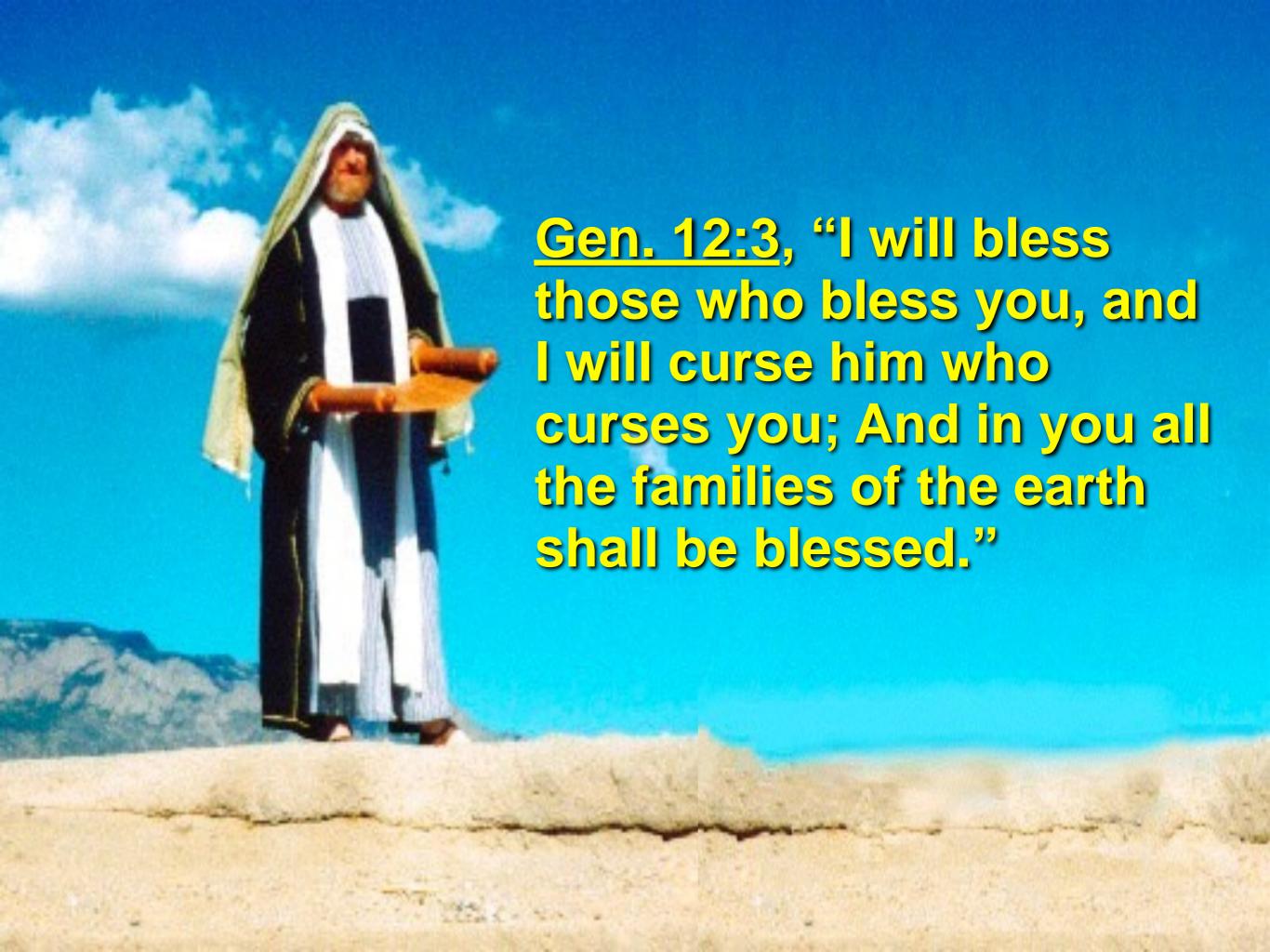
Israel Special
God is Faithful:
To Israel and to Us-Part 2
August 15, 2017

Dean Bible Ministries www.deanbibleministries.org Dr. Robert L. Dean, Jr. God is Faithful:
To Israel
and
to Us
Part 2

Romans 12:2, "And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God."





