

Matthew Series

Lesson #097

October 11, 2015

Dean Bible Ministries

www.deanbibleministries.org

Dr. Robert L. Dean, Jr.



MATTHEW

JESUS: KING OF THE JEWS

Jesus, The Exemplary Citizen
Matthew 17:22–27



NEAN

Sidon

Abila

Damascus

Tyre

Litani

Pharpar

River

Lebaba

Caesarea-Philippi

Lake Huleh

Ptolemais

Capernaum

Bethsaida

Cochaba

Rimmon

Hippos

Canatha

Nazareth

Sea of Galilee

Yarmuk

R.

Dionysias

Legio (Megiddo)

Gadara

Abila

Adraa (Edrei)

Scythopolis (Beth-shan)

Capitolias

Bostra

Pella

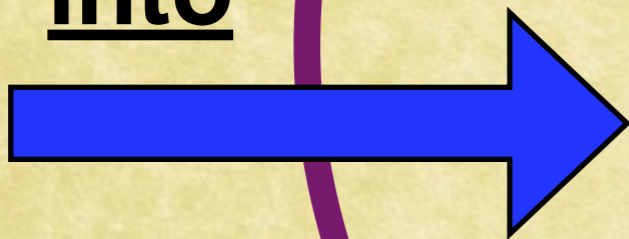
Transfiguration
by
Raphael







εἰσέρχομαι
eiserchomai,
to enter into



ἐκβάλλω
ekballo, to
cast out

ἐξέρχομαι
exerchomai, to
come out from,
get out,
proceed out of



Matt. 17:22, “Now while they were staying in Galilee, Jesus said to them, ‘The Son of Man is about to be betrayed into the hands of men,’ ”

Matt. 17:22, “Now while they were staying in Galilee, Jesus said to them, ‘The Son of Man is about to be betrayed into the hands of men,’ ”

συστρέφω

sustrephō

pres mid part

masc plur gen

to gather, tie up

“when they

gathered

together ...”

Matt. 17:22, “Now while they were staying in Galilee, Jesus said to them, ‘The Son of Man is about to be betrayed into the hands of men,’ ”

συστρέφω

sustrephō

pres mid part

masc plur gen

to gather, tie up

“when they

gathered

together ...”

παραδίδωμι *paradidōmi*

pres pass infin

to deliver, deliver over

Isa. 53:6, “All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.”

Isa. 53:12, “Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.”

****paradidomi* used here in the Septuagint (LXX)**

Rom. 4:25, “who was delivered up because of our offenses, and was raised because of our justification.”

Rom. 8:32, “He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?”

John 6:70, “Jesus answered them, ‘Did I not choose you, the twelve, and one of you is the devil?’

John 6:71, “He spoke of Judas Iscariot, the son of Simon, for it was he who would betray Him, being one of the twelve.”

John 13:2, “And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon’s son, to betray Him,”

John 13:18, “I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, ‘*He who eats bread with Me has lifted up his heel against Me.*’ ” (Ps. 41:9; also Zech. 11:12–13)

John 13:2, “And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon’s son, to betray Him,”

John 13:18, “I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, ‘*He who eats bread with Me has lifted up his heel against Me.*’ ” (Ps. 41:9)

**παραδίδωμι *paradidōmi*
pres pass infin
to deliver, deliver over**

John 13:2, “And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon’s son, to betray Him,”

John 13:18, “I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, ‘*He who eats bread with Me has lifted up his heel against Me.*’ ”

(Ps. 41:9)

John 13:26, “Jesus answered, ‘It is he to whom I shall give a piece of bread when I have dipped it.’ And having dipped the bread, He gave it to Judas Iscariot, the son of Simon.

John 13:27, “Now after the piece of bread, Satan entered him. Then Jesus said to him, ‘What you do, do quickly.’ ”

Matt. 17:24, “When they had come to Capernaum, those who received the temple tax came to Peter and said, ‘Does your Teacher not pay the temple tax?’ ”

1 Cor. 10:31, “Therefore, whether you eat or drink, or whatever you do, do all to the glory of God.”

Matt. 17:24, “When they had come to Capernaum, those who received the temple tax came to Peter and said, ‘Does your Teacher not pay the temple tax?’ ”

δίδραχμον

didrachmon

acc neut plur

two-drachma

coin

The half-shekel

tax

Ex. 30:13, “This is what everyone among those who are numbered shall give: half a shekel according to the shekel of the sanctuary (a shekel is twenty gerahs). The half-shekel shall be an offering to the LORD.

Ex. 30:14, “Everyone included among those who are numbered, from twenty years old and above, shall give an offering to the LORD.

Ex. 30:15, “The rich shall not give more and the poor shall not give less than half a shekel, when you give an offering to the LORD, to make atonement for yourselves.

Ex. 30:16, “And you shall take the atonement money of the children of Israel, and shall appoint it for the service of the tabernacle of meeting, that it may be a memorial for the children of Israel before the LORD, to make atonement for yourselves.”

Matt. 17:25, “He said, ‘Yes.’ And when he had come into the house, Jesus anticipated him, saying, ‘What do you think, Simon? From whom do the kings of the earth take customs or taxes, from their sons or from strangers?’

Matt. 17:26, “Peter said to Him, ‘From strangers. Jesus said to him, ‘Then the sons are free.’ ”

Matt. 17:27, “Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you.”

Matt. 17:27, “Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you.”

σκανδαλίζω *skandalizō*

aor act subj 1 plur

**to cause someone to
sin**

Matt. 17:27, “Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you.”

σκανδαλίζω *skandalizō*

aor act subj 1 plur

**to cause someone to
sin**

στατήρ *statēr*

**acc masc sing
stater (coin)**

Phil. 3:20, “For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,

Phil. 3:21, “who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.”

Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,”