

1 & 2 Samuel Series

Lesson #200

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Dean Bible Ministries

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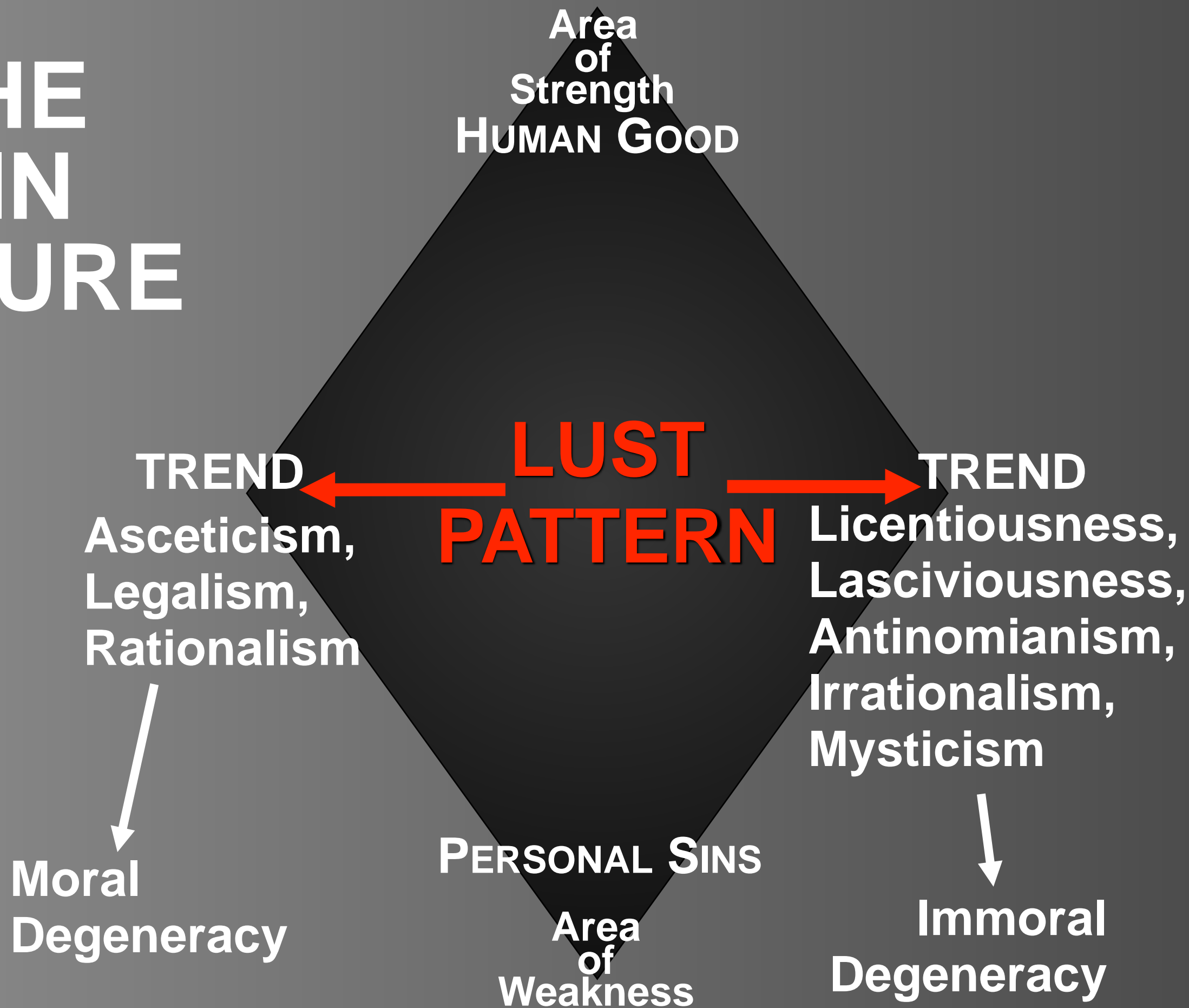
THE BATTLE IS THE LORD'S
GOD'S RULE #1:

SIN HAS CONSEQUENCES
2 SAMUEL 13:1–20

**What the Bible Teaches
About
The
Sin Nature
and
*LUST***



THE SIN NATURE



1 Pet. 2:11, “Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,”

ἐπιθυμία *epithumia*

desire, lust, covetous

Col. 3:5, “Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.”

ἐπιθυμία *epithumia*

**noun desire, lust,
covetous**

πλεονεξία

**Noun
greediness;
lust; lust in the
sense of greed**

5. Lust leads to a complex of other sins which may include mental attitude sins of anger, physical sins of murder, violence, rape, war; or destructive behavior in the family or the work place.

