

1 & 2 Samuel Series

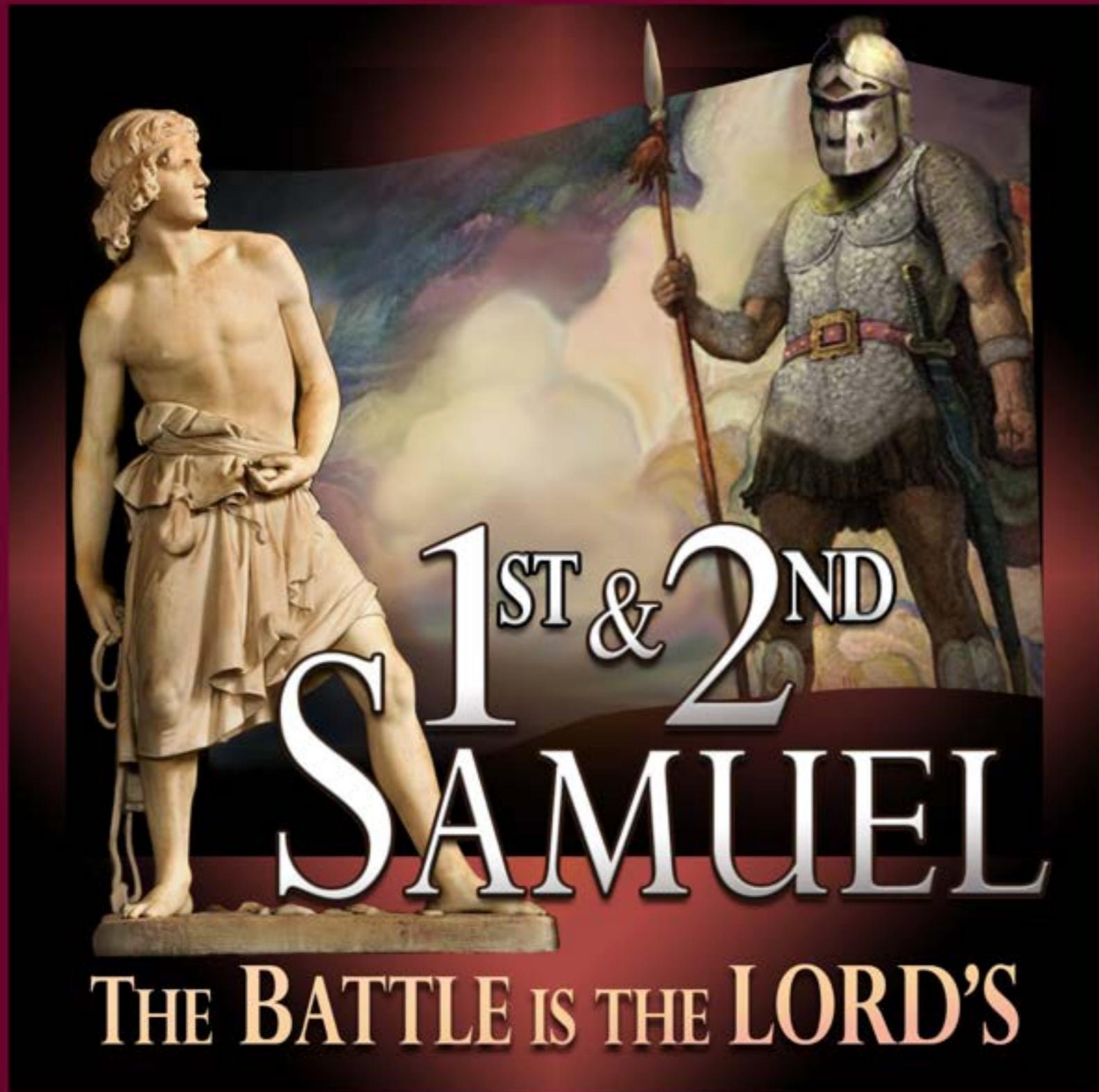
Lesson #012

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Dean Bible Ministries

www.deanbibleministries.org

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GOD ANSWERS PRAYER
1 SAMUEL 1:8–20

1 Sam. 1:11, “Then she made a vow and said, ‘O LORD of hosts, if You will indeed look on the affliction of Your maidservant and remember me, and not forget Your maidservant, but will give Your maidservant a male child, then I will give him to the LORD all the days of his life, and no razor shall come upon his head.’ ”

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**NOT “looking you will look”
but emphasizes the intensity or
certainty of an action**

Qal Inf Absolute + Qal Perfect

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עָנִי *‘oni* comm masc sing constr

affliction

from: עָנָה *‘ānâ*, afflict, oppress,

humble

Psa. 119:50, “This is my comfort in my affliction, for Your word has given me life.”

