

# 1 & 2 Samuel Series

## Lesson #082

January 31, 2017

Dean Bible Ministries

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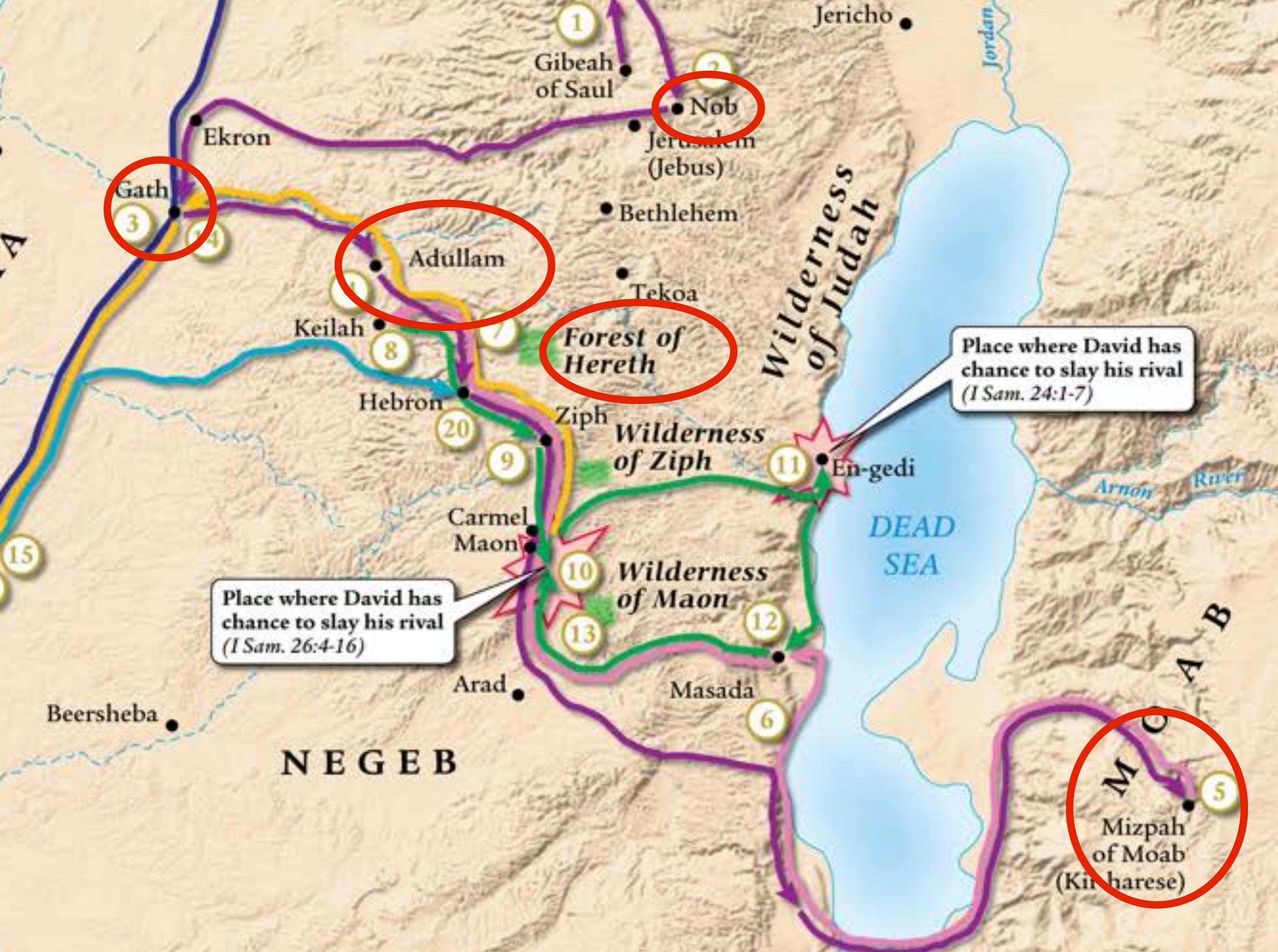
THE BATTLE IS THE LORD'S

**BLESSING: WAIT, HOPE, INHERIT**

**1 Samuel 22:6–10; Psalm 52:1–9**

**1 Sam. 22:18, “And the king said to Doeg, ‘You turn and kill the priests!’ So Doeg the Edomite turned and struck the priests, and killed on that day eighty-five men who wore a linen ephod.**

**1 Sam. 22:19, “Also Nob, the city of the priests, he struck with the edge of the sword, both men and women, children and nursing infants, oxen and donkeys and sheep—with the edge of the sword.”**



