

Romans Series

Lesson #36

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Dean Bible Ministries

www.deanbible.org

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The Epistle to the ROMANS



Rom. 3:21, “But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets,

Rom. 3:22, “even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;”

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Isaiah 64:6

**6 For all of us have become
like one who is unclean,
And all our righteous deeds
are like a filthy garment;**

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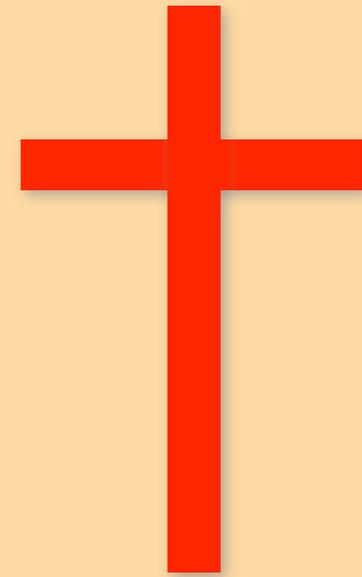
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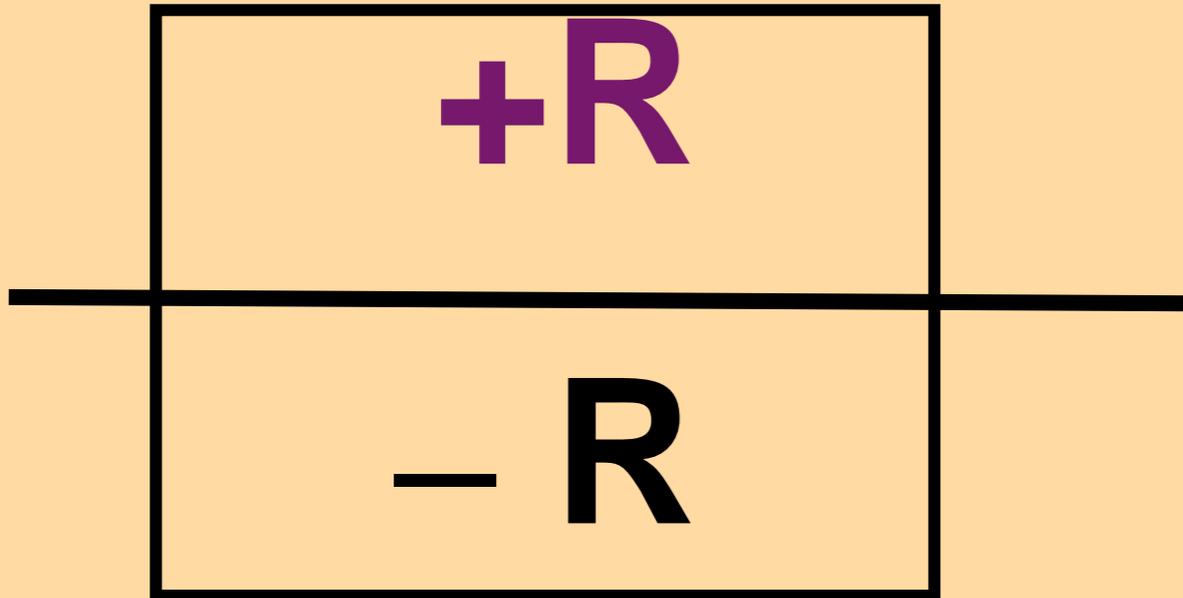
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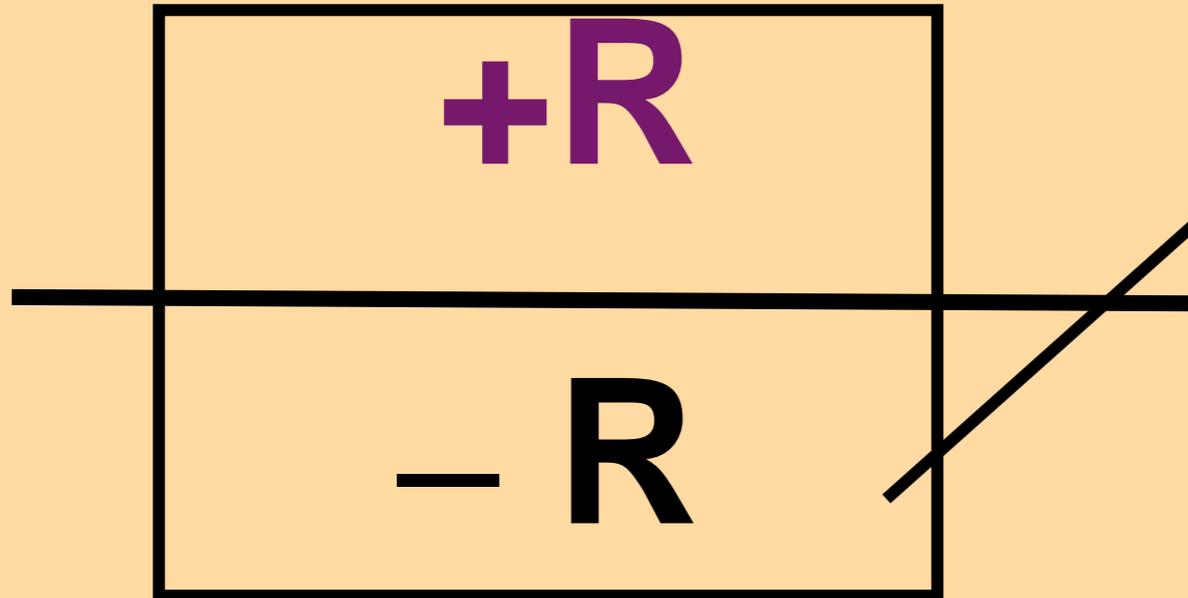
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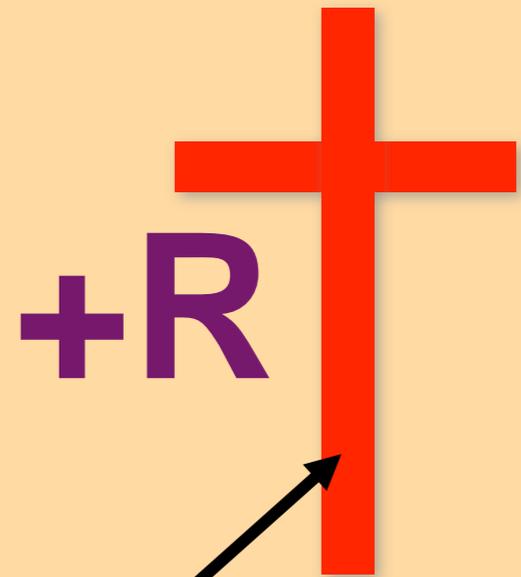