The Danger of Anti-Semitism

"Anti-Semitism rejects Jews as equal members of the human race.

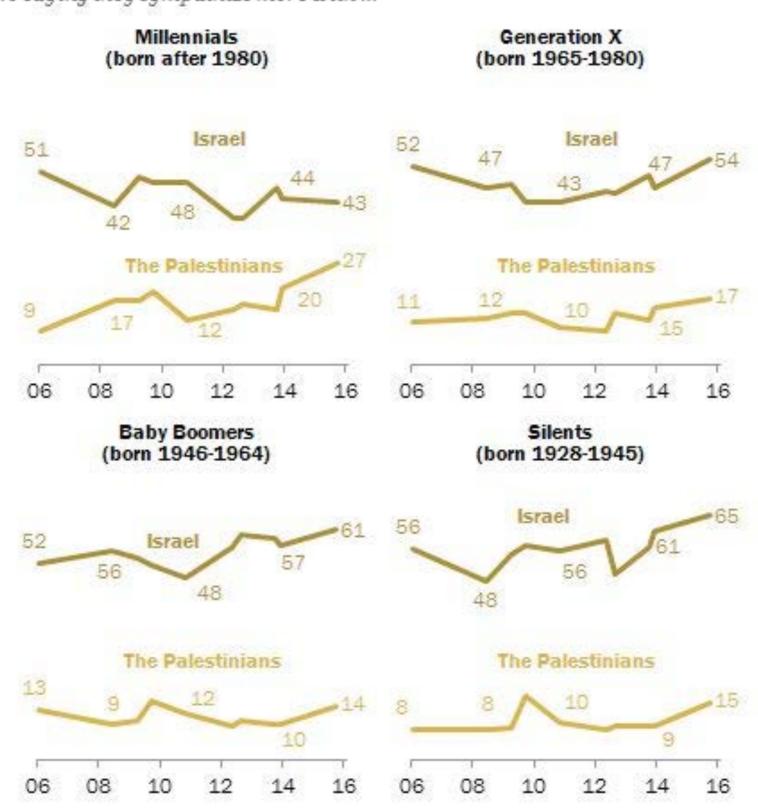
"Anti-Zionism rejects Israel as equal members of the family of nations.

~Judea Pearl, Professor at UCLA, father of Daniel Pearl who was executed by Pakistani Islamists

Rejecting the Jewish peoples' right to live in the land of their forefathers denies their right to live as a distinct people and to have a secure homeland where they can flee in times of pogroms and persecution. Zech. 2:8, "For thus says the LORD of hosts: 'He sent Me after glory, to the nations which plunder you; for he who touches you touches the apple of His eye.'"

Millennials more likely than older generations to sympathize with the Palestinians

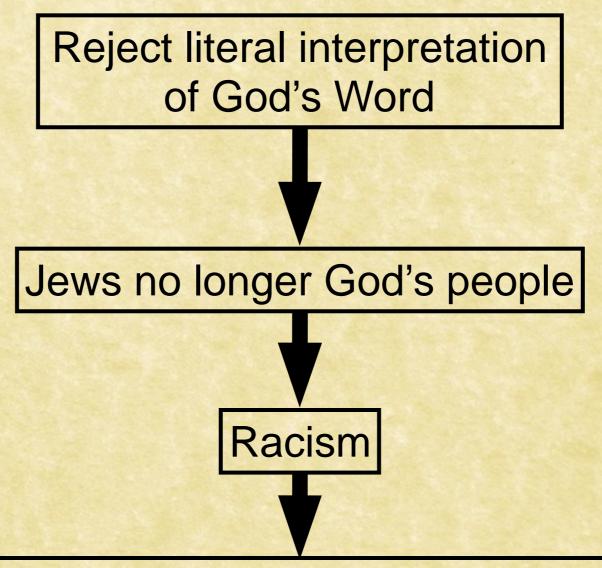
% saying they sympathize more with ...



Note: Volunteered "neither," "both" and don't know responses not shown. Source: Survey conducted April 12-19, 2016. Q52.

