

Judges Series

Lesson #49

March 22, 2022

Dean Bible Ministries

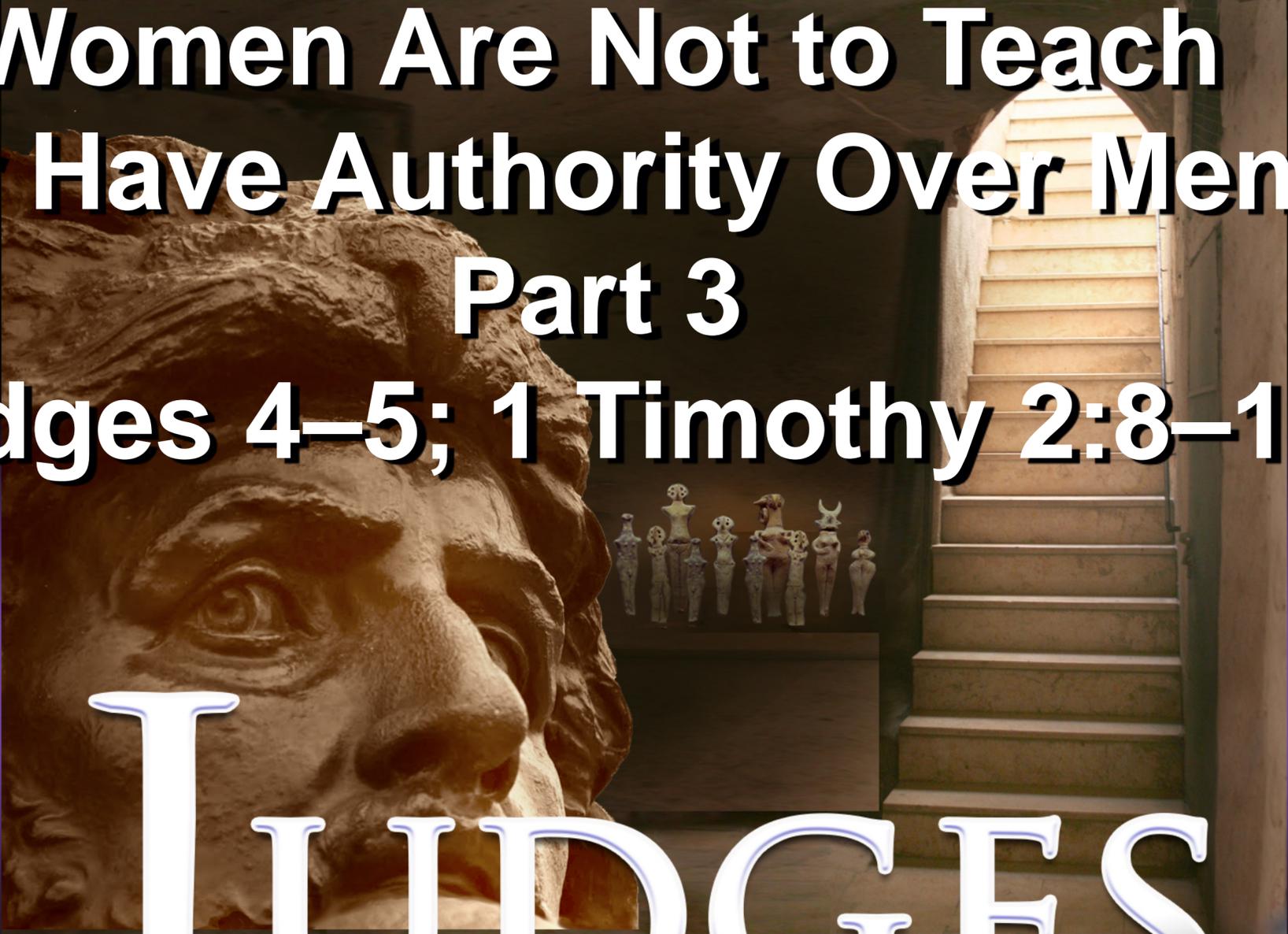
www.deanbibleministries.org

© 2022, Dr. Robert L. Dean, Jr.

