

Ephesians Series

Lesson #047

October 13, 2019

Dean Bible Ministries

www.deanbibleministries.org

© 2019, Dr. Robert L. Dean, Jr.



EPHESIANS

THE WEALTH, WALK
& WARFARE
OF THE BELIEVER

Saved: The Dead Made Alive
Ephesians 2:1–10

Eph. 2:1, “And you *He made alive*, who were dead in trespasses and sins,

Eph. 2:2, “in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,

Eph. 2:3, “among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.

Eph. 2:4, “But God, who is rich in mercy, because of His great love with which He loved us,

Eph. 2:5, “even when we were dead in trespasses, *made us alive* together with Christ (by grace you have been saved),

Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,

Eph. 2:7, “that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.”

Eph. 2:1, “And you *He made alive*, who were dead in trespasses and sins,

Eph. 2:2, “in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,

Eph. 2:3, “among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.

Eph. 2:4, “But God, who is rich in mercy, because of His great love with which He loved us,

Eph. 2:5, “even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,

Eph. 2:7, “that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.”

Eph. 2:1, “And you *He made alive*, who were dead in trespasses and sins,

Eph. 2:2, “in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,

Eph. 2:3, “among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others,

Eph. 2:4, “But God, who is rich in mercy, because of His great love with which He loved us,

Eph. 2:5, “even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,

Eph. 2:7, “that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.”

Eph. 2:4, “But God, who is rich in mercy, because of His great love with which He loved us,

Eph. 2:5, “even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,”

1. What is the problem?

The problem for the “y’all,” (Eph. 2:1, 2)

The problem for the “we”

2. What is the solution?

“But God ...” (Eph. 2:4)

“made us alive together, raised us together, seated us together,” (Eph. 2:5, 6)

3. What does it mean to be “saved?” (Eph. 2:5, 8)

4. What is the purpose for being made alive, raised, and seated? (Eph. 2:7)

5. What is the “gift of God?” (Eph. 2:8)

6. Who is God’s masterpiece? (Eph. 2:10)

1. What is the problem?

The problem for the “y’all,” (Eph. 2:1, 2)

The problem for the “we”

Eph. 2:1, “And **y’all** ... who were dead in trespasses and sins,

Eph. 2:2, “in which **y’all** once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,

Eph. 2:3, “among whom also **we** all once conducted ourselves in the lusts of **our** flesh, fulfilling the desires of the flesh and of the mind, and [**we**] were by nature children of wrath, **just as the others.**”

Eph. 2:1, “And **y’all ... who were dead in trespasses and sins,**

Eph. 2:2, “in which **y’all once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,**

Eph. 2:3, “among whom also **we all once conducted ourselves in the lusts of **our** flesh, fulfilling the desires of the flesh and of the mind, and [**we**] were by nature children of wrath, just as the others.”**

Eph. 4:17, “This I say, therefore, and testify in the Lord, that **y’all should no longer walk as the rest of the Gentiles walk, in the futility of their mind,**

Eph. 4:18, “having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart;

Eph. 4:19, “who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.”

Eph. 4:17, “This I say, therefore, and testify in the Lord, that **y’all should no longer walk as the rest of the Gentiles walk, in the futility of their mind,**

Eph. 4:18, “having their understanding darkened, being alienated from the life of God, because of the ignorance that is in **them, because of the blindness of **their** heart;**

Eph. 4:19, “who, being past feeling, have given **themselves over to lewdness, to work all uncleanness with greediness.”**

Eph. 4:18, “having **their understanding darkened, being alienated from the life of God, because of the ignorance that is in **them**, because of the blindness of **their** heart;”**

**ἀπαλλοτριόω; *apallotrioō*, perfect passive participle to alienate, estrange, separated
Spiritual death is separation from the life of God, not being a spiritual corpse.**

Eph. 4:18, “having **their understanding darkened, being alienated from the life of God, because of the ignorance that is in **them**, because of the blindness of **their** heart;”**

**ἀπαλλοτριόω; *apallotrioō*, perfect passive participle to alienate, estrange, separated
Spiritual death is separation from the life of God, not being a spiritual corpse.**

Eph. 2:12, “that at that time **y’all were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.”**

Eph. 2:2, “in which **y’all once walked according to the course of this world, according to the prince of the power of the air [Satan], the spirit who now works in the sons of disobedience,”**

Eph. 5:6; Col. 3:6–“Sons of disobedience” are unbelievers.