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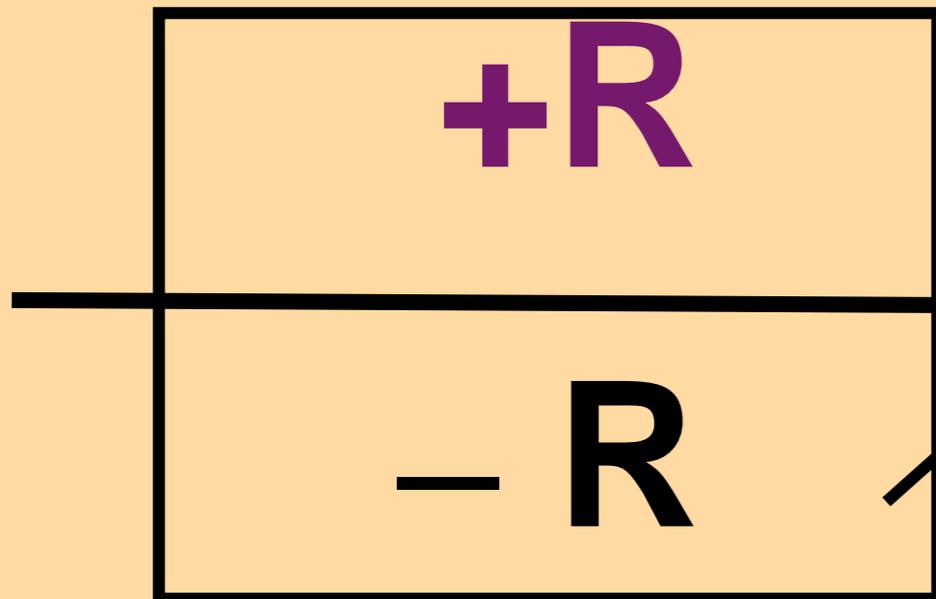


