

Angelic Rebellion Series

Lesson #16

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Dean Bible Ministries

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**The Divine
Council
*Angelic
Rebellion,*
Part 16**

**Standing Strong
Eph. 6:10–18**

Review

- 1. Satan's limitations**
- 2. Satan's strategies revealed by his titles.**

1. Satan is neither omniscient, omnipotent, nor omnipresent.

Remember, Satan did not have a clear idea of what “the Seed of the woman” would do or how He would redeem mankind or gain His victory.

He knows no more than what God has revealed in Scripture, and due to the blinding nature of arrogance, his understanding of Scripture is distorted.

2. In contrast to God who is absolute truth, and absolute reality, Satan is the Father of lies, and is totally divorced from reality.

3. As a finite creature, Satan is totally dependent upon God for his continued existence. He can do nothing on his own. God must grant him permission to do the least thing.

Review

- 1. Satan's limitations**
- 2. Satan's strategies revealed by his titles.**

1. Father of Lies

John 8:44, “You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.”

2 Cor. 2:11, “lest Satan should take advantage of us; for we are not ignorant of his devices [his way of thinking].”

νόημα (*noēma*), thought, mind, schemes

Deception is his central tool.

2 Cor. 11:13, “For such are false apostles, deceitful workers, transforming themselves into apostles of Christ.

2 Cor. 11:14, “And no wonder! For Satan himself transforms himself into an angel of light.

2 Cor. 11:15, “Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.”

2. Accuser of the Brethren

Rev. 12:9, “So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

Rev. 12:10, “Then I heard a loud voice saying in heaven, ‘Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down.’ ”

Devil

**διάβολος *diabolos* Adjective masc sing acc
(adj) slanderous; enemy, adversary, devil;
slanderer, accuser, devil**

**From the verb διαβάλλω (*diaballō*), to throw
over or across, divide, set at variance,
accuse, bring charges, slander, inform,
reject, misrepresent, deceive**

Satan

שָׂטָן. (noun) Adversary, one who
withstands, Satan

from the verb, שָׂטַן (s'āṭan) be an adversary,
resist

σατανᾶς *satanas* masc sing acc (proper)
Satan (Heb. adversary)

**Eph. 6:11, “Put on the whole armor of God,
that you may be able to stand against the
wiles of the devil.”**

**μεθοδεία *methodeia*
fem plur acc (f)
craftiness, wiles,
tricks**

3. God of This Age; Ruler of this world

John 12:31, “Now is the judgment of this world; now the ruler of this world will be cast out.”

John 14:30, “I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me.”

κόσμος *kosmos* masc sing gen world, mankind, earth; adornment, decoration; the organized thought systems of the world in contrast to the thinking of God. Always grounded in arrogance.

**2 Cor. 4:4, “whose minds [νόημα (*noēma*)]
the god of this age has blinded, who do not
believe, lest the light of the gospel of the
glory of Christ, who is the image of God,
should shine on them.”**

**αἰών *aiōn* masc sing
gen aeon, age, life-
span, epoch, long time,
eternity**

2 Cor. 10:3, “For though we walk in the flesh, we do not war according to the flesh,

2 Cor. 10:4, “for the weapons of our warfare are not of the flesh, but empowered by God for the destruction of fortresses.”

2 Cor. 10:5, “*We are* destroying speculations and every lofty thing raised up against the knowledge of God, and *we are* taking every thought captive to the obedience of Christ,”

**Eph. 6:10, “Finally, my brethren, be strong in the Lord and in the power of His might.”
~NKJV**

Eph. 6:10, “Finally, my brethren, be strengthened *by means of* the Lord and *by means of* His mighty power.” ~RD

Eph. 6:11, “Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil.”

ἵσθημι *histēmi* Verb aor act infin “to stand, place, used in contexts of wrestling to indicate staying upright and not being thrown to the ground by an opponent.”

“Resist, to stand against” or “to oppose”

Eph. 6:11, “Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil.”

Eph. 6:13, “Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm.

Eph. 6:14, “Stand firm therefore, **HAVING GIRDED YOUR LOINS WITH TRUTH, and HAVING PUT ON THE BREASTPLATE OF RIGHTEOUSNESS,”**

~NASB95

Eph. 6:11 ἵστημι *histēmi* **to stand, place**

Eph. 6:13 ἀνθίστημι *anthistēmi* **to resist,
oppose**

Eph. 6:14 ἵστημι *histēmi*, **stand firm**

ἀντίστημι *anthistēmi*

aor act infin

to resist, oppose

“Resist, to stand against” or “to oppose”

**Three times in the New Testament
believers are told to *resist* the devil (1 Pet.
5:9, James 4:7; Eph. 6:13)**

Eph. 6:13, “Therefore, take up the full armor of God, that you may be able **to resist in the evil day, and having done everything, to stand firm.” ~NASB95**

James 4:7, “Submit therefore to God. **Resist the devil and he will flee from you.”**

1 Pet. 5:9, “But **resist him, firm in your faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world.”**

Eph. 6:11 ἵστημι *histēmi* to stand, place, set up; aor: to stand still in a stationary position; to resist, or hold one's ground.

Eph. 6:13 ἀνθίστημι *anthistēmi*, to resist, to stand against, to oppose.

Eph. 6:14 ἵστημι *histēmi* to stand, place, set up; aor: to stand still in a stationary position; to resist, or hold one's ground.

Eph. 6:11, “Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil.”

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**ἐνδύω *enduō*
aor mid impera 2
plur
to wear, put on**

**μεθοδεία *methodeia*
acc fem plur
craftiness, cunning
deception, strategy
scheme**

**ἵστημι *histēmi* to
stand, place, set up;
aor: to stand still in a
stationary position;
to resist, or hold
one's ground**

Eph. 6:12, “*Because* our **struggle** is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual *forces* of wickedness in the heavenly *places*.”