Eph. 5:6, “Let no one deceive **y’all with empty words, for because of these things the wrath of God comes upon the sons of disobedience.”**

The “We” = the Jews, here Jewish unbelievers

Eph. 2:3, “among whom also **we all once conducted ourselves in the lusts of **our** flesh, fulfilling the desires of the flesh and of the mind, and [**we**] were by nature children of wrath, just as the others.**

children of wrath = sons of disobedience = spiritually dead and separated from God.

1. What is the problem?

The problem for the “y’all,” (Eph. 2:1, 2)

The problem for the “we”

2. What is the solution?

“But God ...” (Eph. 2:4)

“made us alive together, raised us together, seated us together,” (Eph. 2:5, 6)

Eph. 2:4, “But God, who is rich in mercy, because of His great love with which He loved us,

Eph. 2:5, “even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,”

“But God ...” (Eph. 2:4)

“made us alive together, raised us together, seated us together” (Eph. 2:5, 6)

1. What is the problem?

The problem for the “y’all,” (Eph. 2:1, 2)

The problem for the “we”

2. What is the solution?

“But God ...” (Eph. 2:4)

“made us alive together, raised us together, seated us together,” (Eph. 2:5, 6)

3. What does it mean to be “saved?” (Eph. 2:5, 8)

**Eph. 2:5, “even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),”
~NKJV**

Eph 2:5, “even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—”

**Eph. 2:5, “even when we were dead in
trespasses, made us alive together with
Christ (by grace you have been saved),”
~NKJV**

**“made alive together” = regeneration
(being born again) = being “saved”**

Eph. 2:8, “For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,”

being “saved” = regeneration (being born again) = “made alive together”

1. What is the problem?

The problem for the “y’all,” (Eph. 2:1, 2)

The problem for the “we”

2. What is the solution?

“But God ...” (Eph. 2:4)

“made us alive together, raised us together, seated us together,” (Eph. 2:5, 6)

3. What does it mean to be “saved?” (Eph. 2:5, 8)

4. What is the purpose for being made alive, raised, and seated? (Eph. 2:7)

Eph. 2:7, “that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.”

1. What is the problem?

The problem for the “y’all,” (Eph. 2:1, 2)

The problem for the “we”

2. What is the solution?

“But God ...” (Eph. 2:4)

“made us alive together, raised us together, seated us together,” (Eph. 2:5, 6)

