

Matthew Series

Lesson #199

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Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

Resurrection Evidence;

Commissioning; Enlightenment

Luke 24:30–45

John 20:19–25

Post-Resurrection Appearances

- 1. The Appearance to Mary**
- 2. The Appearance to the other women**
- 3. The Appearance to the two on the road to Emmaus**
- 4. The appearance to Peter**
- 5. The appearance to the ten;
Luke 24:30–45; John 20:19–25**

- 1. The resurrection body appeared normal, and appeared to function like any mortal body.**
- 2. The resurrection body was able to eat.**
- 3. The resurrection body can materialize and dematerialize at will.**

Luke 24:36, “Now as they said these things, Jesus Himself stood in the midst of them, and said to them, ‘Peace to you.’”

Luke 24:37, “But they were terrified and frightened, and supposed they had seen a spirit.”

Luke 24:38, “And He said to them, ‘Why are you troubled? And why do doubts arise in your hearts?’ ”

**πτοέω *ptoeō* aor pass part
masc plur nom to be
terrified, high anxiety, filled
with fear**

**ἔμφοβος *emphobos* nom masc plur
afraid**

Luke 24:39, “He said, ‘Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have.’”

Luke 24:40, “When He had said this, He showed them His hands and His feet and His side.”

John 20:20, “When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord.”

A positive statement of their joy at seeing the Lord.

Luke 24:41, “But while they still did not believe for joy, and marveled, He said to them, ‘Have you any food here?’ ”

Luke 24:42, “So they gave Him a piece of a broiled fish and some honeycomb.

Luke 24:43, “And He took it and ate in their presence.”

John 20:19, “Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, ‘Peace be with you.’

John 20:20, “When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord.”

**John 20:21, “So Jesus said to them again,
‘Peace to you!’ As the Father has sent Me, I
also send you.’ ”**

**John 20:22, “And when He had said this,
He breathed on them, and said to them,
‘Receive the Holy Spirit.’ ”**

- **Is it a symbol (no reality until Pentecost)**
- **Is it the indwelling of the Holy Spirit?**
- **Is it a contradiction between John and Luke (Acts 2)?**
- **Is John just combining accounts?**
- **Or is this a distinct, temporary giving of the Spirit for a specific reason?**

Indwelling of the Holy Spirit

Rom. 8:9, “But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.”

1 Cor. 3:16, “Do you not know that you are the temple of God and that the Spirit of God dwells in you?”

Baptism of the Holy Spirit

Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”

Rom. 6:4, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.”

John 7:39, “But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.”

Illumination

Luke 24:44, “Then He said to them, ‘These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.’”

Luke 24:45, “And He opened their understanding [*nous*–‘mind’], that they might comprehend [*sunieni*–‘think correctly about’] the Scriptures.”

Luke 24:46, “Then He said to them, ‘Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day,

Luke 24:47, “ ‘and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.’ ”

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μετάνοια *metanoia*
acc fem sing
repentance

ἄφεσις *aphesis* acc
fem sing
forgiveness,
release, remission

Luke 24:48, “And you are witnesses of these things.

Luke 24:49, “Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high.”

Acts 1:2, “until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen,

Acts 1:3, “to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.”

Acts 1:4, “And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, ‘which,’ He said, ‘you have heard from Me;

Acts 1:5, “ ‘for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.’ ”

Acts 1:8, “But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

John 20:23, “If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

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**ἀφίημι *aphiēmi*
aor act subj 2
plur to forgive,
cancel, remit**

**ἀφίημι *aphiēmi*
perf pass indic 3
plur**

**κρατέω *krateō*
pres act subj 2 plur
to grasp, be
strong, take
possession**

**κρατέω *krateō* perf
pass indic 3 plur**

Matt. 16:19, “And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

Acts 2:38, “Then Peter said to them, ‘Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.’ ”

Acts 10:43, “To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins.”