**Women Are Not to Teach
or Have Authority Over Men**

Part 3

Judges 4–5; 1 Timothy 2:8–15



JUDGES

2021

When Chaos Was King

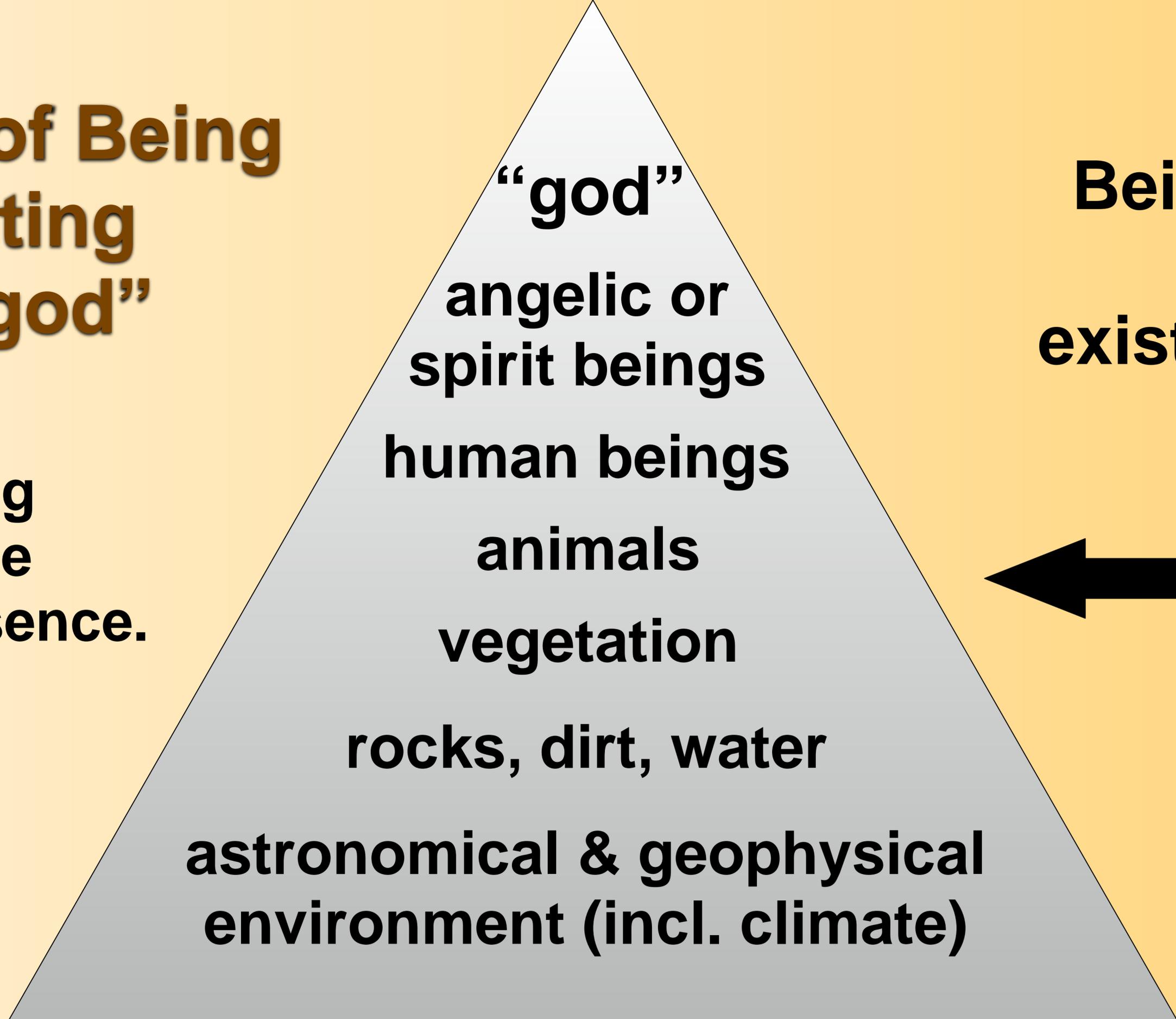
Judg. 21:25, “In those days there was no king in Israel; everyone did what was right in his own eyes.”