Place where David has chance to slay his rival (I Sam. 24:1-7)

Place where David has chance to slay his rival (I Sam. 26:4-16)

Mizpah of Moab (Kir-harese)

Gath

Nob

Adullam

Forest of Hereth

Mizpah of Moab (Kir-harese)

Wilderness of Judah

Wilderness of Ziph

Wilderness of Maon

NEGEB

DEAD SEA

Arnon River

Jordan

Jericho

Gibeah of Saul

Jerusalem (Jebus)

Bethlehem

Tekoa

Keilah

Hebron

Ziph

En-gedi

Carmel Maon

Arad

Masada

Beersheba

Ekron

A

B

C

M

Kir-harese

1

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3

4

5

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7

20

9

10

13

12

6

15

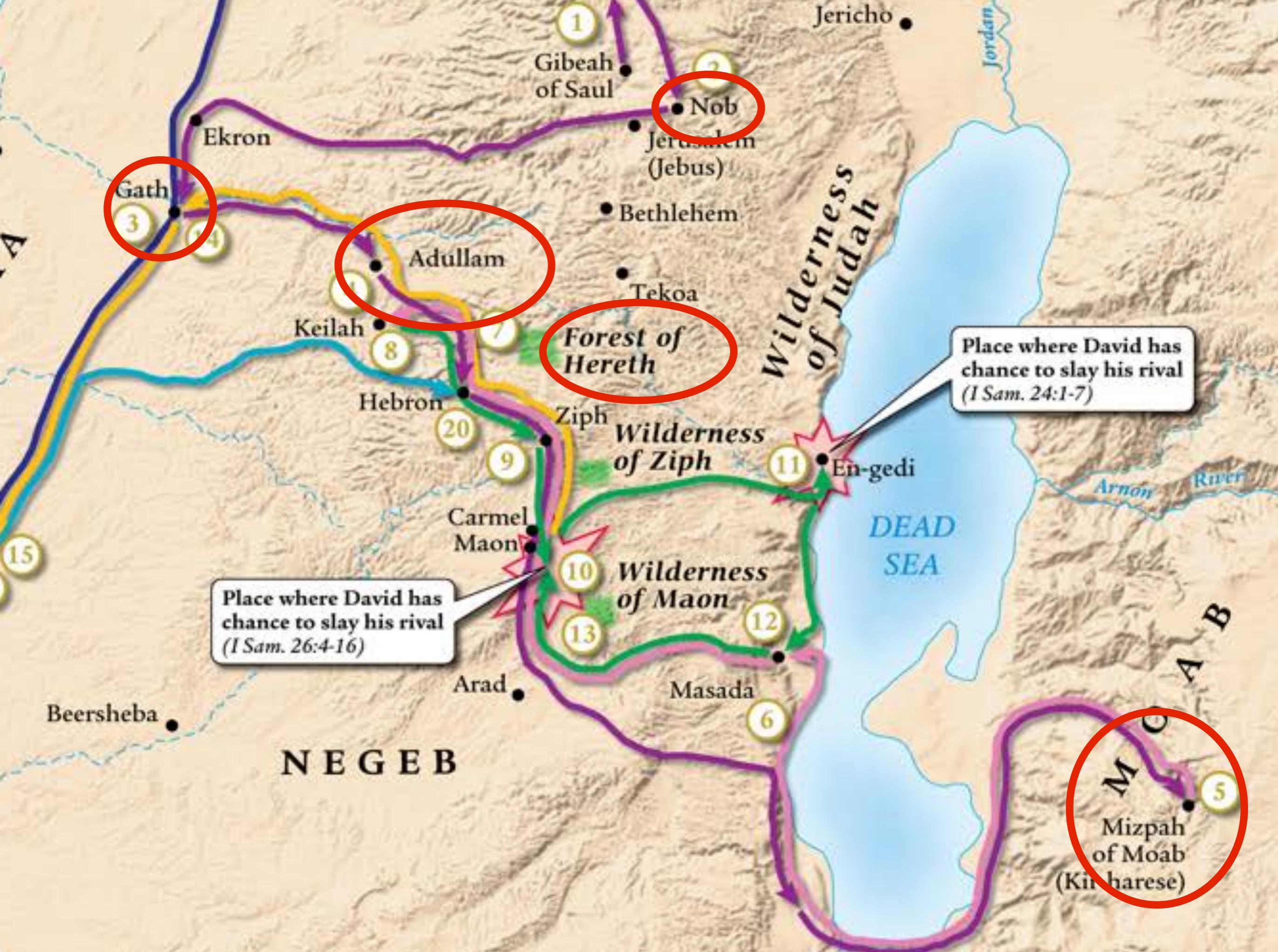
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**Psa. 52:0,**

