

Romans Series

Lesson #143

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Dean Bible Ministries

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Patterns of Disobedience

Romans 13:3–7

OUR WORKS
FILTHY RAGS



CHRIST'S
PERFECT
RIGHTEOUSNESS
& THE CROSS



ROMANS

GOD'S RIGHTEOUSNESS & GRACE

The Case of the Prohibited Prayer

Dan. 6:7, “All the governors of the kingdom, the administrators and satraps, the counselors and advisors, have consulted together to establish a royal statute and to make a firm decree, that whoever petitions any god or man for thirty days, except you, O king, shall be cast into the den of lions.

Dan. 6:8, “Now, O king, establish the decree and sign the writing, so that it cannot be changed, according to the law of the Medes and Persians, which does not alter.”

The Case of the Prohibited Prayer

Dan. 6:9, “Therefore King Darius signed the written decree.

Dan. 6:10, “Now when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days.

Dan. 6:11, “Then these men assembled and found Daniel praying and making supplication before his God.”

The Case of Prohibited Preaching

Acts 5:28, “saying, ‘Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man’s blood on us!’

Acts 5:29, “But Peter and the other apostles answered and said: ‘We ought to obey God rather than men.’ ”

“For this reason we forbid anyone from this time forward to dare, either by words or by deeds, to receive, defend, sustain, or favor the said Martin Luther. On the contrary, we want him to be apprehended and punished as a notorious heretic, as he deserves, to be brought personally before us, or to be securely guarded until those who have captured him inform us, whereupon we will order the appropriate manner of proceeding against the said Luther. Those who will help in his capture will be rewarded generously for their good work.”

~The Edict of Wörms

Rom. 13:1, “Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God.

Rom. 13:2, “Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves.

Rom. 13:3, “For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same.

Rom. 13:4, “For he is God’s minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God’s minister, an avenger to execute wrath on him who practices evil.

Rom. 13:5, “Therefore you must be subject, not only because of wrath but also for conscience’ sake.

Rom. 13:6, “For because of this you also pay taxes, for they are God’s ministers attending continually to this very thing.

Rom. 13:7, “Render therefore to all their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor.”

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ὑπερέχω
huperechō

**pres act part fem
plur dat**

**“to excel,
exceed, be better
than; used for
“higher” or
“superior”
authorities.”**

ὑποτάσσω *hupotassō*

pres mid impera 3

sing

**“to subject; to
submit”**

ἐξουσία *exousia*

Noun nom fem sing

**authority, power;
tribunate**

1 Pet. 2:13, “Therefore submit yourselves to every ordinance of man for the Lord’s sake, whether to the king as supreme,”

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**ὑποτάσσω *hupotassō*
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1 Pet. 2:14, “or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good.

1 Pet. 2:15, “For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—

1 Pet. 2:16, “as free, yet not using liberty as a cloak for vice, but as bondservants of God.”

1 Pet. 2:18, “Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.”

σκολιός *skolios* “crooked, bent”

1 Pet. 3:1, “Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives,”

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**φόρος *phoros*
acc masc sing
tribute, tax to a
conquering
nation**

**τέλος *telos*
acc neut sing end,
goal; tribute**