3. What does it mean to be “saved?” (Eph. 2:5, 8)

4. What is the purpose for being made alive, raised, and seated? (Eph. 2:7)

5. What is the “gift of God?” (Eph. 2:8)

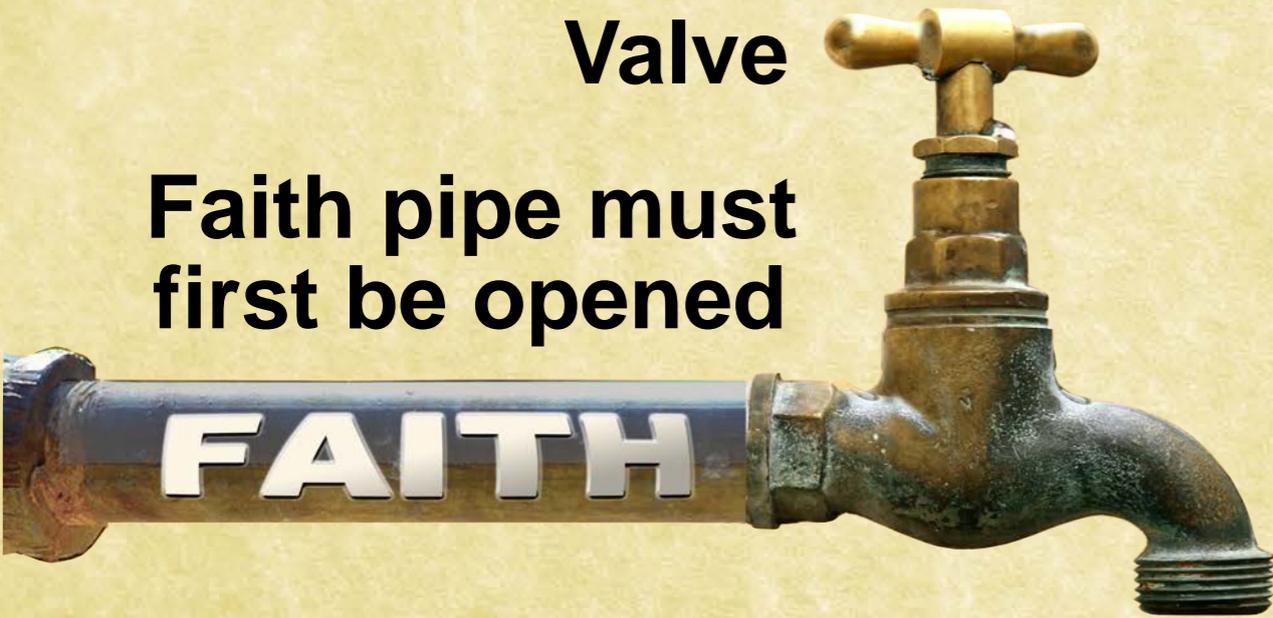
Eph. 2:8, “For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,”

**being “saved” = regeneration
(being born again) = “made alive together”**

This salvation is “through faith” which means faith must precede salvation.

