

# Romans Series

## Lesson #73

September 6, 2012

Dean Bible Ministries

[www.deanbible.org](http://www.deanbible.org)

Dr. Robert L. Dean, Jr.

# The Epistle to the ROMANS

## Freedom to NOT Sin Romans 6:14–23



**Rom. 6:12, “Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.**

**Rom. 6:13, “And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.**

**Rom. 6:14, “For sin shall not have dominion over you, for you are not under law but under grace.”**

**Rom. 6:12, ‘Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.**

**Rom. 6:13, ‘And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.**

**Rom. 6:14, ‘For sin shall not have dominion over you, for you are not under law but under grace.’**

Rom. 6:12, ‘**Therefore** **do not let sin reign** in your mortal body, that you should obey it in its lusts.

Rom. 6:13, ‘**And** **do not present** your members as instruments of unrighteousness to sin, **but present** yourselves to God as being alive from the dead, **and** your members as instruments of righteousness to God.

Rom. 6:14, ‘**For** sin shall not have dominion over you, for you are not under law but under grace.’”

βασιλεύω *basileuō*

pres act impera 3 sing  
to reign; rule, dominate,  
govern

Rom. 6:12, “Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

Rom. 6:13, “And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.

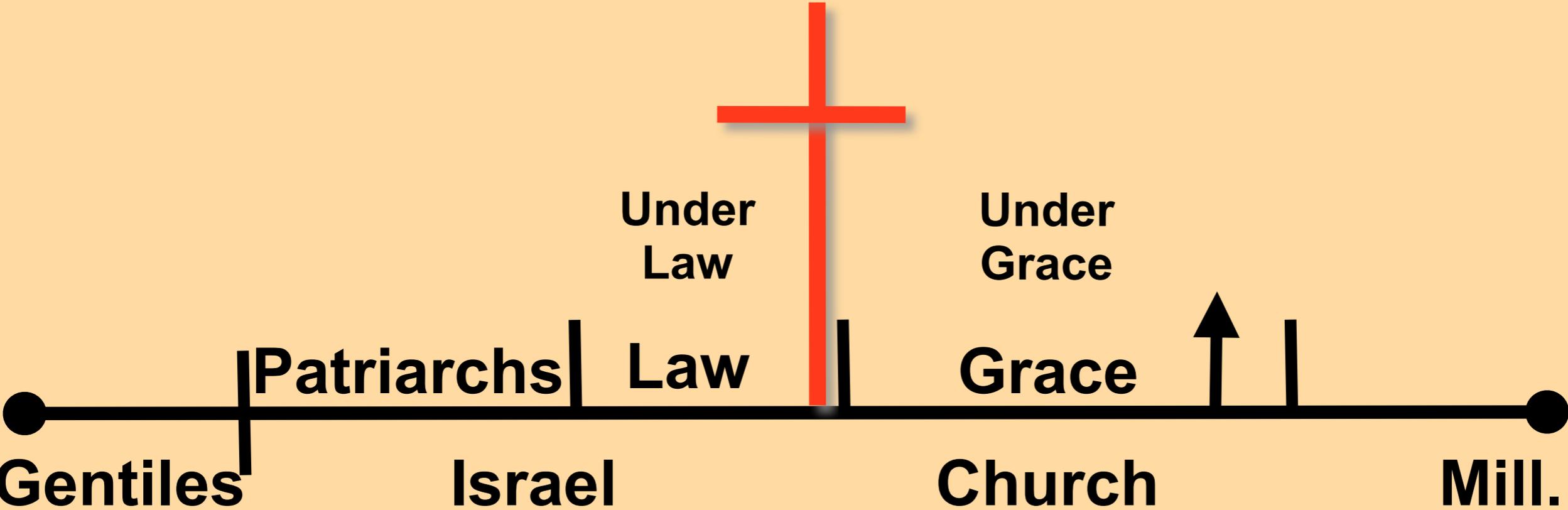
Rom. 6:14, “For sin shall not have dominion over you, for you are not under law but under grace.”

