cause to come down for you the rain, the early rain and the latter rain in the first month."

Joel 2:23 (KJV)

Early Rain

Latter Rain

1st century
Charisms Granted

Return of
Christ

20th century
Charisms Restored

The Latter Rain Pentecost (1910)

The Charismatic Renewalist Movement

Holiness Movement Classical Pentecostalism

Neo-Pentecostalism

1906

1959

William Boardman Robert Smith Hannah Smith R. A. Torrey Phoebe Palmer A. B. Simpson Joseph H. Smith Charles Finney Charles Parham
William Seymour
Thomas Barrett
Aimee McPherson
W. H. Durham

Oral Roberts
Demos Shakarian
David DuPlessis
Kathryn Kuhlman
Ralph Wilkerson
Michael Harper
Dennis Bennett
Edward O'Connor
Jean Stone

The Baptism of the Spirit and Charismatic Renewalism

Initiation

Confirmation

Meaning:

Spirit Baptism

Evidence:

Water Baptism

Work of Grace:

Given (the Seed)

Meaning:

Actualization of Spirit Baptism

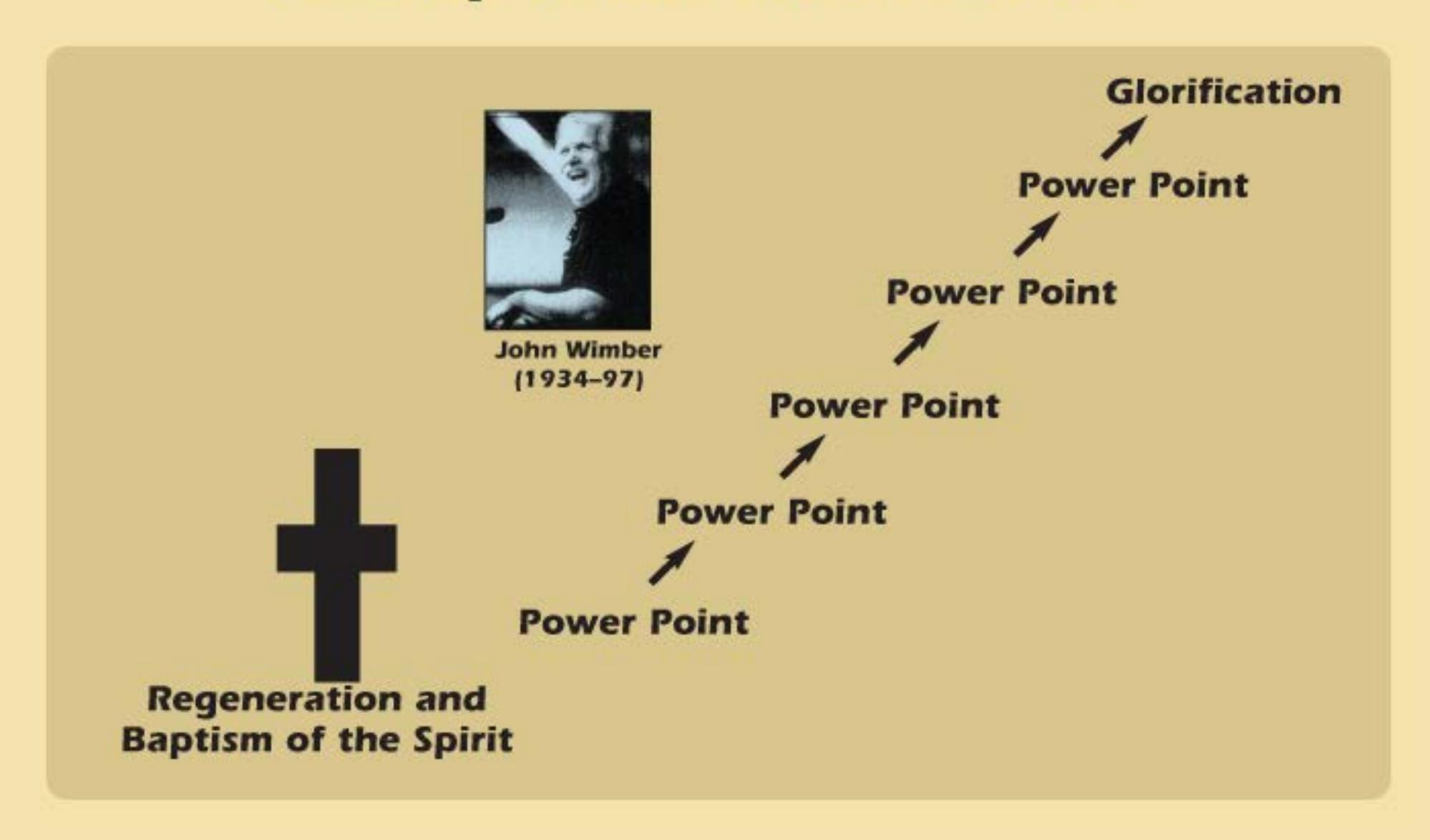
Evidence:

A Charism

Work of Grace:

Released (the Fruit)

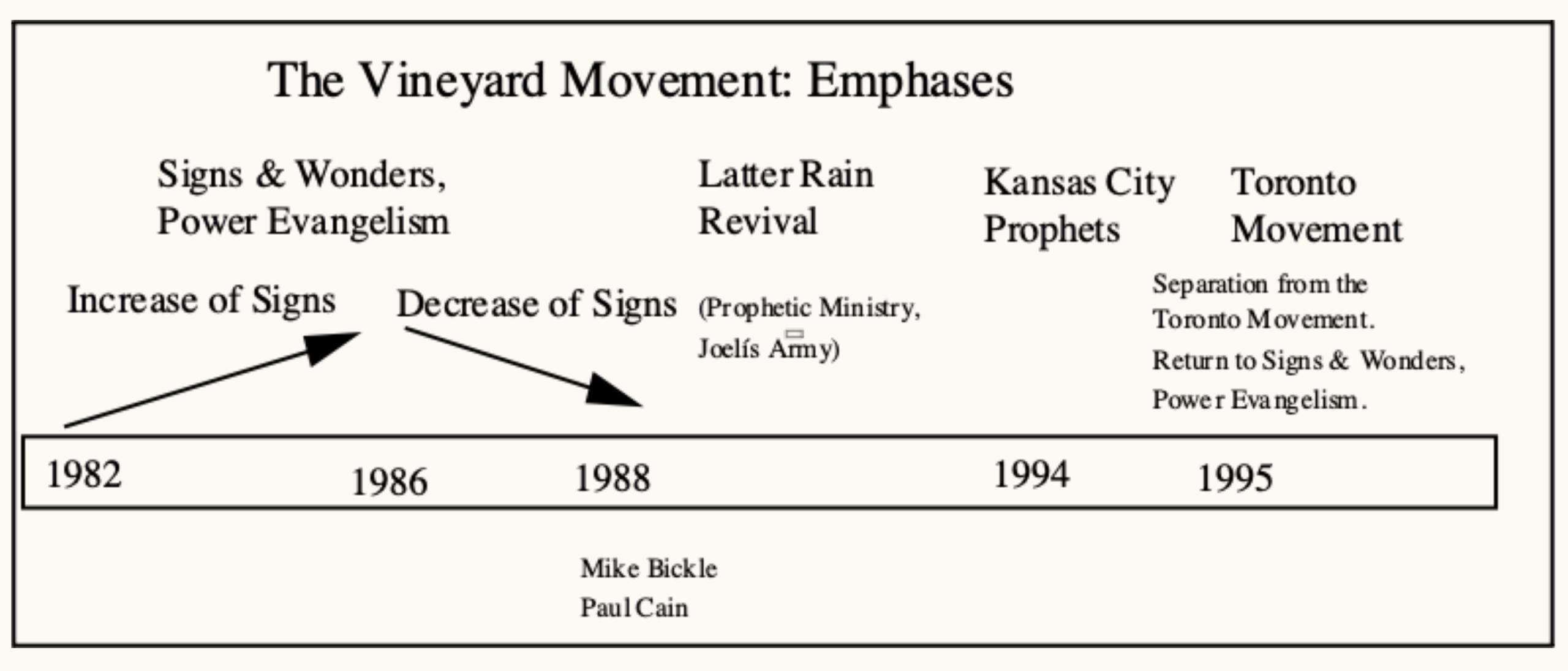
John Wimber, The Vineyard Movement, and Spiritual Effectiveness



John Wimber and the Association of Vinyard Churches, Inc.