Rom. 1:25, “who exchanged the truth of God with the lie, and worshiped (reverenced) and served in a worshipful manner the creation rather than the Creator, who is blessed forever. Amen.” ~RD

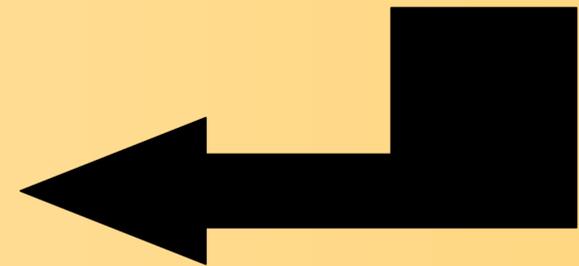
κτίσις (*ktisis*), creation, creature (NIDNTT); the sum total of everything created, *creation* (BDAG)

Chain of Being Emanating from “god”

Monism:
everything
shares the
same essence.



Being or
raw
existence
itself



In monism, all reality shares the same essence or essential nature or “being” to one degree or another.

Pagan monism denies that real barriers exist.

Biblical Christianity believes that God created the barriers, the kinds, the distinctions. Only biblical Christianity provides the solution for unity and diversity, which is in the Trinity.

GOD

Personal-Infinite

CREATOR

FINITE UNIVERSE

Man

Animals

Vegetation

Matter/Energy

**INFINITE-
IMPERSONAL
Universe**



What the Bible Teaches About

Role Distinctions in the Worship of the Local Church



1 Tim. 2:11, “Let a woman learn *in silence* with all submission.

1 Tim. 2:12, “**And I do not** permit a woman to teach **nor** to have authority over a man, but to be *in silence*.

1 Tim. 2:13, “**For** Adam was formed first, then Eve.

1 Tim. 2:14, “**And** Adam was not deceived, **but** the woman being deceived, fell into transgression.

1 Tim. 2:15, “**Nevertheless** she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.”

Because of sin, life is corrupted, our souls are corrupted, our desires are corrupted, our relationships, our responsibilities, everything in life is corrupted and corroded.

But that does not remove God's design for roles and functions within His plan.

Men and women are equally in the image of God.

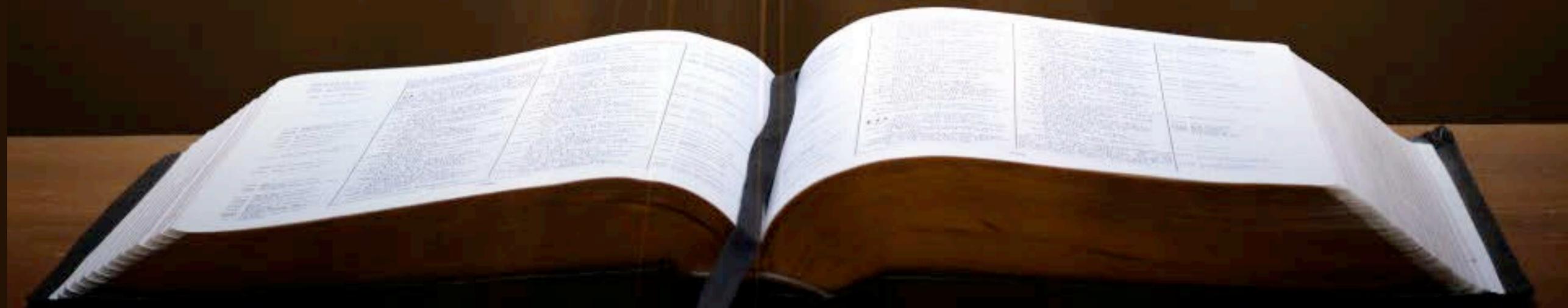
Men and women are designed for different roles and functions.

Sin corrupts our understanding.

Sin corrupts our biology.

Paganism attempts to redefine the meaning of male and female.

1 Timothy 2:12–15



1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.

1 Tim. 2:13, “For Adam was formed first, then Eve.

1 Tim. 2:14, “And Adam was not deceived, but the woman being deceived, fell into transgression.

1 Tim. 2:15, “Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.”

Context: Pastoral Epistles: 1, 2 Timothy, Titus

- 1. They address the role and qualifications for local church leaders.**
- 2. They address specific issues related to responsibilities of local churches.**
- 3. They emphasize certain priorities for the worship in the local church, primarily on prayer and the teaching of the Word of God.**
- 4. They also address issues that are important for the spiritual growth of all believers, not just pastoral responsibilities.**

Context:

Paul's first imprisonment ended around AD 62

Paul wrote the pastorals between AD 63–67

The argument of the egalitarians can be reduced to this syllogism:

- 1. Paul wrote 1 Timothy to counteract a specific situation in the life of the church.**
- 2. Nothing written to a specific situation is normative for the church today.**
- 3. Therefore, 1 Timothy contains no directives for the church today.**

1 Tim. 2:11, “Let a woman quietly receive instruction with all submissiveness.” ~RD

1 Tim. 2:11, “A woman must learn quietly with all submissiveness.” ~NET

1 Tim. 2:2, “for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.”

1 Pet. 3:4, “rather let it be the hidden person of the heart, with the incorruptible beauty of a humble and quiet spirit, which is very precious in the sight of God.”

