

Romans Series

Lesson #57

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Dean Bible Ministries

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The Epistle to the ROMANS

God's Love and the Atonement Romans 5:6–11



Rom. 5:5, “Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

Rom. 5:6, “For when we were still without strength, in due time Christ died for the ungodly.

Rom. 5:7, “For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.

Rom. 5:8, “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

Rom. 5:9, “Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

Rom. 5:10, “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Rom. 5:11, “And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”

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to dishonour, disgrace, put to shame; pass. to be dishonoured, be disappointed;

“Hope” is the subject, i.e., the believer’s hope in God, because God does not disappoint.

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ἡ ἀγάπη τοῦ θεοῦ *he agape tou theou*

“the love of God”

love = a noun of action

love toward God

or

love from God

Since the HS pours this love out into our hearts, then it must be love from God.

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ἐκχύννω *ekchunno*

perf pass indic 3 sing

“to pour out”

The perfect tense indicates this pouring out was at the time of our justification.

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**καρδία *kardia*
dat fem plur**

**Heart, the innermost part of man, the soul
Often used of the thinking, cognitive**

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δίδωμι *didōmi*

aor pass part neut sing gen

to give

the verb of grace

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- 1. γὰρ *gar* a transitional word used to state a cause, a reason, or a basis for some action or the reason for some proposition or inference from a previous statement.**
- 2. ἀσθενής *asthenēs* gen masc plur;
lit. without strength; can apply to either moral or spiritual weakness or inability; or a physical weakness, which means sick, ill,**
- 3. ὑπέρ *hyper* used 4× in these 3 verses, a preposition which when used with a genitive case frequently has the idea of substitution.**

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συνίστημι *sunistemi*

to provide evidence of a personal characteristic or claim through action, demonstrate, show [BDAG]

John 3:16, “For God loved the world *in this way*, that He gave His unique Son that whosoever believes in Him shall not perish, but will have everlasting life.”



AS LEON UNFURLED THE PIECE OF PAPER HE KNEW HE WOULD NEVER AGAIN PLAY CHARADES WITH MINISTERS

Mark 14:24, “And He said to them, ‘This is My blood of the new covenant, which is shed for many.’ ”

Luke 22:19, “And He took bread, gave thanks and broke it, and gave it to them, saying, ‘This is My body which is given for you; do this in remembrance of Me.’ ”

John 6:51, “I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”

2 Cor. 5:15, “and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.”

1 Tim. 2:6, “who gave Himself as a ransom for all, the testimony borne at the proper time.”