**“To the Chief Musician.**

**A Contemplation [*maskil*] of David**

**when Doeg the Edomite went and told  
Saul, and said to him, ‘David has gone to  
the house of Ahimelech.’ ”**



Place where David has chance to slay his rival (I Sam. 24:1-7)

Place where David has chance to slay his rival (I Sam. 26:4-16)

Mizpah of Moab (Kir-harese)

**1 Sam. 22:6, “When Saul heard that David and the men who were with him had been discovered—now Saul was staying in Gibeah under a tamarisk tree in Ramah, with his spear in his hand, and all his servants standing about him—**

**1 Sam. 22:7, “then Saul said to his servants who stood about him, ‘Hear now, you Benjamites! Will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands and captains of hundreds?’ ”**

**1 Sam. 22:8, “ ‘All of you have conspired against me, and there is no one who reveals to me that my son has made a covenant with the son of Jesse; and there is not one of you who is sorry for me or reveals to me that my son has stirred up my servant against me, to lie in wait, as it is this day.’**

**1 Sam. 22:9, “Then answered Doeg the Edomite, who was set over the servants of Saul, and said, ‘I saw the son of Jesse going to Nob, to Ahimelech the son of Ahitub.**

**1 Sam. 22:10, “ ‘And he inquired of the LORD for him, gave him provisions, and gave him the sword of Goliath the Philistine.’ ”**

**Eli**

**Phinehas**

**Ahitub**

**Ahimelech**

**Abiathar (10<sup>th</sup> High Priest)**

**(he was the only priest to be deposed, by Solomon, because he had aligned himself with Adonijah against Solomon. The priesthood went to the house of Ithamar (1 Sam. 2:30–36) down through the line of Zadok)**

**“The best approach, however, is to read the psalm in terms of the language of prophetic judgment speech to an individual.”**

**~Marvin Tate, *Psalms*, WBC**

**“This Psalm is not a prayer or complaint addressed to God against the oppression of the wicked; it is a stern upbraiding addressed to the man who, unscrupulous in the exercise of his power, and proud of his wealth (ver. 9), finds his delight in all the arts of the practised liar. It is a lofty challenge, a defiance conceived in the spirit of David when he went forth to meet the champion of Gath. The calm courage of faith breathes in every word. There is no fear, no trembling, no doubt, as to the end which will come upon the tyrant. How vain is his boast in presence of the loving-kindness of God, which protects His people; in presence of the power of God, which uproots the oppressor! Such is briefly the purport of the Psalm.”**

**~Stewart Perowne, *Psalms*, 1883**

**Psa. 52:0,**

**“To the Chief Musician.**

**A Contemplation [*maskil*] of David**

**when Doeg the Edomite went and told Saul, and said to him, ‘David has gone to the house of Ahimelech.’ ”**

**“The *maskil* is a psalm composed with special intellectual effort to teach an**

**essential lesson ...” *Tehillim, An***

**Anthology of Talmudic, Midrashic, and Rabbinic Sources**

**Psa. 52:1–7: David announces a judgment on his enemy, the wicked, and announces that the end result for the wicked is that God will remove them from the land of the living.**

**Psa. 52:8–9: In contrast, the righteous, the one who trusts in God, will flourish, prosper, and dwell in the house of God.**