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2 Corinthians 5:21

21 He made Him who knew no sin *to be* sin on our behalf, so that we might become the righteousness of God in Him.



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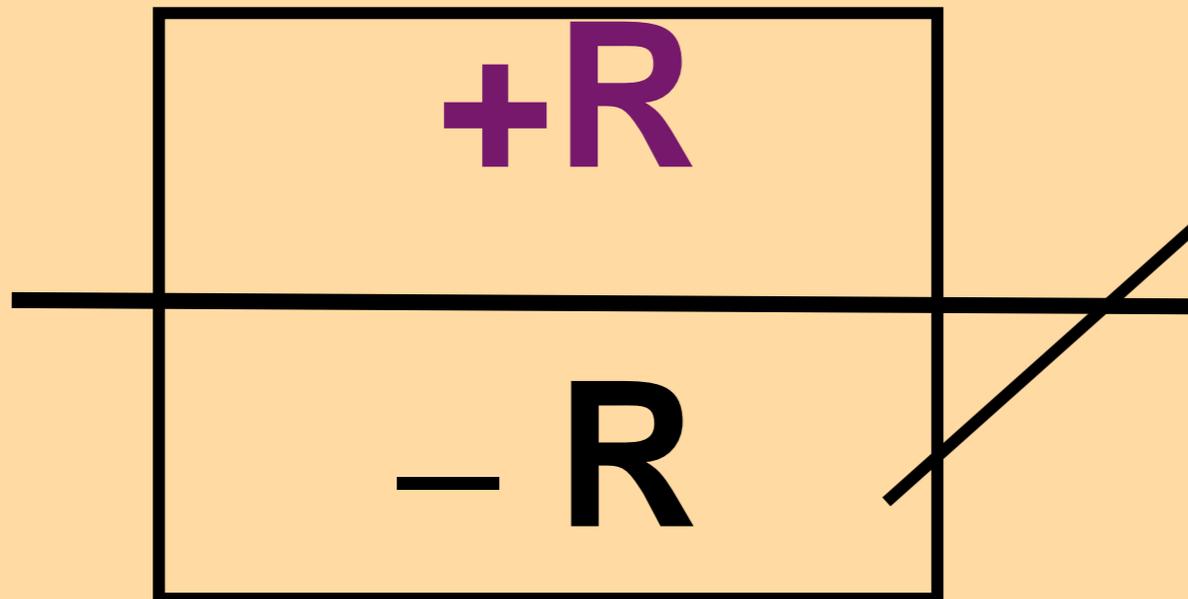
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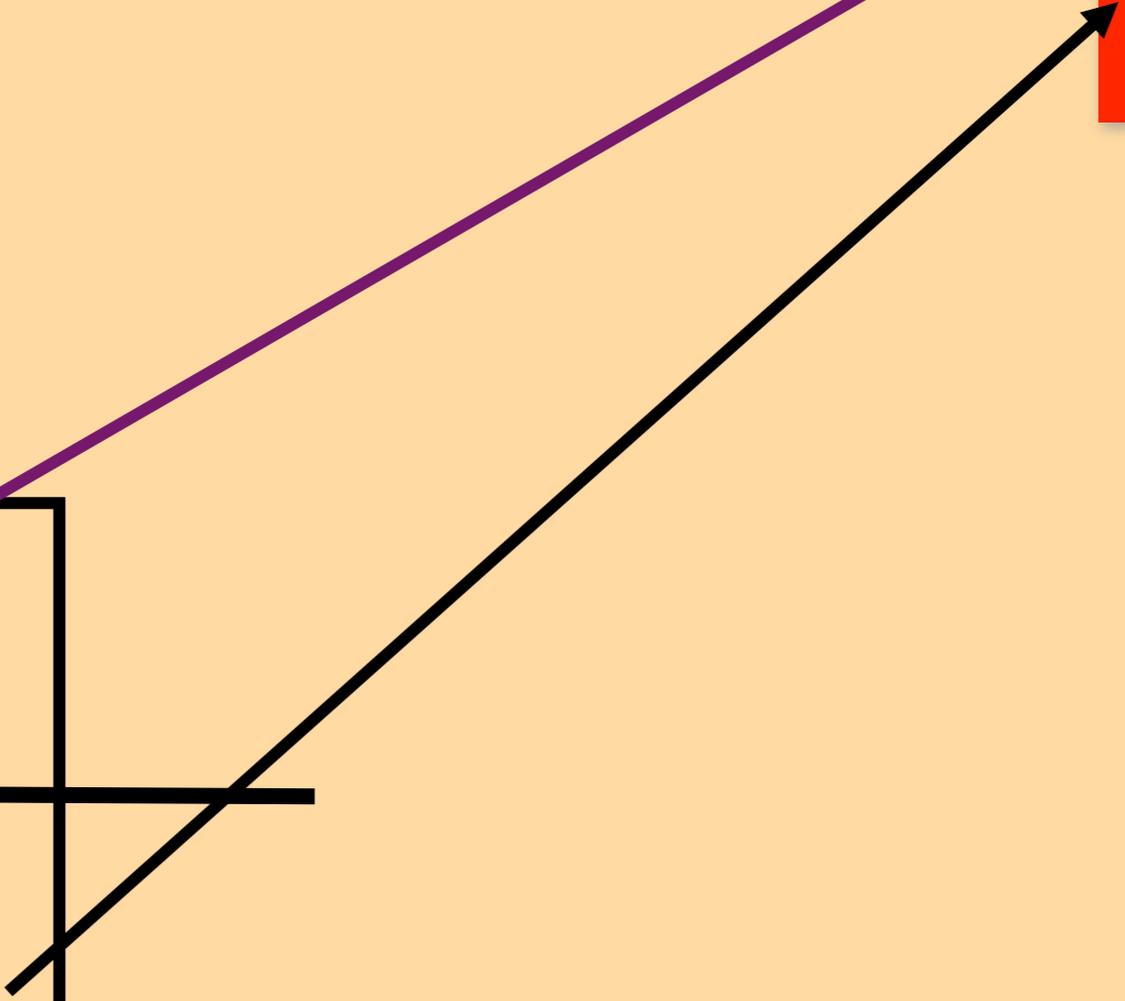