1 Tim. 2:11, “Let a woman quietly receive instruction with entire submissiveness.”

1 Tim. 2:12, “But I do not allow a woman to teach or exercise authority over a man, but to remain quiet.”

**ἡσυχία *hēsuchia* fem sing dat
silence, “quiet” used two
times to bracket the *inclusio***

**μανθάνω *manthanō*
3 sing pres act impera
to learn, cognate to
mathetes, disciple**

2 Thess. 3:12, “Now those who are such we command and exhort through our Lord Jesus Christ that they work in quietness and eat their own bread.”

**ἡσυχία *hēsuchia* fem sing dat
silence, quiet used two times to
bracket the *inclusio*
*here also quietly***

Rom. 12:1, “I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

Rom. 12:2, “And do not be pressed into the mold of the spirit of the age, but be transformed by the renewing of your thinking, that you may demonstrate what is that good and acceptable and complete will of God.”

1 Tim. 2:11, “Let a woman quietly receive instruction with entire submissiveness.

1 Tim. 2:12, “But I do not allow a woman to teach or exercise authority over a man, but to remain quiet.”

**ἡσυχία *hēsuchia* fem sing dat
silence, quiet used two times to
bracket the *inclusio***

**ἄνθρωπος *anēr* masc sing gen
man, husband, male**

**μανθάνω *manthanō*
3 sing pres act impera
to learn, cognate to
mathetes, disciple**

1 Tim. 2:12, “But I do not allow a woman to teach or exercise authority over a man, but to remain quiet.”

ἐπιτρέπω epitrepō

**1 sing pres act indic
to entrust to, permit,
allow; cf., 1 Cor. 14:34;
16:7; Heb. 6:3**

Heb. 6:3, “And this we will do if God permits.”

1 Tim. 2:12, “But I do not allow a woman to teach or exercise authority over a man, but to remain quiet.”

ἐπιτρέπω *epitrepō*

**1 sing pres act indic
to entrust to, permit,
allow; cf., 1 Cor. 14:34;
16:7; Heb. 6:3**

διδάσκω *didaskō*

**pres act infin
to teach, to
instruct**

1 Tim. 2:12, “And I do not permit a woman to teach or to have authority over a man, but to be in silence.”

1 Tim. 4:11, “These things command and teach.”

1 Tim. 6:2, “And those who have believing masters, let them not despise them because they are brethren, but rather serve them because those who are benefited are believers and beloved. Teach and exhort these things.”

2 Tim. 2:2, “And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.”

Titus 1:11, “whose mouths must be stopped, who subvert whole households, teaching things which they ought not, for the sake of dishonest gain.”

1 Tim. 2:12, “But I do not allow a woman to teach or exercise authority over a man, but to remain quiet.”

ἐπιτρέπω *epitrepō*

**1 sing pres act indic
to entrust to, permit,
allow; cf., 1 Cor. 14:34;
16:7; Heb. 6:3**

διδάσκω *didaskō*

**pres act infin
to teach, to
instruct**

αὐθεντέω *authentēō*

**pres act infin
have authority
over; NOT to
domineer or
exercise authority
in an overbearing
manner**

2 Tim. 4:3, “For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers;”

διδασκαλία (*didaskalia*), teaching, instruction, doctrine

αὐθεντέω *authenteō* pres act infin have authority over

**ὑπεροχή *hyperochē* fem sing dat authority, dignity;
preeminence**

**ἐξουσία (*exousia*) freedom of choice, right, power, authority,
ruling power, a bearer of authority; ἐξουσιάζω
(exousiazō), have the right or power, exercise authority**

Does *didasko* mean to teach false doctrine?

No, context determines.

The egalitarian (liberal) view is “I do not permit a woman to teach falsely or domineer over a man.”

The conservative, Biblicist view is “I do not permit a woman to teach or exercise authority over a man.”

