

1 Peter Series

Lesson #015

May 7, 2015

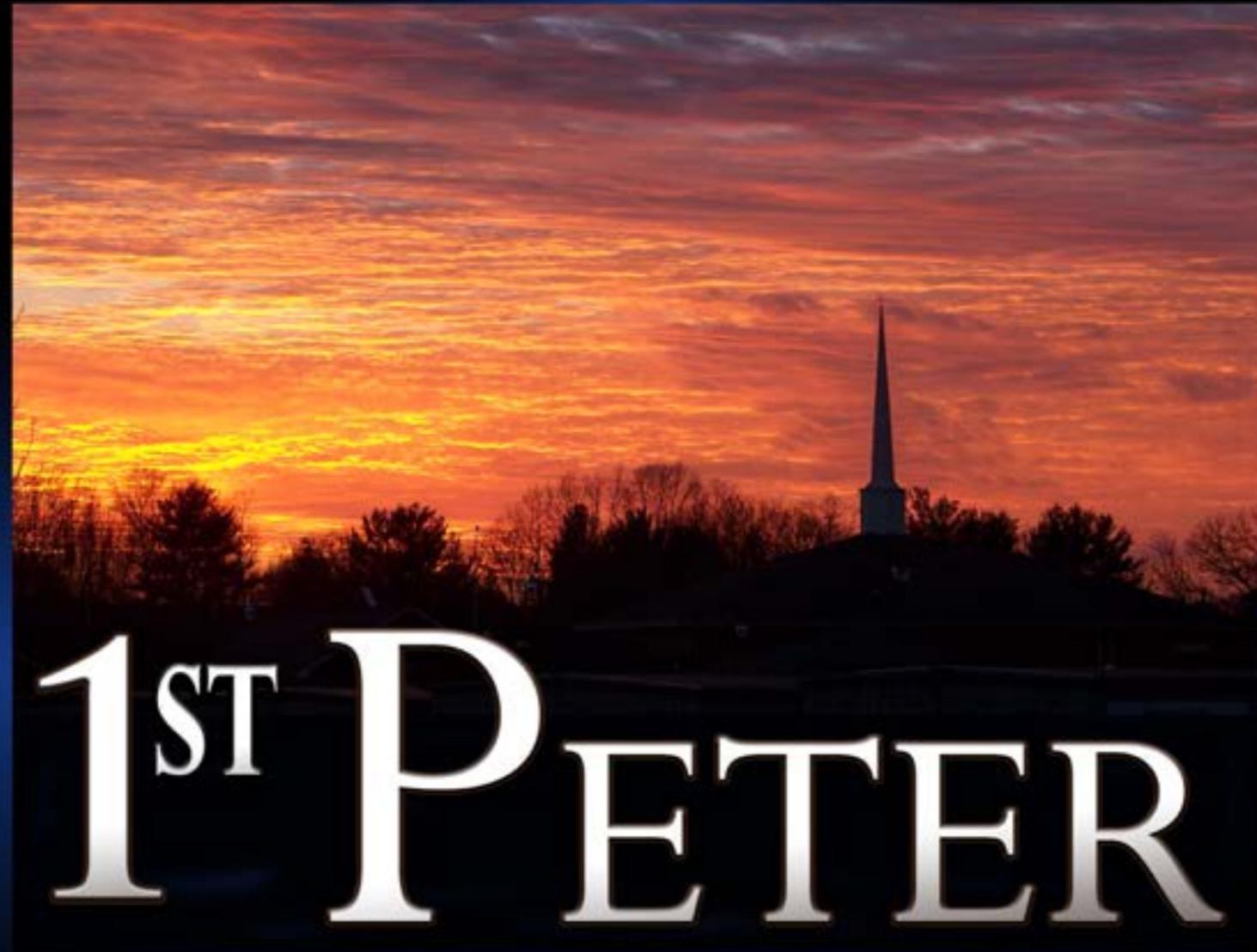
Dean Bible Ministries

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THE TRIUNE GOD: THE SON

1 PETER 1:3



LIVING IN LIGHT
OF ETERNITY

1 Pet. 1:3, “Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,”

“God and Father”
The Doctrine of the Trinity

Trinity: We believe in one God, Who is sovereign, righteous, just, eternal, love, omnipotent, omniscient, omnipresent, immutable, and truth in His essence. He exists in three persons; the Father, the Son, and the Holy Spirit. All three persons of the Godhead are co-equal and co-eternal and co-infinite. (Matthew 28:19; Acts 5:3–5; John 10:30; Psalm 22:1; Matthew 3:16; 2 Corinthians 13:14; Genesis 48:15–16, 2 Samuel 23:2–3; Genesis 1:26).

~WHBC Doctrinal Statement

Zech. 1:12, “Then the Angel of the LORD answered and said, ‘O LORD of hosts, how long will You not have mercy on Jerusalem and on the cities of Judah, against which You were angry these seventy years?’

Zech. 1:13, “And the LORD answered the angel who talked to me, with good and comforting words.

Zech. 1:14, “So the angel who spoke with me said to me, ‘Proclaim, saying, “Thus says the LORD of hosts: ‘I am zealous for Jerusalem and for Zion with great zeal.’”””

Judg. 6:11, “Now the Angel of the LORD came and sat under the terebinth tree which was in Ophrah, which belonged to Joash the Abiezrite, while his son Gideon threshed wheat in the winepress, in order to hide it from the Midianites.”