PEW RESEARCH CENTER

Since the 3rd Century Christian Anti-Semitism



Reject God's People Israel/Jews Identify, Isolate, Dispossess, Destroy Since the 19th
Century
Secular
AntiSemitism

Reject God's Word Secular humanism Protestant liberalism Pagan religions **Evolution** Eugenics Racism Reject God's People Israel/Jews Christians [persecution]

"Intersectionality" is the latest academic craze sweeping the American academy. On the surface, it's a recent neo-Marxist theory that argues that social oppression does not simply apply to single categories of identity — such as race, gender, sexual orientation, class, etc. — but to all of them in an interlocking system of hierarchy and power. At least, that's my best attempt to define it briefly. But watching that video helps show how an otherwise challenging social theory can often operate in practice. It is operating, in Orwell's words, as a "smelly little orthodoxy," and it manifests itself, it seems to me, almost as a religion."

~Andrew Sullivan http://nymag.com/daily/intelligencer/2017/03/isintersectionality-a-religion.html In the Daily Intelligencer

Alan Dershowitz on Intersectionality, Gatestone Institute, March 29, 2017

Intersectionality – the radical academic theory, which holds that all forms of social oppression are inexorably linked — has become a code word for anti-American, anti-Western, anti-Israel, and anti-Semitic bigotry. Nowhere has adoption of this radical paradigm been more pronounced than on college campuses where, in the name of "identity politics" and "solidarity," intersectionality has forced artificial coalitions between causes that have nothing to do with each other except a hatred for their fellow students who are "privileged" because they are white, heterosexual, male and especially Jewish.

INTERSECTIONALITY OF ANTISEMITISM

Black Lives Matter
All social justice
movements

Atheism Pantheism Paganism

Moral relativism

Denial of private property

Marxism

Socialism

Global internationalism

White supremacists
Neo-Nazis
Aryan Nation

THE BIBLE TANAKH THE HOLY SCRIPTURES

REARY SEARCH

STAN ARM

STAN

Anti-Israel Anti-Semitic Anti-Christian Lawless: Laws ignored/ reinterpreted

Rejection of Israel's land title

LGBTQ

Worship the earth/ environment

BDS

Radical Feminism Linda Sarsour

Pro-Palestinian



Alan Dershowitz on Intersectionality, Gatestone Institute, March 29, 2017

The linking of unrelated "victimizations," despite their tenuous connections, is reflective of a broader trend in hard-left politics, whereby increasingly, radical activists demand that the demonization of "Zionists" —often used as a euphemism for Jews—be included, indeed featured, in the package of causes that must be embraced by anyone claiming the label of "progressive." Lumping seemingly disparate groups under the "umbrella of oppression" leads to the forming of alliances between causes that at best, have nothing to do with each other, and at worst, are averse to one another's stated mission. Their only common feature is that to join, they must demonize the nation state of the Jewish people.

Alan Dershowitz on Intersectionality, Gatestone Institute, March 29, 2017

Some intersectional feminists involved with the recent Women's March on Washington, for example, purport to be natural allies with anti-Israel Muslim groups that tolerate, if not accept, the "honor killings" and genital mutilation of women. Similarly, Jewish Voices for Peace (JVP)—an organization that calls for "an end to violence against civilians, and peace and justice for all peoples of the Middle East"—invited Rasmieh Odeh, a member of the Popular Front for the Liberation of Palestine (PFLP) and convicted terrorist, to appear as a speaker at its national conference later this month. The idea of Odeh—a terrorist who quite literally has blood on her hands—speaking for a Jewish organization that claims to propagate peace, flies in the face of logic. Fortunately, Odeh is being deported for perjuriously failing to disclose her murder conviction. Perhaps peaceloving members of JVP will have to applaud her on Skype.

God's Plan for Israel

Isa. 44:26, "Who confirms the word of His servant, and performs the counsel of His messengers; Who says to Jerusalem, 'You shall be inhabited,' to the cities of Judah, 'You shall be built,' and I will raise up her waste places;"

Jer. 16:15, "but, 'The LORD lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.' For I will bring them back into their land which I gave to their fathers."

