

Matthew Series

Lesson #182

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Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.



MATTHEW

JESUS: KING OF THE JEWS

**Which Jesus Will You Choose?
Matthew 27:15–26; Mark 15:6–15;
Luke 23:13–25; John 18:39–40**

Introduction: The Civil Trials



Jesus' Six Trials

Religious Trials

Before Annas — John 18:12–14

Before Caiaphas — Matthew 26:57–68

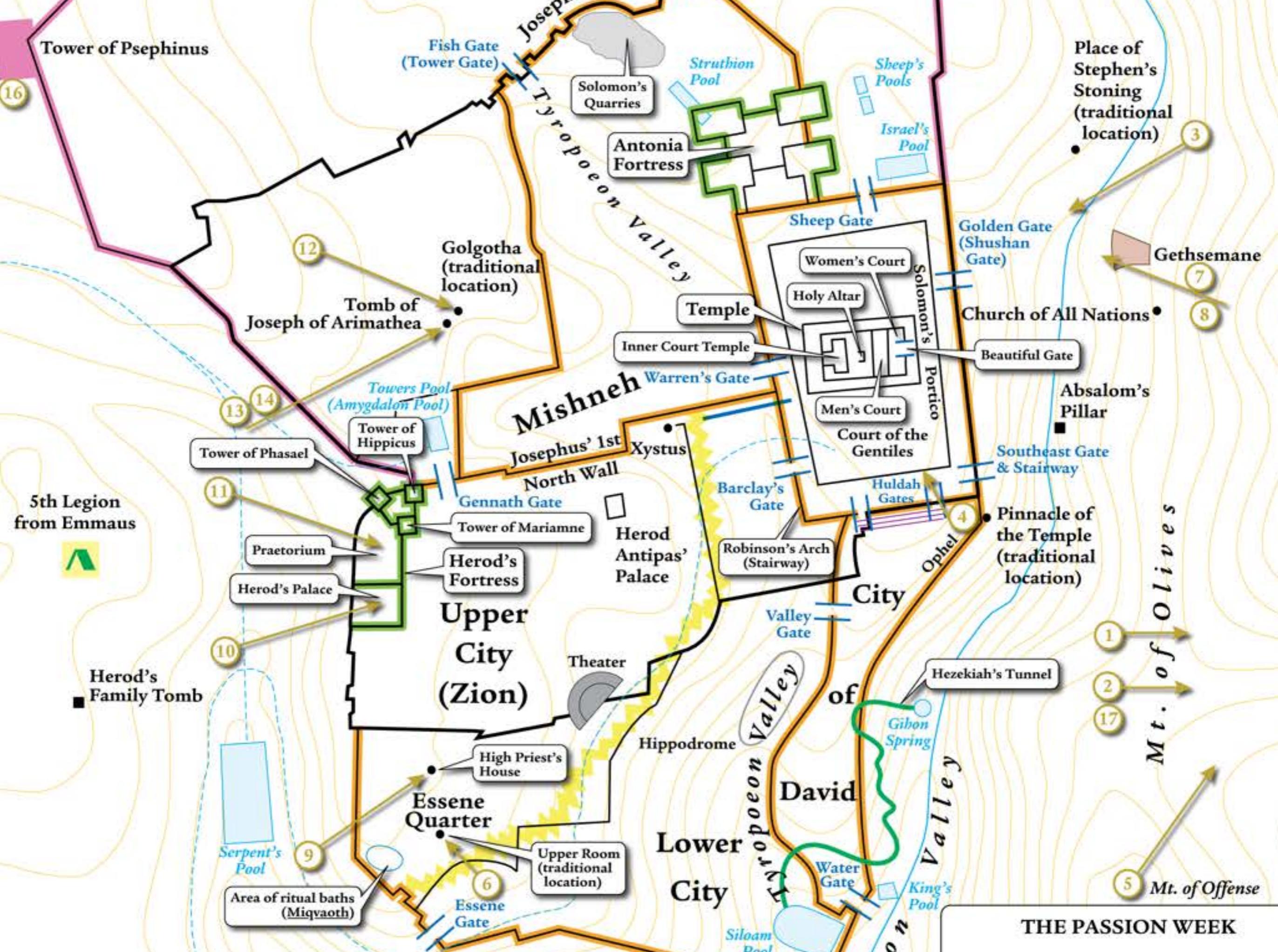
Before the Sanhedrin — Matthew 27:1–2

Criminal Trials

Before Pilate — John 18:28–38

Before Herod — Luke 23:6–12

Before Pilate — John 18:39–19:6



Tower of Psephinus

Fish Gate (Tower Gate)

Solomon's Quarries

Antonia Fortress

Struthion Pool

Sheep's Pools

Israel's Pool

Place of Stephen's Stoning (traditional location)

Golgotha (traditional location)

Tomb of Joseph of Arimathea

Temple

Women's Court

Holy Altar

Golden Gate (Shushan Gate)

Gethsemane

Church of All Nations

Beautiful Gate

Absalom's Pillar

Mishneh

Inner Court Temple

Men's Court

Court of the Gentiles

Southeast Gate & Stairway

Tower of Phasael

Tower of Hippicus

Josephus' 1st North Wall

Xystus

Barclay's Gate

Huldah Gates

Pinnacle of the Temple (traditional location)

5th Legion from Emmaus

Praetorium

Herod's Palace

Gennath Gate

Herod's Fortress

Herod Antipas' Palace

Robinson's Arch (Stairway)

City

Valley Gate

Hezekiah's Tunnel

Herod's Family Tomb

Upper City (Zion)

Theater

Hippodrome

David

High Priest's House

Essene Quarter

Upper Room (traditional location)

Lower City

Serpent's Pool

Area of ritual baths (Miqvaoth)

