

Romans Series

Lesson #157

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Dean Bible Ministries

www.deanbibleministries.org

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**The Gospel; Faith Rest Drill;
Spiritual Growth
Romans 15:13–16**

**OUR WORKS
FILTHY RAGS**



**CHRIST'S
PERFECT
RIGHTEOUSNESS
& THE CROSS**



ROMANS

GOD'S RIGHTEOUSNESS & GRACE

Paul's Conclusion: Romans 15:14–33

1. Like Paul, we should have serving the gospel as the central priority of life.

Rom. 1:1, “Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God.”

Rom. 1:9, “For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers,”

Rom. 1:15, “So, as much as is in me, I am ready to preach the gospel to you who are in Rome also.

Rom. 1:16, “For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.”

1. Like Paul, we should have serving the gospel as the central priority of life.

Rom. 15:16, “that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit.”

Rom. 15:19, “in mighty signs and wonders, by the power of the Spirit of God, so that from Jerusalem and round about to Illyricum I have fully preached the gospel of Christ.

Rom. 15:20, “And so I have made it my aim to preach the gospel, not where Christ was named, lest I should build on another man’s foundation,”

Rom. 16:25, “Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began”

Rom. 1:9, “For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers,”

λατρεύω *latreuō*

pres act indic 1

sing

to serve, worship,

i.e., priestly

service

Rom. 1:25, “who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.”

λατρεύω *latreuō*

pres act indic 1

sing

to serve, worship,

i.e., priestly

service

Rom. 12:1, “I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.”

**λατρεία *latreia*
acc fem sing
service, worship**

**λατρεύω *latreuō*
pres act indic 1
sing
to serve, worship,
i.e., priestly
service**

Rom. 15:16, “that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit.”

**λειτουργός
*leitourgos***

**acc masc sing
“servant,
minister”**

Heb. 8:1, “Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Heb. 8:2, “a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.”

**λειτουργός
*leitourgos***

**acc masc sing
“servant,
minister”**

Phil. 2:25, “Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;”

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*leitourgos***

**acc masc sing
“servant,
minister”**

Rom. 15:16, “that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit.”

**λειτουργός
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**acc masc sing
“servant,
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**ἱεουργέω
*hierourgeō***

**pres act part
masc sing acc
“to serve as
priest”**

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masc sing acc
**“to serve as
priest”**

προσφορά ***prosphora***
nom fem sing
“offering”

Eph. 5:2, “And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.”

**προσφορά *prosphora*
nom fem sing
“offering”**

Rom. 15:16, “that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit.”

**λειτουργός
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**acc masc sing
“servant,
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**προσφορά *prosphora*
nom fem sing
“offering”**

**ἱεουργέω
*hierourgeō***

**pres act part masc
sing acc “to serve
as priest”**

**εὐπρόσδεκτος
(*euprosdektos*),
“acceptable, pleasant,
welcome”**

Rom. 15:16, “that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit.”

ἁγιάζω *hagiazō*

perf pass part fem sing nom

“to sanctify, set apart, pertaining to our sanctification, spiritual growth”

Rom. 15:16, “that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit.”

**εὐαγγέλιον *euaggelion* acc neut
sing good news, gospel**

1. The phrase “*of God*” tells us that the source of the gospel is God. He designed it in eternity past.

2. The gospel is *good news* to everyone, Jew and Gentile. God provided a salvation for all mankind without exception and without distinction.

Limited atonement: Christ died for all without distinction.

Unlimited atonement: Christ died for all without exception.

3. The good news is that Christ has paid the penalty freeing every person from the sin penalty.

- We are born spiritually dead. Eph. 2:1**
- We are born lacking perfect righteousness, Isa. 64:6**
- And we are born under the condemnation of Adam's original sin. 1 Cor. 15:22**
- Christ paid the penalty for the condemnation. That leaves each of us spiritually dead, and lacking righteousness. 1 Pet. 3:18; 2 Cor. 5:21**

4. Christ's payment of the penalty does not save us or give us righteousness or impart life.

5. Only by trusting Christ do we receive spiritual life and perfect righteousness.

6. At the instant of faith alone in Christ alone we are positionally, legally, totally forgiven of *all* sin.

We receive a new human spirit (regeneration)

We receive the imputation of Christ's righteousness (imputation)

We are declared righteous and we are given eternal life (justification)

**Rom. 15:19, “in mighty signs and wonders,
by the power of the Spirit of God, so that
from Jerusalem and round about to Illyricum
I have fully preached the gospel of Christ.”**

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**2 Cor. 12:12, “Truly the signs of an apostle
were accomplished among you with all
perseverance, in signs and wonders and
mighty deeds.”**

**Rom. 15:19, “in mighty signs and wonders,
by the power of the Spirit of God, so that
from Jerusalem and round about to Illyricum
I have fully preached the gospel of Christ.”**

πληρόω *plēroō*

perf act infin

to fill; fulfill

**“I have completely fulfilled
the gospel [ministry]”**

2. Commendation of the Recipients

Rom. 1:8, “First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.”

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Rom. 1:8, “First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.”

1. Mixing faith with the promises of God.

Heb. 4:2, “For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.”

2. Commendation of the Recipients

Rom. 1:8, “First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

2. Understanding the embedded reasoning contained within the promise.

**Prov. 3:5, “Trust in the LORD with all your heart,
And lean not on your own understanding;**

**Prov. 3:6, “In all your ways acknowledge Him,
And He shall direct your paths.”**

2. Commendation of the Recipients

Rom. 1:8, “First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.”

3. We reach a conclusion that stabilizes our emotions and our soul.

2. Commendation of the Recipients

Rom. 15:14, “Now I myself am confident concerning you, my brethren, that you also are full of goodness, filled with all knowledge, able also to admonish one another.”

Rom. 16:19, “For your obedience has become known to all. Therefore I am glad on your behalf; but I want you to be wise in what is good, and simple concerning evil.”

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Full of goodness: an idiom describing their general character; generous, kind, upright.

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**πληρόω perf pass part
masc plur nom**

to fill; fulfill;

**Eph. 5:18 commands us
to be filled by means of
the Spirit.**

Rom. 15:14, “Now I myself am confident concerning you, my brethren, that you also are full of goodness, filled with all knowledge, able also to admonish one another.”

**ἀγαθωσύνη *agathōsunē*
gen fem sing
“goodness”**

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**ἀγαθωσύνη *agathōsunē*
gen fem sing
“goodness”**

**πληρώω *plēroō*
perf pass part masc
plur nom
“to fill; fulfill”**

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ἀγαθωσύνη *agathōsunē*
gen fem sing
“goodness”

πληρώω *plēroō*
perf pass part masc
plur nom
“to fill; fulfill”

νουθετέω *noutheteō*
pres act infin
“to warn, admonish, advising, warning, reminding, teaching and spurring on.”

3. Paul persevered in overcoming all obstacles in getting to Rome.

Rom. 1:13, “Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles.”