ἡ παλη *pale*,
wrestle, one seeking leverage to throw
the other, to pin the other

κοσμοκράτωρ *kosmokratōr* acc masc
plur world ruler; *kosmic* authorities

- 1. Be strong in the Lord, Eph. 6:10**
ἐνδυναμόω *endunamoō* pres mid impera 2
plural “to be strong”
- 2. Put on the whole armor of God, Eph. 6:11**
ἐνδύω *enduō* aor mid impera 2 plur “to
wear, put on, clothe yourself with”
- 3. Take up the whole armor of God, Eph. 6:13**
ἀναλαμβάνω *analambanoæ* aor act impera 2
plur “to take up, raise, undertake”
- 4. Stand, therefore, Eph. 6:14**
ἵστημι *histēmi* aor act impera 2 plur “to
stand, place, stay put”

Eph. 6:13, “Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm.”

**ἀναλαμβάνω *analambanoō*
aor act impera 2 plur
“to take up, raise, undertake”**

Eph. 6:13, “Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm.”

**ἀναλαμβάνω *analambanoō*
aor act impera 2 plur
“to take up, raise, undertake”**

**ἀνθίστημι
anthistēmi,
“to resist, to stand against, to oppose”**

Psa. 3:3, “But You, O Lord, are a shield for me, my glory and the One who lifts up my head.”

Psa. 5:12; 18:30, 35; 28:7; 91:4

Psa. 18:2, “The Lord is my rock and my fortress and my deliverer; My God, my strength, in whom I will trust; My shield and the horn of my salvation, my stronghold.”

Psa. 31:2; 71:3; 91:2

Psa. 119:114, “You are my hiding place and my shield; I hope in Your word.”

Psa. 32:7

Psa. 144:2, “My lovingkindness and my fortress, my high tower and my deliverer, my shield and the One in whom I take refuge, who subdues my people under me.”

**Psa. 31:2, “Bow down Your ear to me,
deliver me speedily; Be my rock of refuge,
a fortress of defense to save me.”**

Isa. 59:17, “For He put on righteousness as a breastplate, and a helmet of salvation on His head; He put on the garments of vengeance for clothing, and was clad with zeal as a cloak.”

1 Thess. 5:8, “But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation.”

2 Cor. 6:7, “by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left,”

Rom. 13:12, “The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light.”

Eph. 6:13, “Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm.”

**ἀνθίστημι *anthistēmi*,
aor act inf
to resist, to stand
against, to oppose**

**ἵστημι *histēmi* to
stand, place, set up;
aor: to stand still in a
stationary position;
to resist, or hold
one's ground**

“Due to the military model in the present context, the idea ‘to resist, withstand, stand one’s ground’ is fitting. Thus, this term denotes a defensive rather than an offensive stance.

“It is better to have it consistently mean a defensive stand. The whole context speaks of a firm stand before the foe, not a victorious one.”

~Hoehner, *Ephesians*

Armor for Angelic Conflict

Ephesians 6:12–17

Helmet of Salvation:
PSED: Focus on Future

Girded Loins:
Truth

Sword of the Spirit:
Word of God
(applied)

Stand Firm



Breastplate of Righteousness:
Positional and
Experiential

Shield of [the] Faith:
Trusting in the
Sufficiency of God's
Word

Shod Your Feet:
Peace with God

Eph. 6:14, “Stand firm therefore, HAVING GIRDED YOUR LOINS WITH TRUTH, and HAVING PUT ON THE BREASTPLATE OF RIGHTEOUSNESS,”



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ἵστημι *histēmi* aor act imp 2pl
to stand, place, set up; aor: to stand still in a stationary position; to resist, or hold one's ground

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ἵστημι *histēmi* aor act imp 2pl

to stand, place, set up; aor: to stand still in a stationary position; to resist, or hold one's ground

περιζώννυμι *perizōnnumi* aor mid part

masc plur nom to wrap around, make oneself ready;

means, i.e., by means of girding cause, because you have girded

Isa. 59:17, “For He put on righteousness as a breastplate, and a helmet of salvation on His head; He put on the garments of vengeance for clothing, and was clad with zeal as a cloak.”

1 Peter 1:14–16, “As obedient children, do not be conformed to the former lusts which were yours in your ignorance, but like the Holy One who called you, be holy yourselves also in all your behavior; because it is written, ‘You shall be holy, for I am holy’ ”

Eph. 6:15, “and having shod your feet with the preparation of the gospel of peace;”

**ὑποδέω *hupodeō*
aor mid part masc
plur nom to put
on, bind on**



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**ὑποδέω *hupodeō*
aor mid part masc
plur nom to put
on, bind on**

**ἑτοιμασία *hetoimasia*
dat fem sing readiness,
equipment,
preparation;
We are prepared by our
sure foundation.**

Eph. 6:16, “above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one.”



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ἀναλαμβάνω

***analambanō* aor act**

part masc plur nom

to take up, raise,

undertake

Eph. 6:16, “above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one.”

ἀναλαμβάνω
analambanō aor act
part masc plur nom
to take up, raise,
undertake

θυρεός thureos
masc sing acc
(m) shield, the
large battle
shield



Eph. 6:17, “And take the helmet of salvation, and the sword of the Spirit, which is the word of God;”



Eph. 6:17, “And take the helmet of salvation, and the sword of the Spirit, which is the word of God;”

**μάχαιρα *machaira*
acc fem sing
dagger; short-sword**

**ῥῆμα *hrēma*
nom neut sing
word, spoken
word**

Eph. 6:18, “praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints—”