Essene Gate

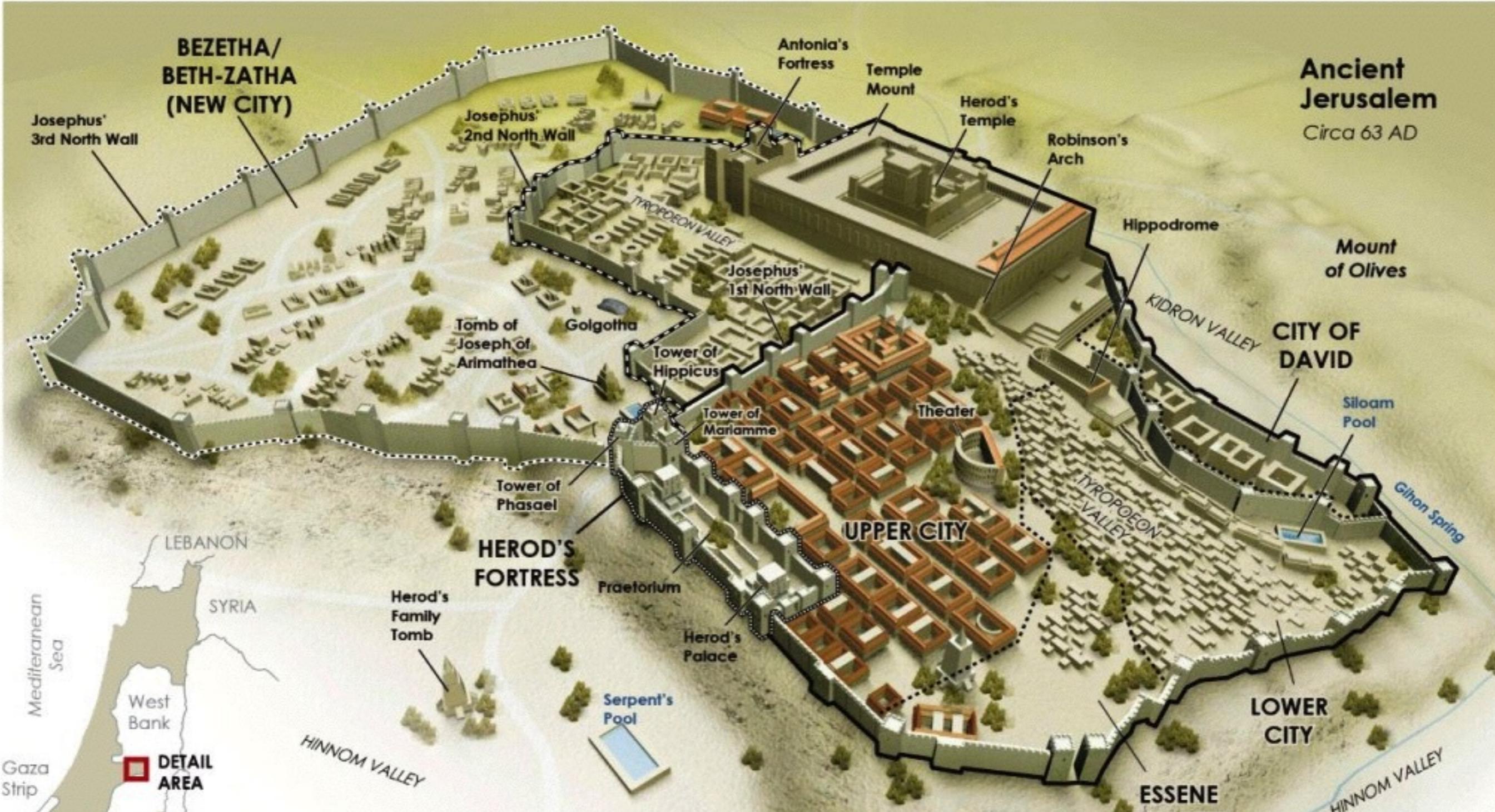
Water Gate

King's Pool

Mt. of Offense

Mt. of Olives

THE PASSION WEEK



Ancient Jerusalem
Circa 63 AD

Jerusalem

By 34 BC, under King Herod's rule, ancient Jerusalem went through major redevelopment, crowned with the rebuilding of the Second Temple and a bigger Temple Mount. In 66 AD, the Great Jewish Revolt challenged Roman rule over Jerusalem, resulting in the destruction of the temple and the fall of Jerusalem by 70 AD.