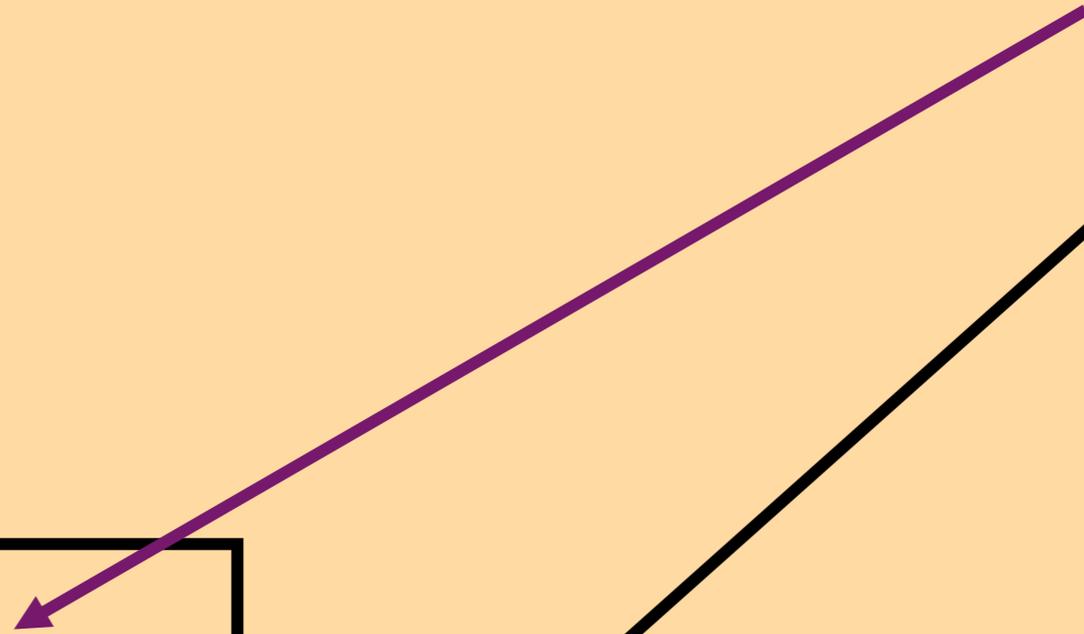
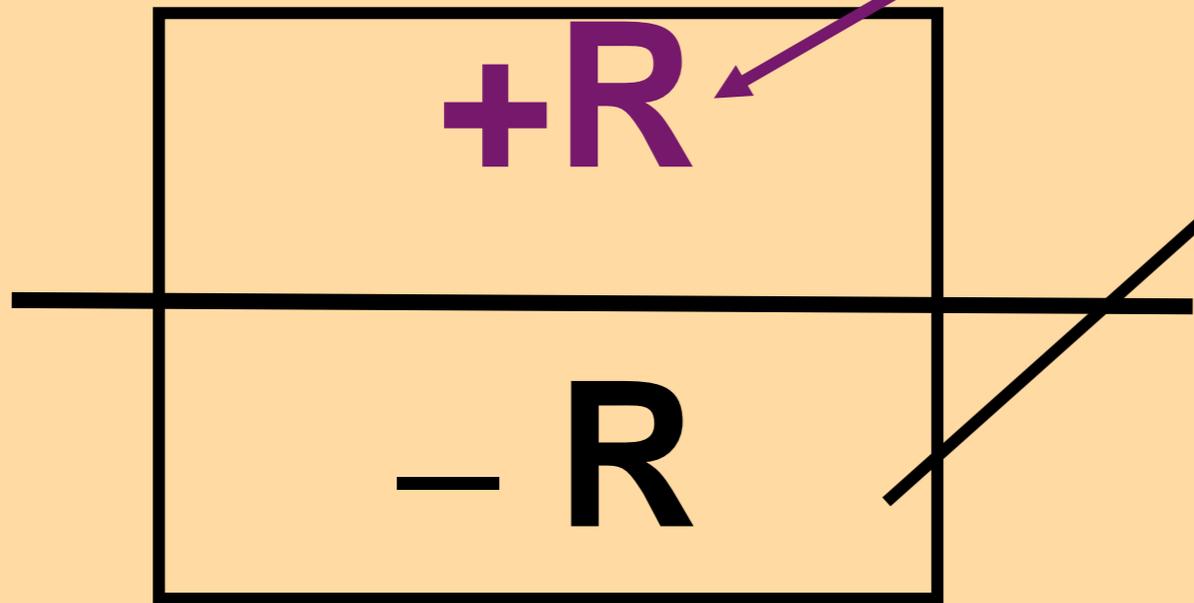
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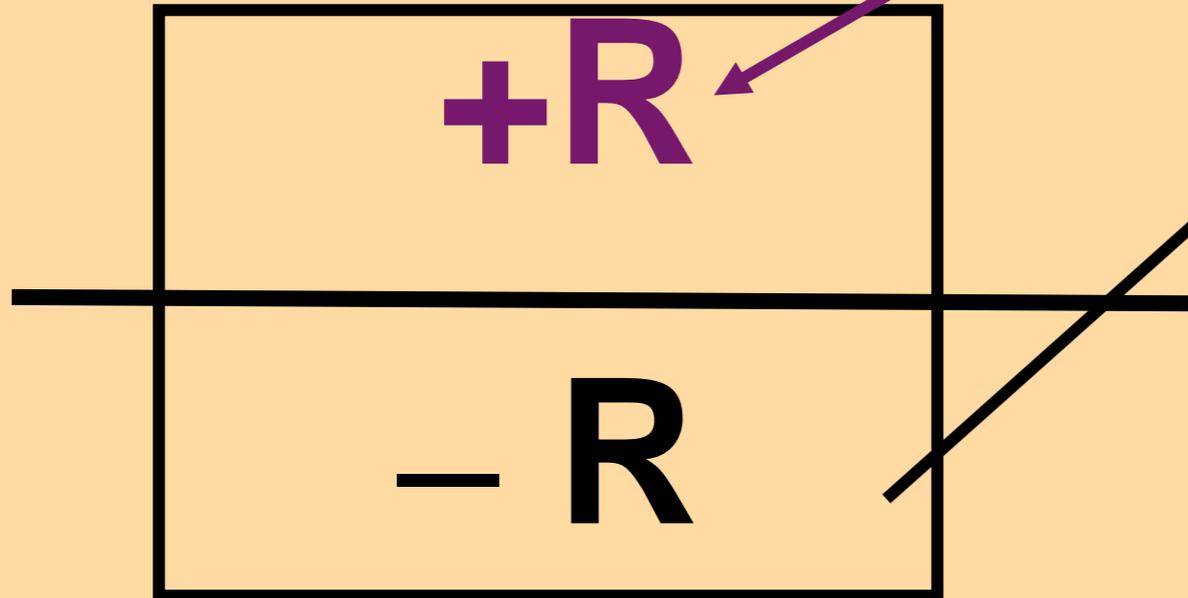
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