Psa. 119:92, “Unless Your law had been my delight, I would then have perished in my affliction.”

Summary of the Doctrine of Adversity

1. Adversity is the outside pressure of adversity or prosperity; stress is the inside pressure of the soul.

2. Adversity is what the circumstances of life do to you; stress is what you do to yourself.

3. Adversity is inevitable; stress is optional.

4. Stress is always the result of sin nature control of the soul and failure to handle adversity through the gracious provision of the 10 problem-solving spiritual skills.

- 1. Confessing sin**
- 2. Walking by the Holy Spirit**
- 3. Faith-rest drill**
- 4. Orienting to the Bible**
- 5. Orienting to grace**
- 6. Personal sense of your eternal destiny**
- 7. Personal love for God**
- 8. Unconditional love for others**
- 9. Occupation with Christ**
- 10. Sharing the happiness of Christ**

5. The 10 problem-solving spiritual skills allow the believer to face any situation in life and remain poised, stable, and in control of the situation, no matter how horrible or agonizing, without giving in to the sin nature.

6. Sin nature control means arrogance and the operation of the arrogance skills, either in overt arrogance or disguised as pseudo-humility.

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**Self-absorption; self-indulgence;
self-justification; self-deception;
self-deification**

The Doctrine of the Nazarite Vow

TWO PATHS TO SERVICE

God-ordained lifelong calling from conception including Samson, Samuel and John the Baptist

Short-term commitment as a sign of penitence and devotion including the Apostle Paul and many other Israelite men and women



PROHIBITIONS:



- No drinking wine, eating grapes or consuming anything produced by the vine

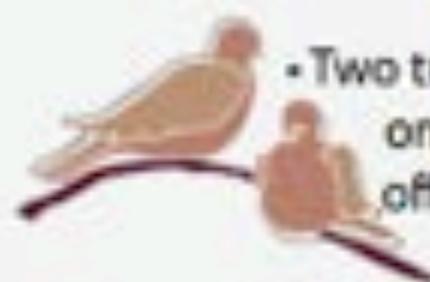


- No cutting hair or shaving head



- No visiting burial sites

IN THE EVENT OF DEFILEMENT:



- Shave head
- Two turtle doves and one male lamb as offerings to priest

- Recommit to vow

1 Sam. 1:12, “And it happened, as she continued praying before the LORD, that Eli watched her mouth.

1 Sam. 1:13, “Now Hannah spoke in her heart; only her lips moved, but her voice was not heard. Therefore Eli thought she was drunk.

1 Sam. 1:14, “So Eli said to her, ‘How long will you be drunk? Put your wine away from you!’ ”

1 Sam. 1:15, “But Hannah answered and said, ‘No, my lord, I am a woman of sorrowful spirit. I have drunk neither wine nor intoxicating drink, but have poured out my soul before the LORD.’ ”

קָשָׁה *qāshâ* |, *be hard, severe, difficult.*

HALOT: ‘meaning uncertain’

probably indicates she is going through difficult circumstances

1 Sam. 1:16, “Do not consider your maidservant a wicked woman, for out of the abundance of my complaint and **grief** I have spoken until now.” [NKJV]

1 Sam. 1:16, “Don’t think of me as a wicked woman [daughter of Belial]; I’ve been praying from the depth of my anguish and **resentment**.” [HCSB]

1 Sam. 1:16, “Do not consider your maidservant as a worthless woman, for I have spoken until now out of my great concern and **provocation**.” [NASB]

כַּעֲס *kā‘as* *be vexed, indignant, angry, wroth, be grieved, provoke to anger and wrath* (ASV, RSV similar)

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שִׂיחַ-2 *siach-2* Noun comm masc sing constr
complaint, lament, communication, my praise

1 Sam. 1:17, “Then Eli answered and said,
‘Go in peace, and the God of Israel grant
your petition which you have asked of
Him.’ ”

שאל *shʿl* Verb qal perf 2 fem sing to ask

1 Sam. 1:18, “And she said, ‘Let your maidservant find favor in your sight.’ So the woman went her way and ate, and her face was no longer sad.”

1 Sam. 1:19, “Then they rose early in the morning and worshiped before the LORD, and returned and came to their house at Ramah. And Elkanah knew Hannah his wife, and the LORD remembered her.

1 Sam. 1:20, “So it came to pass in the process of time that Hannah conceived and bore a son, and called his name Samuel, saying, ‘Because I have asked for him from the LORD.’ ”