The Volition Valve

Faith pipe must
first be opened

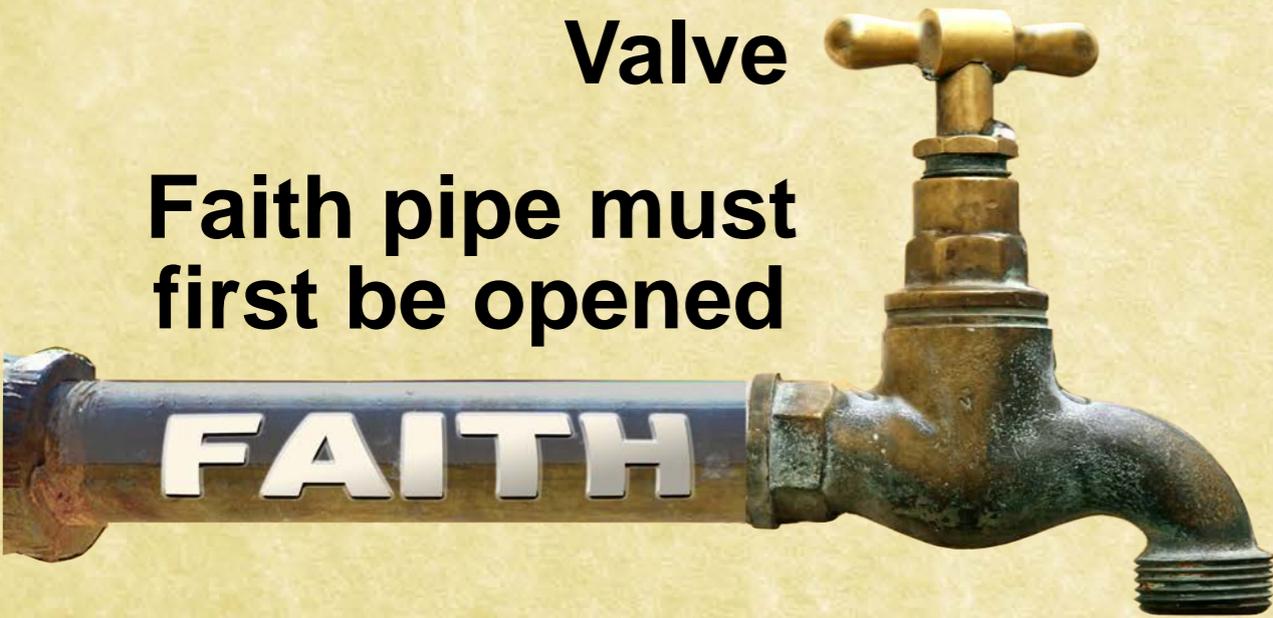


The
spiritually
dead sinner
separated
from the life
of God, the
water of life.