7. The dynamics of lust patterns are described in two key passages.

Genesis 4:7, “If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it.” ~NKJV

Genesis 4:7, “If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it.” ~NASB

Genesis 4:7, “If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it.” ~NKJV



19 In The Hebrew term translated “crouching” (רֹבֵץ, *rovets*) is an active participle. Sin is portrayed with animal imagery here as a beast crouching and ready to pounce (a figure of speech known as zoomorphism). An Akkadian cognate refers to a type of demon; in this case perhaps one could translate, “Sin is the demon at the door” (see E. A. Speiser, *Genesis [AB]*, 29, 32–33).





**8. Living on the basis of our lust drives,
enslaves, and destroys us.**

9. The solution is to not feed the beast. It comes down to volition.

Gal. 5:16, “I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.”

10. The solution is to think in terms of our new identity, and not let sin control us.

Rom. 6:11, “Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Rom. 6:12, “Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.”

Gal. 5:24, “And those who are Christ’s have crucified the flesh with its passions and desires.”

10. The solution is to think in terms of our new identity, and not let sin control us.

Rom. 13:14, “But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.”

10. The solution is to think in terms of our new identity, and not let sin control us.

Eph. 4:22, “that you put off, concerning your former conduct, the old man [who we were before we were saved—not the sin nature] which grows corrupt according to the deceitful lusts,”

10. The solution is to think in terms of our new identity, and not let sin control us.

2 Tim. 4:3, “For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers;”

10. The solution is to think in terms of our new identity, and not let sin control us.

2 Tim. 2:22, “Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.”

Titus 2:12, “teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age,”

1. Sin has consequences

Prov. 16:4, “The LORD has made all for Himself, Yes, even the wicked for the day of doom.” ~NKJV Bad translation

Prov. 16:4, “The LORD works everything for its own ends—even the wicked for the day of disaster.” ~NET better

Prov. 16:4, “The LORD works out everything according to its own ends, [according to its answer] everything has a response.”

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****The A-line affirms a truth, and the B-line expands on it with a specific application about the wicked—whatever disaster comes their way is an appropriate correspondent for their life.**

2. God judges not only the actions but the motives.

Prov. 16:2, “All the ways of a man are pure in his own eyes, But the LORD weighs the spirits.” ~NKJV

Prov. 16:2, “All a person’s ways seem right in his own opinion, but the LORD evaluates the motives.” ~NET

Right actions must include right methods.

A right thing done in a wrong way is wrong.

A wrong thing done in a right way is wrong.

Only a right thing done in a right way.

Right actions must include right motives.

A right thing done for the wrong reason is wrong.

A wrong thing done for a right reason is wrong.

Only a right thing done for the right reason is right.

3. God's justice works out the penalty.

Prov. 16:5, “Everyone proud in heart is an abomination to the LORD; Though they join forces, none will go unpunished.” ~NKJV

Prov. 16:5, “The LORD abhors every arrogant person; rest assured that they will not go unpunished.” ~NET

The Rape of Tamar

2 Samuel 13

David's Heir Problem

2 Sam 3:2, “Sons were born to David in Hebron: His firstborn was Amnon by Ahinoam the Jezreelitess;

2 Sam 3:3, “his second, Chileab, by Abigail the widow of Nabal the Carmelite; the third, Absalom the son of Maacah, the daughter of Talmai, king of Geshur;

2 Sam 3:4, “the fourth, Adonijah the son of Haggith; the fifth, Shephatiah the son of Abital;

2 Sam 3:5, “and the sixth, Ithream, by David's wife Eglah. These were born to David in Hebron.”

REDISTRICTING OF THE TRIBES UNDER SOLOMON

- # Numbered administrative districts
- City
- Boundary

0 15 30 Miles
0 15 30 Kilometers

MEDITERRANEAN
SEA



Pseudo-wisdom

Rom. 1:21, “because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

Rom. 1:22, “Professing to be wise, they became fools,”

2 Sam. 13:11, “Now when she had brought them to him to eat, he took hold of her and said to her, ‘Come, lie with me, my sister.’

2 Sam. 13:12, “But she answered him, ‘No, my brother, do not force me, for no such thing should be done in Israel. Do not do this disgraceful thing!’ ”

Lev. 18:6, “None of you shall approach anyone who is near of kin to him, to uncover his nakedness: I am the LORD.”

Lev. 18:9, “The nakedness of your sister, the daughter of your father, or the daughter of your mother, whether born at home or elsewhere, their nakedness you shall not uncover.”

Lev. 18:11, “The nakedness of your father’s wife’s daughter, begotten by your father—she is your sister—you shall not uncover her nakedness.”

Lev. 20:14, “If a man marries a woman and her mother, it is wickedness. They shall be burned with fire, both he and they, that there may be no wickedness among you.”

Deut. 27:20, “ ‘Cursed is the one who lies with his father’s wife, because he has uncovered his father’s bed.’ And all the people shall say, ‘Amen!’ ”