βασιλεύω *basileuō*  
pres act impera 3 sing  
to reign; rule, dominate,  
govern

παρίστημι *paristēmi*  
pres act impera 2 plur  
to present, offer

παρίστημι *paristēmi*  
aor act impera 2 plur  
to present, offer

# God's Administration of the Ages



**Rom. 6:15, “What then? Shall we sin because we are not under law but under grace? Certainly not!**

**Rom. 6:16, “Do you not know that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?”**

**Rom. 6:17, “But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.**

**Rom. 6:18, “And having been set free from sin, you became slaves of righteousness.**

**Rom. 6:19, “I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.”**

**Rom. 6:15, "What then? Shall we sin because we are not under law but under grace? Certainly not!"**

**Rom. 6:16, "Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?"**

**Rom. 6:17, "But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered."**

**Rom. 6:18, "And having been set free from sin, you became slaves of righteousness."**

**Rom. 6:19, "I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness."**

Rom. 6:15, **“What then? Shall we sin** because we are not under law but **under grace?** Certainly not!

Rom. 6:16, **“Do you not know** that to whom **you present** yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

Rom. 6:17, **“But God be thanked** that though you were slaves of sin, yet **you obeyed from the heart that form of doctrine to which you were delivered.**

Rom. 6:18, **“And** having been set free from sin, **you became slaves of righteousness.**

Rom. 6:19, “I speak in human terms because of the weakness of your flesh. **For just as you presented** your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, **so now present your members as slaves of righteousness for holiness.”**

**Rom. 6:15, “What then?**

**Shall we sin** because we are not under law but under grace? Certainly not!

**Rom. 6:16, “Do you not know** that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?”

**Rom. 6:15, “What then?**

**Shall we sin** because we are not under law but under grace? Certainly not!

**Rom. 6:16, “Do you not know** that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?”

*οἶδα oida*

perf act indic 2 plur  
to know

**The perfect tense emphasizes a past completed “coming to know” action.  
Haven’t you learned this?**

**Rom. 6:16, “Do you not know that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin [nature] leading to death, or of obedience leading to righteousness?”**

**Sin → Death**

**Obedience → Righteousness**

**Rom. 6:17, “But God be thanked ~~that~~ [because] ~~though~~ you were slaves of sin, ~~yet~~ [but] you obeyed from the heart that form of doctrine to which you were delivered.”**

**Rom. 6:18, “And having been set free from sin, you became slaves of righteousness.”**

**Rom. 6:18, “And having been set free from sin, you became slaves of righteousness.”**

**ἐλευθερόω *eleutheroō***

**aor pass part masc plur nom  
to free, set free, release**

**Temporal: when you were set  
free from sin, you became  
slaves of righteousness**

**Rom. 6:19, “I speak in human terms because of the weakness of your flesh.**

**For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for sanctification.”**

**Rom. 6:20, ‘For when you were slaves of sin, you were free in regard to righteousness.**

**Rom. 6:21, “What fruit did you have then in the things of which you are now ashamed? For the end of those things is death.**

**Rom. 6:22, ‘But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.**

**Rom. 6:23, ‘For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.’”**

**Rom. 6:20, ‘For when you were slaves of sin, you were free in regard to righteousness.**

**Rom. 6:21, “What fruit did you have then in the things of which you are now ashamed? For the end of those things is death.**

**Rom. 6:22, ‘But now having been set free from sin, and having become slaves of God, you have your fruit to holiness and the end, everlasting life.**

**Rom. 6:23, ‘For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.”**

Rom. 6:20, **For** when you were slaves of sin, you were free in regard to righteousness.”

**Rom. 6:21, “What fruit did you have then in the things of which you are now ashamed? For the end of those things is death.**

**Rom. 6:22, “But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.”**

**Sin**  $\xrightarrow[\text{end}]{\text{fruit}}$  **Death**

**Obedience**  $\xrightarrow{\text{fruit}}$  **Righteousness  
(Sanctification)  
(Eternal Life)**

**Rom. 6:23, “For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.”**