**The Volition
Valve**

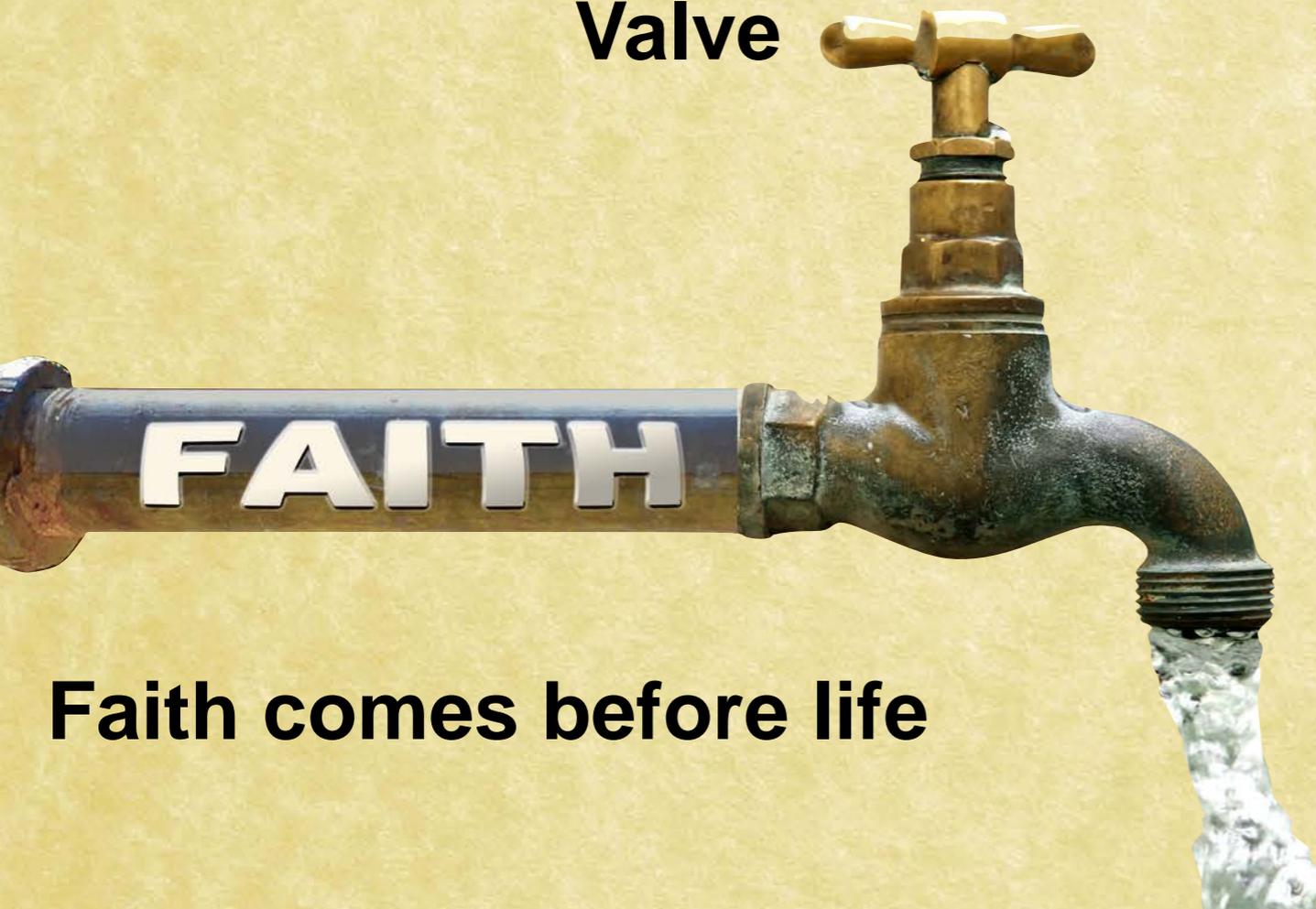
**Faith pipe must
first be opened**



**The
spiritually
dead sinner
separated
from the life
of God, the
water of life.**



**The Volition
Valve**



Faith comes before life



Eph. 2:8 “For by grace you have been saved through faith, and **that not of yourselves; it is the gift of God,”**

- 1. being “saved” = regeneration
(being born again) = “made alive together”**
- 2. What is the “that?” Is it faith?**

Eph. 2:8, “For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,”

- 1. being “saved” = regeneration
(being born again) = “made alive together”**
- 2. What is the “that?” Is it faith?**
- 3. The pronoun “that” is a neuter and must refer to a neuter noun.**

Eph. 2:8, “For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,”

- 1. being “saved” = regeneration (being born again) = “made alive together”**
- 2. What is the “that?” Is it faith?**
- 3. The pronoun “that” is a neuter and must refer to a neuter noun.**
- 4. “Grace” and “faith” are feminine nouns; “saved” is a masculine participle.**

Eph. 2:8, “For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,”

- 1. being “saved” = regeneration (being born again) = “made alive together”**
- 2. What is the “that?” Is it faith?**
- 3. The pronoun “that” is a neuter and must refer to a neuter noun.**
- 4. “Grace” and “faith” are feminine nouns; “saved” is a masculine participle.**
- 5. In Greek neuter demonstrative pronouns are used to refer to phrases, clauses, sentences, and entire works of literature.**

Eph. 2:8, “For by grace you have been saved through faith, and that ‘by-grace-through-faith salvation’ is not of yourselves; it is the gift of God,”

Eph. 2:8, “For by grace you have been saved through faith, and that ‘by-grace-through-faith salvation’ is not of yourselves; it is the gift of God,”

Eph. 2:5, “even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),”
~NKJV

Eph. 2:8, “For by grace you have been saved through faith, and that ‘*by-grace-through-faith salvation*’ is not of yourselves; it is the gift of God,

Eph. 2:9, “not of works, lest anyone should boast.”

1. What is the problem?

The problem for the “y’all,” (Eph. 2:1, 2)

The problem for the “we”

2. What is the solution?

“But God ...” (Eph. 2:4)

“made us alive together, raised us together, seated us together,” (Eph. 2:5, 6)

3. What does it mean to be “saved?” (Eph. 2:5, 8)

4. What is the purpose for being made alive, raised, and seated? (Eph. 2:7)

5. What is the “gift of God?” (Eph. 2:8)

6. Who is God’s masterpiece? (Eph. 2:10)

Eph. 2:10, “For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.”

**Eph. 2:10, “For we are His workmanship,
created in Christ Jesus for good works,
which God prepared beforehand that we
should walk in them.”**

ποίημα *poiema*

neut sing nom

**created thing; work
of art; masterpiece**

Ephesians 2:10, “For we are his creation, created in Christ Jesus for good works, which God prepared beforehand, so that we may walk in them.” ~LEB

Ephesians 2:10, “For we are his masterpiece, created in Christ Jesus for good works that God prepared long ago to be our way of life.” ~CEV

Ephesians 2:10, “It is God himself who has made us what we are and given us new lives from Christ Jesus; and long ages ago he planned that we should spend these lives in helping others.” ~TLB