God's Plan for Israel

Jer. 23:3, "'But I will gather the remnant of My flock out of all countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase.

Jer. 23:4, "'I will set up shepherds over them who will feed them; and they shall fear no more, nor be dismayed, nor shall they be lacking,' says the LORD.

Jer. 23:5, "'Behold, the days are coming,' says the LORD, 'That I will raise to David a Branch of righteousness; A King shall reign and prosper, and execute judgment and righteousness in the earth.'"

Three Distinct Attempts to Discredit Israel's Right to the Land

1. Petition to get the Balfour Declaration rescinded.

From the WCC website:

In the Balfour Declaration of 1917 – later incorporated in the British Mandate for Palestine – the British Government expressed its support for "the establishment in Palestine of a national home for the Jewish people" and committed to "use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country." Unfortunately, as history has demonstrated, the rights of the non-Jewish communities in Palestine have not been protected as envisaged in the declaration.

In a September 22, 2016 speech to the UN General Assembly, 'Abbas again held Britain responsible for the Palestinian Nakba, saying:

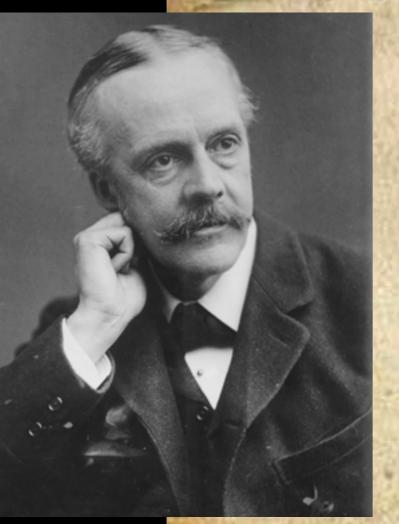
"... By the end of the year (2017), a century will have passed since the issuing of the Balfour Declaration, 70 years since the Nakba of our Palestinian people, and 50 years since the Israeli occupation of the West Bank, including East Jerusalem and the Gaza Strip.

... since the terrible Balfour Declaration, in which Britain unjustly gave the land of Palestine to another people, thereby paving the way for the Nakba of Palestinian people and their dispossession and displacement from their land. Not content with this, the British Mandate [then] translated this Declaration into measures and a policy that contributed to committing the gravest crime against a people living peacefully in its own land, a people that never attacked anyone or participated in a war against anyone."[5]

November 2nd, 1917.

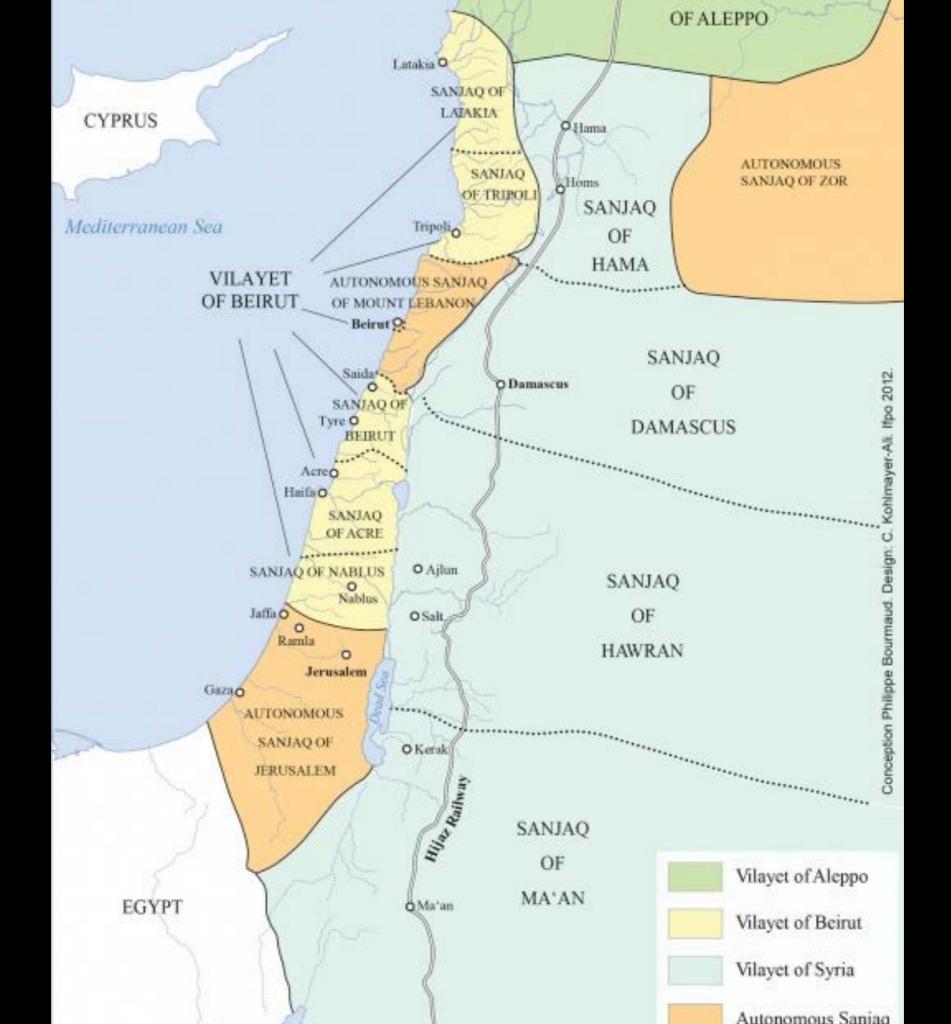
Dear Lord Rothschild.