1934	Birth
1946	Moved from Midwest to Anaheim, CA
1962	Conversion (a musician, songwriter for
	Righteous Brothers, and played Las Vegas).
1970 ó 76	Pastored Yorba Linda Friends Church
1974 ó 77	Founding director of Department of Church
	Growth of the Fuller Evangelical Association
	(now the Fuller Institute for Church Growth).
1976	Met Don McClure of Calvary Chapel,
	Lake Arrowhead.
1977	Met Kenn Gulicksen of Calvary Chapel.
	Left the Yorba Linda Friends Church.
	Ordained by Calvary Chapel, Lake Arrowhead.
19776 82	Founded and pastored Calvary Chapel
	of Yorba Linda

1977	Met Kenn Gulicksen of Calvary Chapel.	
	Left the Yorba Linda Friends Church.	
	Ordained by Calvary Chapel, Lake Arrowhead.	
19776 82	Founded and pastored Calvary Chapel	
	of Yorba Linda.	
1981	Met Lonnie Frisbee who influenced him	
	to ìpower evangelismî.	
1982	Wimber and Smith split.	
1982	Vineyard Ministries International formed.	
19826 85	Wimber taught iMCS 10. Signs, Wonders, and	
	Church Growthî at Fuller	
1985	Susmiciantion of Vineyard Churches, Inc.	
	(AVC) formed.	
1988	Wimber influenced by Paul Cain, a	
	Branhamite, into the Latter Rain Movement.	
1994	Toronto Blessing Movement in the AVC	
1995	AVC severs official connection with the Toronto	
	Movement.	

