1 Peter Series Lesson #013 Apríl 23, 2015

Dean Bible Ministries www.deanbibleministries.org Dr. Robert L. Dean, Jr.

PRAISE CONTENT 1 PETER 1:3



1 Pet. 1:1, "Peter, <u>an apostle of Jesus</u> <u>Christ</u>,

To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Pet. 1:2, "<u>elect according to the</u> <u>foreknowledge</u> of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied."

INTRODUCTION:

Living in light of eternity means we can rejoice in the midst of the present fiery trial because our love for God enables us to focus on the glories to come. 1 Peter 1:3–12 1 Peter 1:3, "**Blessed** be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Peter 1:4, "to an **inheritance** incorruptible and undefiled and that does not fade away, reserved in heaven for you,

1 Peter 1:5, "who are kept by the power of God through **faith** for **salvation** ready to be revealed in the last time." 1 Peter 1:3, "<u>Blessed be the God and</u> Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Peter 1:4, "to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you

1 Peter 1:5, 'who are kept by the power of God through faith for salvation ready to be revealed in the last time." 1 Pet. 1:3, "Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,

1 Pet. 1:4, "to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,

1 Pet. 1:5, "who are kept by the power of God through faith for salvation ready to be revealed in the last time." 1 Pet. 1:3, "Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead," 1 Pet. 1:3, "<u>Blessed</u> be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,"

εὐλογητός eulogētos nom masc sing "praised, blessed"

בְרַךׂ *bārak to kneel, bless, praise, salute, curse* (used euphemistically)

בְרְכָה b^erākâ blessing

2 Cor. 1:3, "Blessed be the God and Father of our Lord Jesus Christ, ..."

Eph. 1:3, "Blessed be the God and Father of our Lord Jesus Christ, ..." 2 Cor. 11:31, "<u>The God and Father of our</u> <u>Lord Jesus Christ</u>, who is blessed forever, knows that I am not lying."

Rom. 15:6, "that you may with one mind and one mouth glorify <u>the God and Father</u> of our Lord Jesus Christ." Gen. 14:19, "And he blessed him and said: 'Blessed be Abram of God Most High, Possessor of heaven and earth;

Gen. 14:20, " 'And blessed be God Most High, Who has delivered your enemies into your hand. And he gave him a tithe of all." 1 Chron. 29:10, "Therefore David blessed the LORD before all the assembly; and David said: 'Blessed are You, LORD God of Israel, <u>our Father, forever and ever</u>.

1 Chron. 29:11, "'Yours, O LORD, is the greatness, The power and the glory, The victory and the majesty; For all that is in heaven and in earth is Yours; Yours is the kingdom, O LORD, And You are exalted as head over all.'" 1 Chron. 16:36, "Blessed be the LORD God of Israel from everlasting to everlasting! And all the people said, 'Amen!' and praised the LORD." Psa. 106:48, "Blessed be the LORD God of Israel from everlasting to everlasting! And let all the people say, 'Amen!' Praise the LORD!"

Psa. 41:13, "Blessed be the LORD God of Israel from everlasting to everlasting! Amen and Amen."

Blessed art thou, O Lord our God and God of our fathers, God of Abraham, God of Isaac, and God of Jacob, the great, mighty and revered God, the most high God, who bestowest loving-kindnesses, and possessest all things; who remembers the pious deeds of the patriarchs and in love will bring a redeemer to their children's children for thy name's sake.

~The Authorized Daily Prayer Book of the United Hebrew Congregations of the British Commonwealth of Nations, tr. S. Singer [London: Eyre and Spottiswoode Ltd., 1962] 46.

The Fatherhood of God in the Old Testament

Psa. 89:26, "He shall cry to Me, 'You are my Father, My God, and the rock of my salvation.' "

Isa. 9:6, "For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father [Father of eternity], Prince of Peace." John 8:41, " 'You do the deeds of your father.' Then they said to Him, 'We were not born of fornication; we have one Father— God.' " John 5:18, "Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that <u>God</u> was His Father, making Himself equal with <u>God</u>." John 6:27, "Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him." John 6:46, "Not that anyone has seen the Father, except He who is from God; He has seen the Father." John 8:42, "Jesus said to them, 'If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me.'" John 20:17, "Jesus said to her, 'Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, "<u>I am ascending to My Father and</u> your Father, and to My God and your God".'" When the copulative kai connects two nouns of the same case, [viz. nouns (either substantive or adjective, or participles) of personal description, respecting office, dignity, affinity, or connexion, and attributes, properties, or qualities, good or ill], if the article b, or any of its cases, precedes the first of the said nouns or participles, and is not repeated before the second noun or participle, the latter always relates to the same person that is expressed or described by the first noun or participle: i.e., it denotes a farther

article-noun-AND-noun

 neither is impersonal;
neither is plural;
neither is a proper name. (A proper name cannot be made plural by definition. *God* can be made plural, so it is not a proper name.)