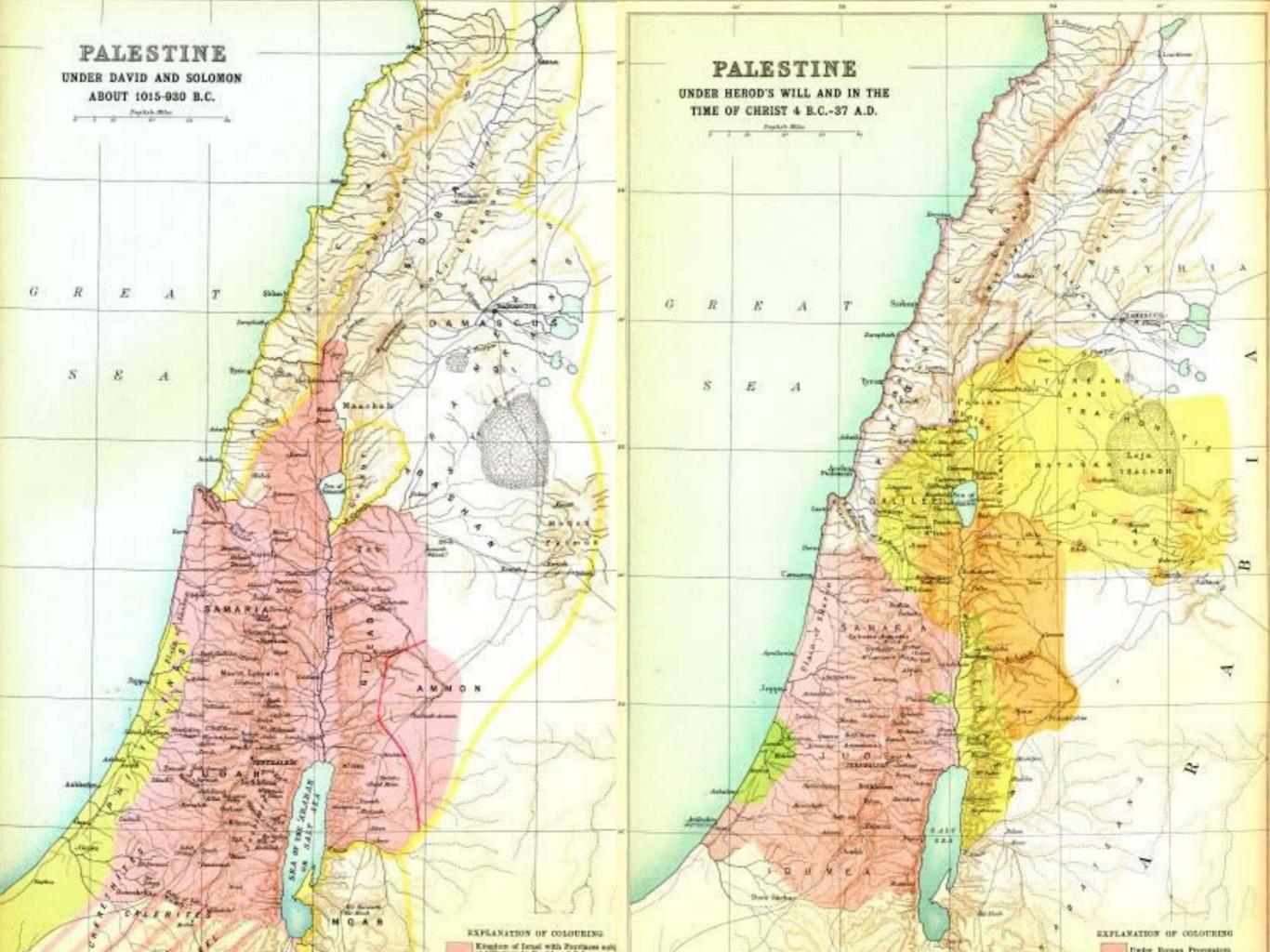
I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet



His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.

I should be grateful if you would bring this declaration to the knowledge of the Zionist Pederation.





Conditions Included in the Zionist Organization Claims

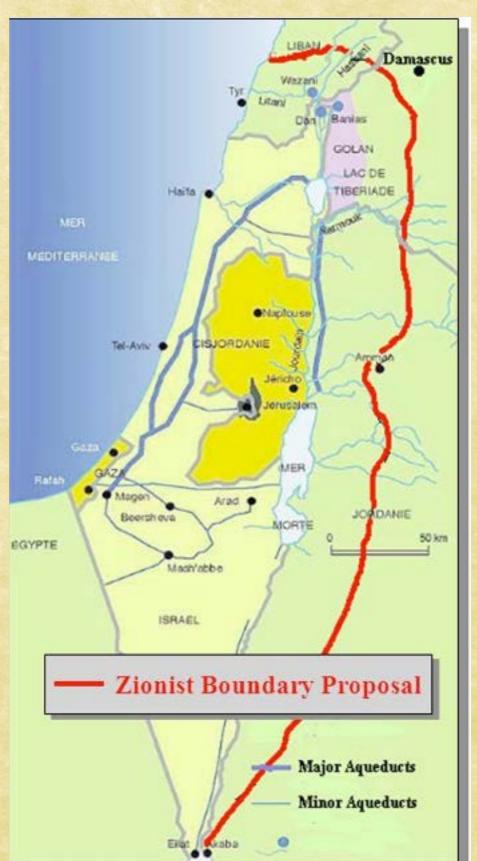
1. The contracting parties shall recognize the historic title of the Jewish people to Palestine and the right of the Jews to reconstitute their National Home in Palestine.

The Reconstitution of the Historical Jewish State

Historic: From Dan to Beersheba

1918 Zionist Proposal at the Paris Peace Conference





The Council of the League of Nations British Mandate Preamble

Fifty-five member countries – the entire League of Nations – unanimously declared on July 24, 1922:

"Whereas recognition has been given to the historical connection of the Jewish people with Palestine and to the grounds for reconstituting their national home in that country."

From the WCC website:

In the Balfour Declaration of 1917 – later incorporated in the British Mandate for Palestine – the British Government expressed its support for "the establishment in Palestine of a national home for the Jewish people" and committed to "use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country." Unfortunately, as history has demonstrated, the rights of the non-Jewish communities in Palestine have not been protected as envisaged in the declaration.

Three Distinct Attempts to Discredit Israel's Right to the Land

- 1. Petition to get the Balfour Declaration rescinded.
- 2. To discredit Israel's right to all of the land west of the Jordan by focusing on the 6-Day War.
- 3. Boycott, Divestment, Sanctions (BDS Movement)



Jimmy Panetta video addressing concerns of pro-BDS audience member

https://youtu.be/usKcGqFyu7q?t=20m53s