1 Cor. 11:11, “Nevertheless, neither is man independent of woman, nor woman independent of man, in the Lord.

1 Cor. 11:12, “For as woman came from man, even so man also comes through woman; but all things are from God.”

The reason for the prohibition

1 Tim. 2:13, “For Adam was formed first, then Eve.”

**πλάσσω *plassō* 3 sing aor pass indic
to form, mold; make up, fabricate**

1 Tim. 2:14, “And it was not Adam who was deceived, but the woman being quite deceived, fell into transgression.”

**Gen. 3:13, “And the LORD God said to the woman,
‘What is this you have done?’ The woman said, ‘The
serpent deceived me, and I ate.’ ”**

1 Tim. 2:15, “But women shall be preserved through the bearing of children if they continue in faith and love and sanctity with self-restraint.”

Is Paul suggesting salvation by works?

What is the subject of the verbs “saved” and “they continue”?

In what sense can a woman be “saved” by bearing children?

What would be so virtuous about bearing children that could become the cause of women’s salvation?

And what about single women or married women who do not or cannot have children?

1 Tim. 2:15, “Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.” ~NKJV

1 Tim. 2:15, “Yet she will be saved through childbearing—if they continue in faith and love and holiness with self-control.” ~ESV

1 Tim. 2:15, “But she will be delivered through childbearing if she continues in faith and love and holiness with self-control.” ~NET

1 Tim. 2:15, “But women shall be preserved through the bearing of children if they continue in faith and love and sanctity with self-restraint.”

σώζω *sōzō*

3 sing fut pass

indic

to heal

(gospels) to

save; maintain,

preserve

Three Stages of Salvation

**PHASE
ONE**

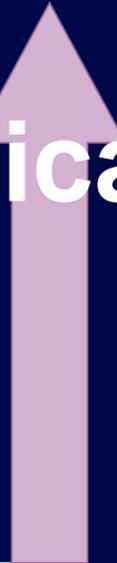


Justification

**PHASE
Two**

**Spiritual
Life**

**PHASE
THREE**



Glorification



**Positional
Sanctification**

**Saved from the
Penalty of Sin**

**Progressive
Sanctification**

**Saved from the
Power of Sin**

**Ultimate
Sanctification**

**Saved from the
Presence of Sin**

What does Paul mean by *sozo* (saved)?

1 Tim. 1:15, “This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.”

1 Tim. 2:4, “who desires all men to be saved and to come to the knowledge of the truth.”

What does Paul mean by *sozo* (saved)?

1 Timothy 4:16, “Pay close attention to yourself and to your teaching; persevere in these things; for as you do this you will insure salvation both for yourself and for those who hear you”;

2 Timothy 4:18, “The Lord will deliver me from every evil deed, and will bring me safely to his heavenly kingdom.”

2 Tim. 2:25, “in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth,

2 Tim. 2:26, “and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will.”

Eph. 4:26, “ ‘Be angry, and do not sin’: do not let the sun go down on your wrath,

Eph. 4:27, “nor give place to the devil.”

Three Stages of Salvation

**PHASE
ONE**

Justification

**Positional
Sanctification**

**Saved from the
Penalty of Sin**

**PHASE
Two**

**Spiritual
Life**

**Progressive
Sanctification**

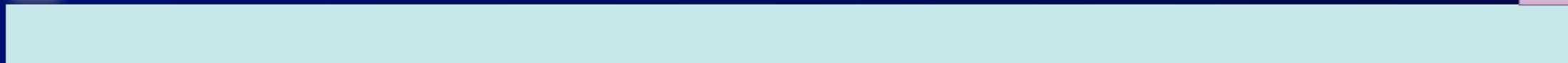
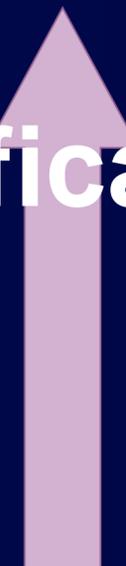
**Saved from the
Power of Sin**

**PHASE
THREE**

Glorification

**Ultimate
Sanctification**

**Saved from the
Presence of Sin**



If the woman focuses on her God-ordained role within the home and mother, WITH the spiritual qualities of faith, love, and holiness, with self-control, then she will grow spiritually in Phase 2 sanctification.

This does not mean women should not work outside of the home, or that single women will not be fulfilled, for what is true about the woman in childbearing is also true about all women.