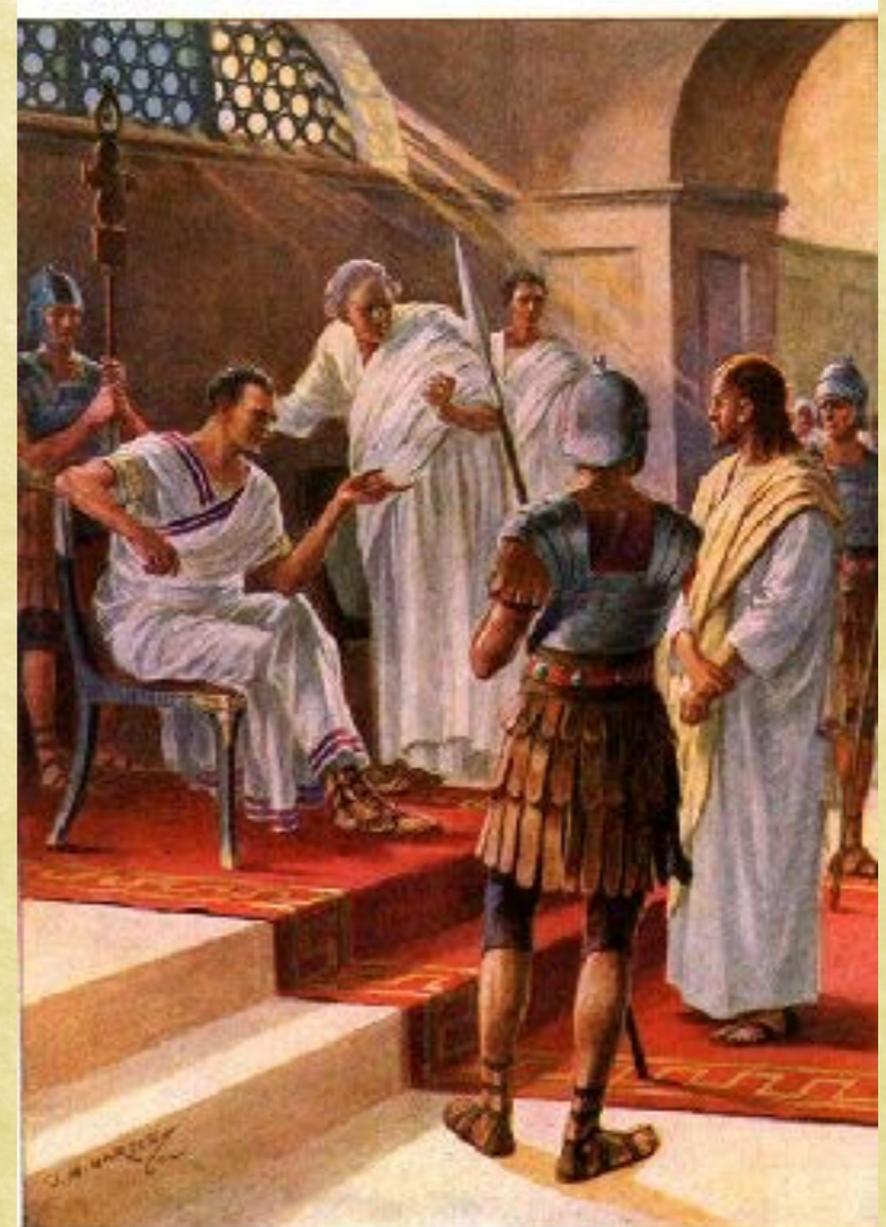
Jerusalem expansion, 37-44 A.D.
 Current Old City wall boundaries
 Walled fortification in the time of Jesus
 Jerusalem in the time of Herod

Luke 23:13, “Then Pilate, when he had called together the chief priests, the rulers, and the people,

Luke 23:14, “said to them, ‘You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him;’ ”

Luke 23:15, “ ‘no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him.

Luke 23:16, “ ‘I will therefore chastise Him and release Him.’ ”



Pilate gives them a choice:

**“son of the father” or “Son of the Father”
“Son of God”**

Matt. 27:15, “Now at the Passover the governor was accustomed to releasing to the multitude one prisoner whom they wished.

Matt. 27:16, “And at that time there was a notorious prisoner called Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion.”

Mark 15:7, “And there was one called Barabbas, lying bound with them that made insurrection, men who in the insurrection had committed murder.”

Bar - Abbas

“son” “father”

Matt. 27:17, “Therefore, when they had gathered together, Pilate said to them, ‘Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?’ ”

Mark 15:8, “Then the multitude, crying aloud, began to ask him to do just as he had always done for them.

Mark 15:9, “But Pilate answered them, saying, ‘Do you want me to release to you the King of the Jews?’ ”

Matt. 27:18, “For he knew that they had handed Him over because of envy.”

Mark 15:10, “For he knew that the chief priests had handed Him over because of envy.”

Pilate's Wife

Matt. 27:19, “While he was sitting on the judgment seat, his wife sent to him, saying, ‘Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him.’ ”

The Manipulation of the Masses

Which of the Two?

Matt. 27:20, “But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus.

Matt. 27:21, “The governor answered and said to them, ‘Which of the two do you want me to release to you?’ They said, ‘Not this Man, but Barabbas!’ ”

What Shall We Do with Jesus?

Matt. 27:22, “Pilate said to them, ‘What then shall I do with Jesus who is called Christ?’ They all said to him, ‘Let Him be crucified!’”

Matt. 27:23, “Then the governor said, ‘Why, what evil has He done?’ But they cried out all the more, saying, ‘Let Him be crucified!’ ”