**Psa. 52:1, “Why do you boast in evil, O mighty man? The goodness of God endures continually.**

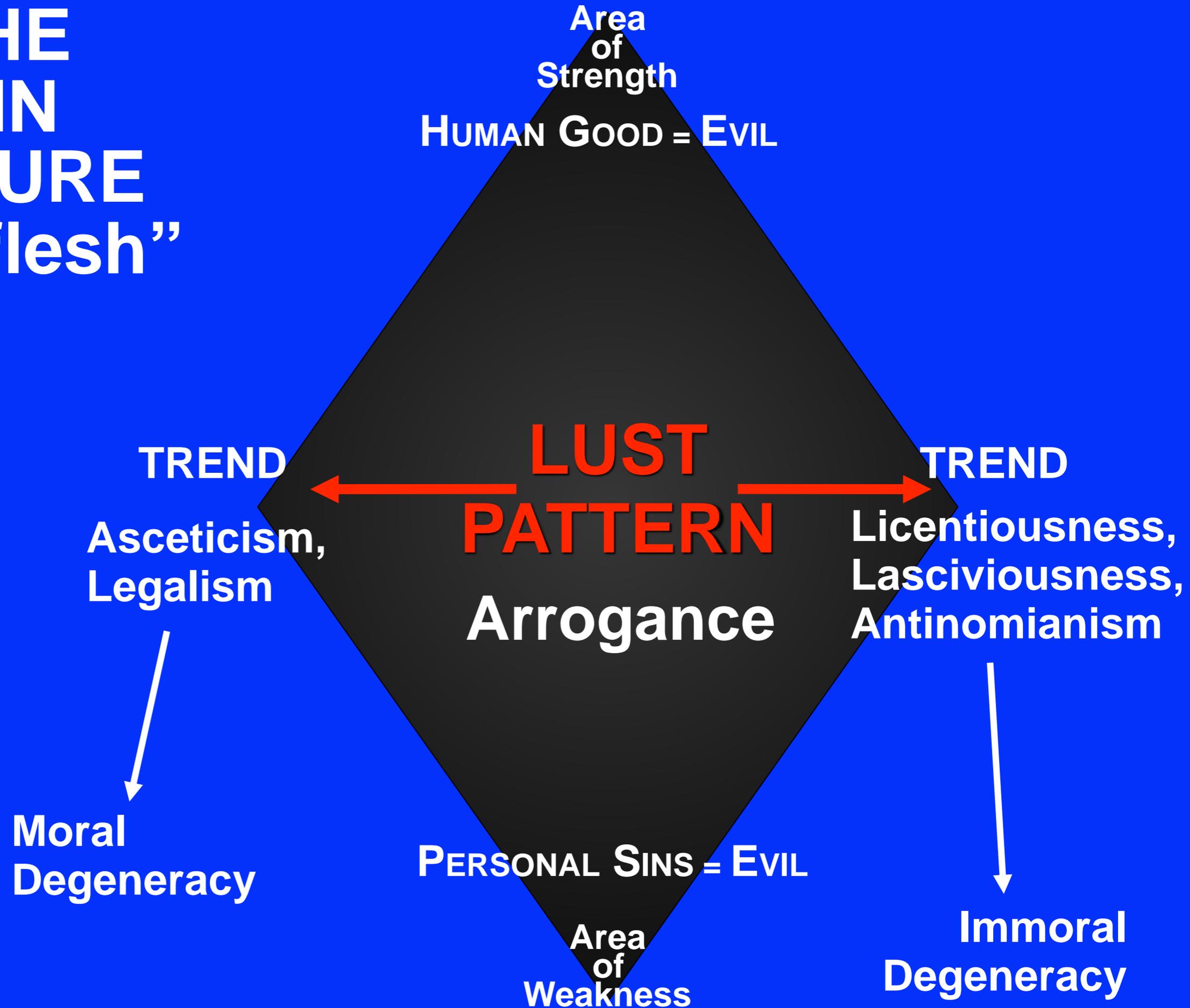
**Psa. 52:2, “Your tongue devises destruction, like a sharp razor, working deceitfully.”**

**Psa. 52:1, “Why do you boast in evil, O mighty man? The goodness of God endures continually.”**

**רָעָה *ra'ah* comm fem sing abs evil**

**הלל-2 *halel-2* hitpael  
imperf 2 masc sing  
to praise, to cheer, to  
boast (positively in  
the name of God, or  
negatively of  
oneself)**

# THE SIN NATURE “the flesh”



**Psa. 52:1, “Why do you boast in evil, O mighty man? The goodness of God endures continually” (“to all the days.”)**

**רָעָה *ra'ah* comm fem sing abs evil**

**הלל-2 *halel-2* hitpael  
imperf 2 masc sing  
to praise, to cheer, to  
boast (positively in  
the name of God, or  
negatively of  
oneself)**

**חֶסֶד-2 *chesed-2*  
comm masc sing  
constr  
lovingkindness,  
covenant loyal love;  
loyalty, solidarity,  
faithfulness,  
goodness,  
graciousness**