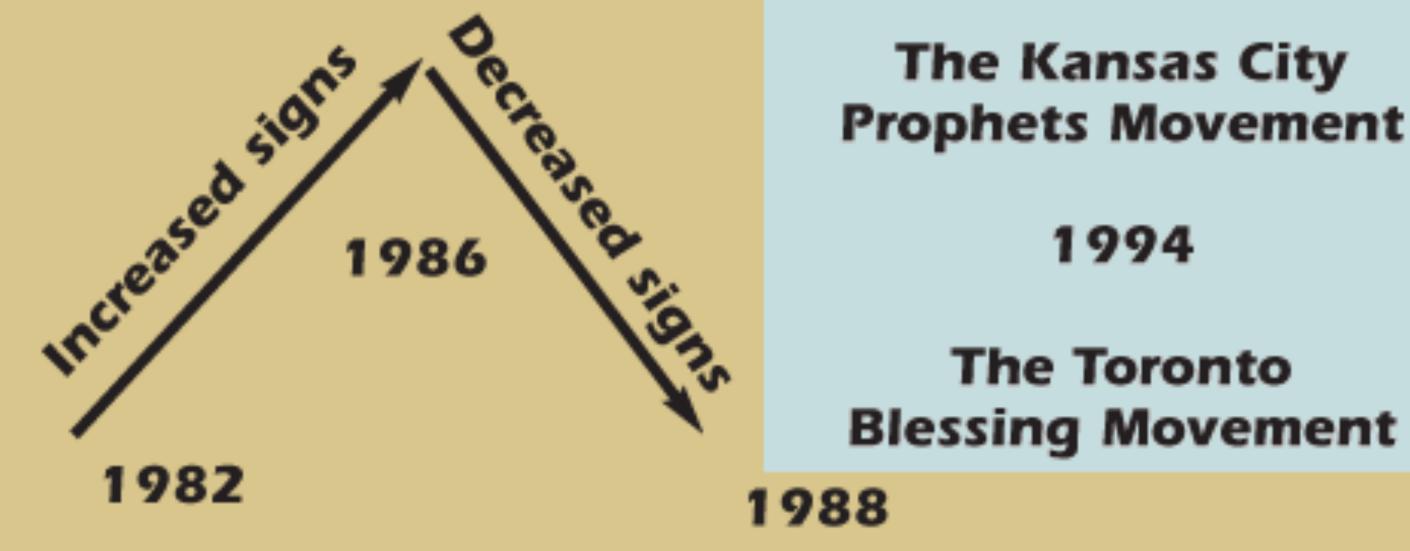


Changing Emphases within the Vineyard Movement

Signs, Wonders, and Power Evangelism

Latter Rain Revival

Signs, Wonders, and Power Evangelism



1996

Paul Cain Mike Bickle

The Spotlight of Liberal Theology in America

Barth

Brunner

1930

Bultmann

1960

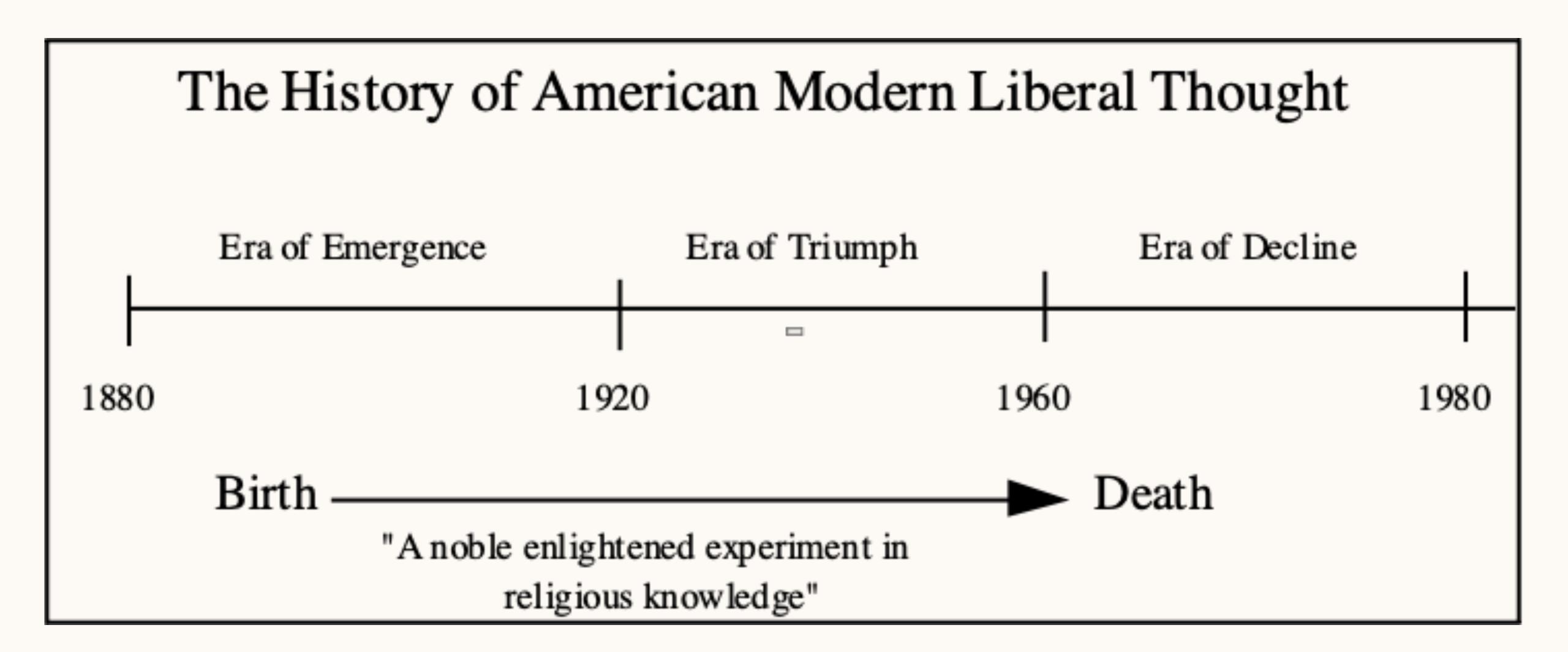
Classic Liberalism

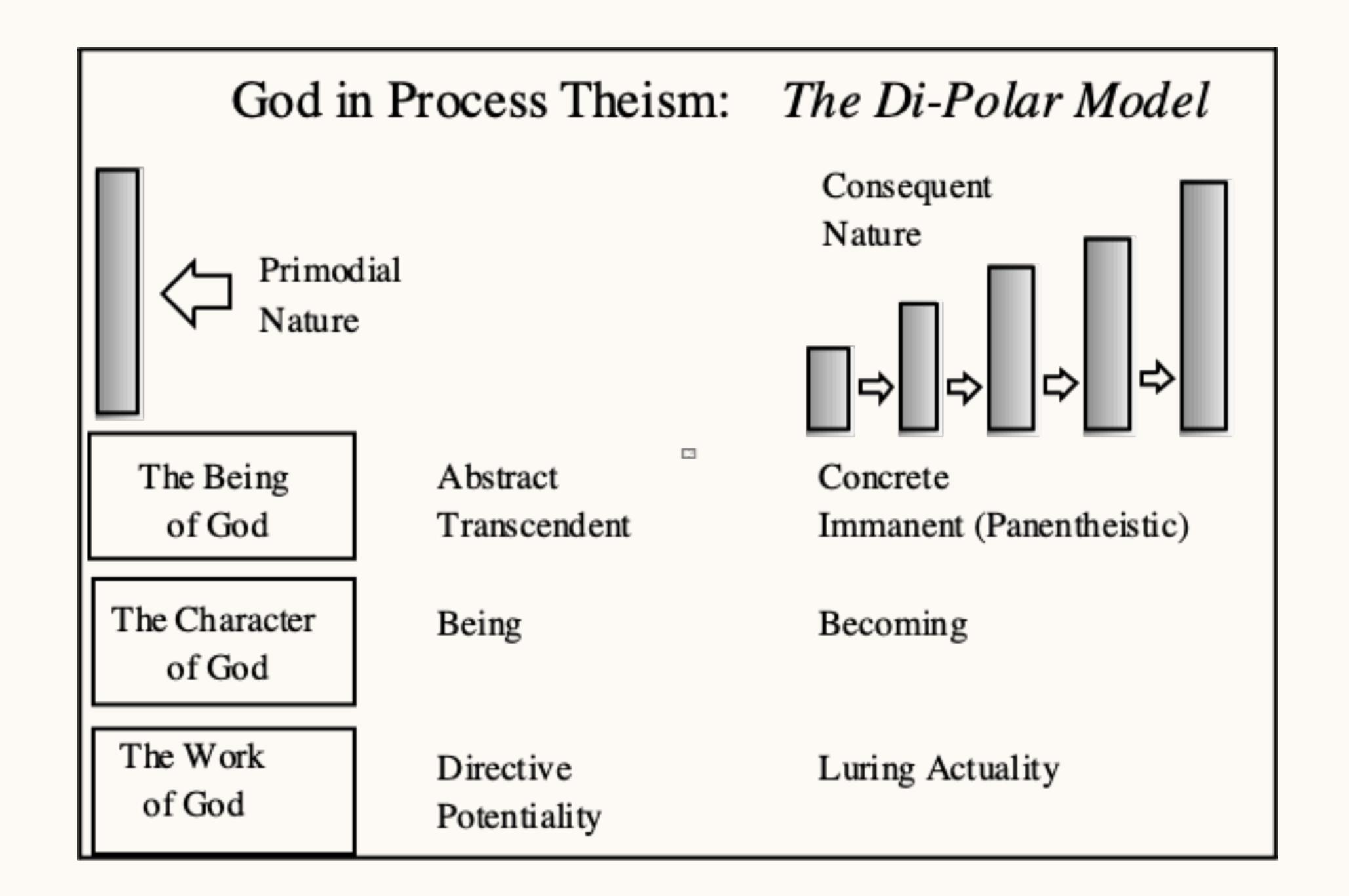
Neo-Liberalism Process Theologies

Rationalism

Subjectivism

Secularism





The Progress of Religious Liberalism in America Modernism Neo-Process Theologies New Theology Unitarianism Liberalism 1880- 1930 1930- 1960 1805- 1880 1960 f. Philosophic Orientation Idealism Realism Evolutive Being Nature of Reality Objective Being Nature of Truth Emergent Static/Moral World View Vital Mechanical Scientific Base Quantum Physics Newtonian Physics Christ Spiritual/ Human/Objective Non-Objective