Judg. 6:14, “Then the LORD turned to him and said, ‘Go in this might of yours, and you shall save Israel from the hand of the Midianites. Have I not sent you?’ ”

Judg. 6:22, “Now Gideon perceived that He was the Angel of the LORD. So Gideon said, ‘Alas, O Lord GOD! For I have seen the Angel of the LORD face to face.’

Judg. 6:23, “Then the LORD said to him, ‘Peace be with you; do not fear, you shall not die.’ ”

**Ex. 4:22, “Then you shall say to Pharaoh,
‘Thus says the LORD: “Israel is My son, My
firstborn.**

**Ex. 4:23, “ ‘ “So I say to you, let My son go
that he may serve Me. But if you refuse to
let him go, indeed I will kill your son, your
firstborn.” ’ ”**

Psa. 2:7, “I will declare the decree: The LORD has said to Me, ‘You are My Son, Today I have begotten You.’ ”

Prov. 30:4, “Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His Son’s name, if you know?”

The Pre-Incarnate Christ: The Messenger of *Yhwh*

מַלְאָךְ *mal'akh* messenger, angel

Angel, from the Greek *angelos*, was transliterated into the Vulgate as *angelus*, which then was taken to be a technical term for a special kind of “spirit being.”

Matt. 11:10, “For this is he of whom it is written: ‘Behold, I send My messenger before Your face, who will prepare Your way before You.’ ”

ἄγγελος *aggelos* messenger, angel

Here, it isn't “angel” but “messenger” because it obviously refers to John the Baptist.

Gen. 16:7, “Now the Angel of the LORD found her by a spring of water in the wilderness, by the spring on the way to Shur. ...”

Gen. 16:13, “Then she called the name of the LORD who spoke to her, You–Are–the–God–Who–Sees; for she said, ‘Have I also here seen Him who sees me?’

Gen. 16:14, “Therefore the well was called Beer Lahai Roi; observe, it is between Kadesh and Bered.”

Gen. 16:11, “And the Angel of the LORD said to her: ‘Behold, you are with child, and you shall bear a son. You shall call his name Ishmael, because the LORD has heard your affliction.’ ”

Gen. 16:13, “Then she called the name of the LORD who spoke to her, ‘You are a God who sees’; for she said, ‘Have I even remained alive here after seeing Him?’ ” [NASB]

Gen. 21:17, “And God heard the voice of the lad. Then the angel of God called to Hagar out of heaven, and said to her, ‘What ails you, Hagar? Fear not, for God has heard the voice of the lad where he is.

Gen. 21:18, “ ‘Arise, lift up the lad and hold him with your hand, for I will make him a great nation.’ ”

Gen. 22:11, “But the Angel of the LORD called to him from heaven and said, ‘Abraham, Abraham!’ So he said, ‘Here I am.’”

Gen. 22:12, “And He said, ‘Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.’”

Gen. 22:14, “And Abraham called the name of the place, The–LORD–Will–Provide; as it is said to this day, ‘In the Mount of the LORD it shall be provided.’ ”

Gen. 22:15, “Then the Angel of the LORD called to Abraham a second time out of heaven,

Gen. 22:16, “and said: ‘By Myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, your only son—

Gen. 22:17, “ ‘blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies.

Gen. 22:18, “ ‘In your seed all the nations of the earth shall be blessed, because you have obeyed My voice.’ ”

Judges 6:11–22

Zech. 1:11, “So they answered the Angel of the LORD, who stood among the myrtle trees, and said, ‘We have walked to and fro throughout the earth, and behold, all the earth is resting quietly.’

Zech. 1:12, “Then the Angel of the LORD answered and said, ‘O LORD of hosts, how long will You not have mercy on Jerusalem and on the cities of Judah, against which You were angry these seventy years?’ ”

Prov. 30:4, “Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth?

What is His name, and
what is His Son’s name,

If you know?” (*and you don’t* is implied)

Psa. 2:7, “I will declare the decree: The LORD has said to Me, ‘You are My Son, Today I have begotten You.’ ”

Psa. 2:1, “Why do the nations rage, and the people plot a vain thing?

Psa. 2:2, “The kings of the earth set themselves, and the rulers take counsel together,

Against the LORD and against His Anointed [*Messiah*], saying,

Psa. 2:3, “ ‘Let us break their bonds in pieces and cast away their cords from us.’ ”

Psa. 2:7,

**“I [Messiah talking] will declare the decree:
The LORD [God the Father] has said to Me,
‘You are My Son, Today I have begotten
You.**

**Psa. 2:8, “ ‘Ask of Me, and I will give You
the nations for Your inheritance, and the
ends of the earth for Your possession.’ ”**

Psa. 2:9, “ ‘You shall break them with a rod of iron; You shall dash them to pieces like a potter’s vessel.’ ”

Psa. 2:9, “ ‘You shall break them with a rod of iron; You shall dash them to pieces like a potter’s vessel.’ ”

Job 34:24, “He breaks in pieces mighty men without inquiry, and sets others in their place.”

Psa. 24:1, “The earth is the LORD’S, and all its fullness, the world and those who dwell therein.

Psa. 24:2, “For He has founded it upon the seas, and established it upon the waters.”

**Psa. 2:12, “Kiss the Son, lest He be angry,
and you perish in the way, when His wrath
is kindled but a little. Blessed are all those
who put their trust in Him.”**