**Psa. 52:2, “Your tongue devises  
destruction, like a sharp razor, working  
deceitfully.”**

**Psa. 52:2, “Your tongue devises  
destruction, like a sharp razor, working  
deceitfully.”**

**חשב *chashav* qal  
imperf 3 fem sing  
to think, account**

**הַהֲוָה-2 *hawwa-2* comm  
fem plur abs  
destruction, “a  
yawning gulf,  
engulfing  
destruction, ruin”**

**Psa. 52:2, “Your tongue devises  
destruction, like a sharp razor, working  
deceitfully.”**

**חשב *chashav* qal  
imperf 3 fem sing  
to think, account**

**רמיה *remiyya* comm  
fem sing abs  
deceit, negligence**

**הַהָוָה-2 *hawwa-2* comm  
fem plur abs  
destruction, “a  
yawning gulf,  
engulfing  
destruction, ruin”**

**Your tongue plots ruin  
Like a sharp razor, you work out your  
deceit.**

**Psa. 52:3, “You love evil more than good,  
lying rather than speaking righteousness.  
Selah**

**Psa. 52:4, “You love all devouring words,  
you deceitful tongue.”**

**Psa. 52:3, “You love evil more than good,  
lying rather than speaking righteousness.  
Selah**

**Psa. 52:4, “You love all devouring words,  
you deceitful tongue.”**

**אהב *ʾahav* qal perf 2  
masc sing to love**

**רָעָה *raʿah* comm  
fem sing abs  
evil**

**Psa. 52:3, “You love evil more than good,  
lying rather than speaking righteousness.  
Selah**

**Psa. 52:4, “You love all devouring words,  
you deceitful tongue.”**

אהב *ʾahav* qal perf 2  
masc sing to love

רָעָה *raʿah* comm  
fem sing abs  
evil

מִרְמָה-1 *mirmah-1* comm fem sing abs  
treachery, deceit

**Psa. 52:5, “God shall likewise destroy you forever; He shall take you away, and pluck you out of your dwelling place, and uproot you from the land of the living. Selah”**

**Psa. 52:5, “God shall likewise destroy you forever; He shall take you away, and pluck you out of your dwelling place [tent], and uproot you from the land of the living. Selah”**

**נָתַץ *nataatz***

**qal imperf 3 masc  
sing to break down;  
break / cast / throw /  
part / beat down;  
destroy, overthrow,  
break out (teeth)**

**Psa. 52:5, “God shall likewise destroy you forever; He shall take you away, and pluck you out of your dwelling place, and uproot you from the land of the living. Selah”**

נתץ *nataatz*

**qal imperf 3 masc  
sing to break down;  
break / cast / throw /  
part / beat down;  
destroy, overthrow,  
break out (teeth)**

חטה *chatah* qal  
imperf 3 masc sing  
to take, snatch

שרש *sharash*

**piel perf 3 masc  
sing consec  
to take root, uproot**

נסח *nasach*

**qal imperf 3 masc sing  
to tear away**

**Psa. 52:6,**

**“The righteous also shall see and fear,  
and shall laugh at him, saying,”**

**Psa. 52:7, “Here is the man who did not  
make God his strength [refuge],  
But trusted in the abundance of his riches,  
and strengthened himself in his  
wickedness.”**

**1-בטח *batach*-1 qal  
wawConsec 3 masc  
sing  
to trust, confidence,  
rely on**

**Jer. 16:19, “O LORD, my strength and my fortress, my refuge in the day of affliction,”**

**Psa. 28:7, “The LORD is my strength and my shield; my heart trusted in Him, and I am helped; therefore my heart greatly rejoices, and with my song I will praise Him.”**

**Psa. 59:9, “I will wait for You, O You his Strength; for God is my defense.”**

**Psa. 59:17, “To You, O my Strength, I will sing praises; for God is my defense, my God of mercy.”**

**Psa. 52:8, “But [as for me] I am like a green olive tree in the house of God; I trust in the mercy of God forever and ever.”**

**Psa. 52:8, “But [as for me] I am like a green olive tree in the house of God; I trust in the mercy of God forever and ever.”**

1-בטח *batach*-1 qal  
wawConsec 3 masc  
sing  
to trust, confidence,  
rely on

2-חֶסֶד *chesed*-2  
comm masc sing  
constr  
lovingkindness,  
covenant loyal love;  
loyalty, solidarity,  
faithfulness,  
goodness,  
graciousness

**Psa. 52:9, “I will praise You forever,  
Because You have done it;  
And in the presence of Your saints  
I will wait on Your name, for it is good.”**

**Psa. 52:9, “I will praise You forever,  
Because You have done it;  
And in the presence of Your saints  
I will wait on Your name, for it is good.”**

**1-קוה *qawah-1* piel imperf 1 com sing  
cohortative  
to wait for, hope**

**Isa. 40:31, “But those who wait on the LORD shall renew their strength; They shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.”**

**Psa. 27:14, “Wait on the LORD; Be of good courage, and He shall strengthen your heart; Wait, I say, on the LORD!”**

**Psa. 37:9, “For evildoers shall be cut off; But those who wait on the LORD, they shall inherit the earth.”**