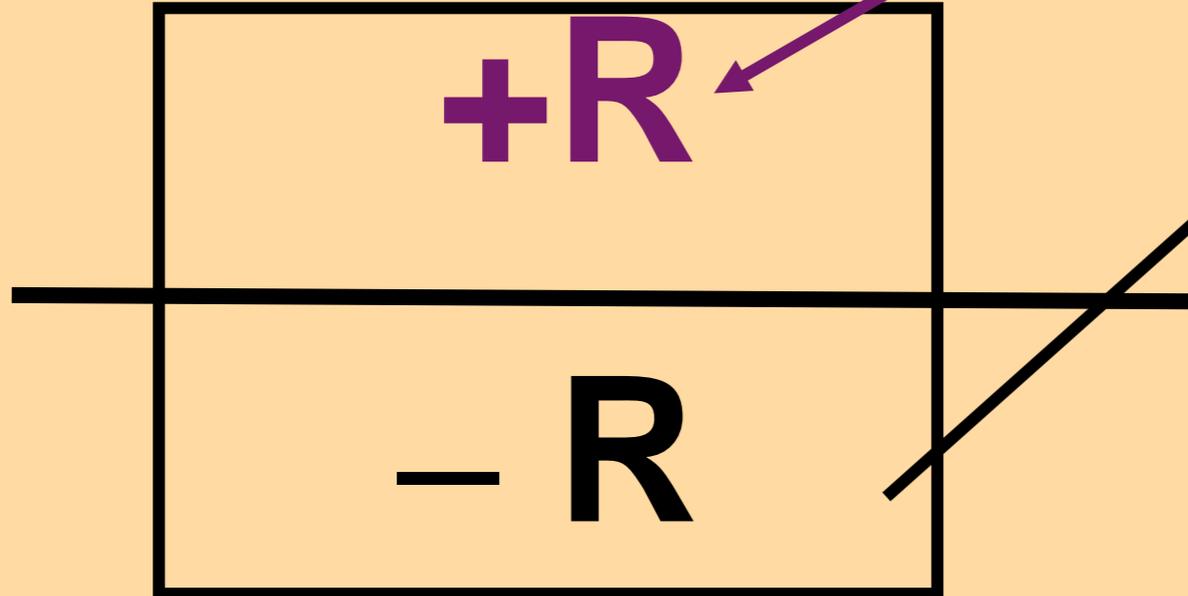


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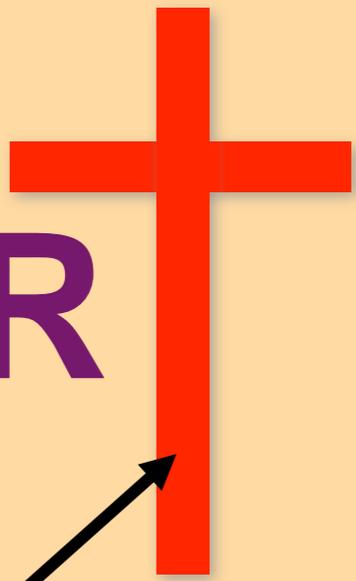
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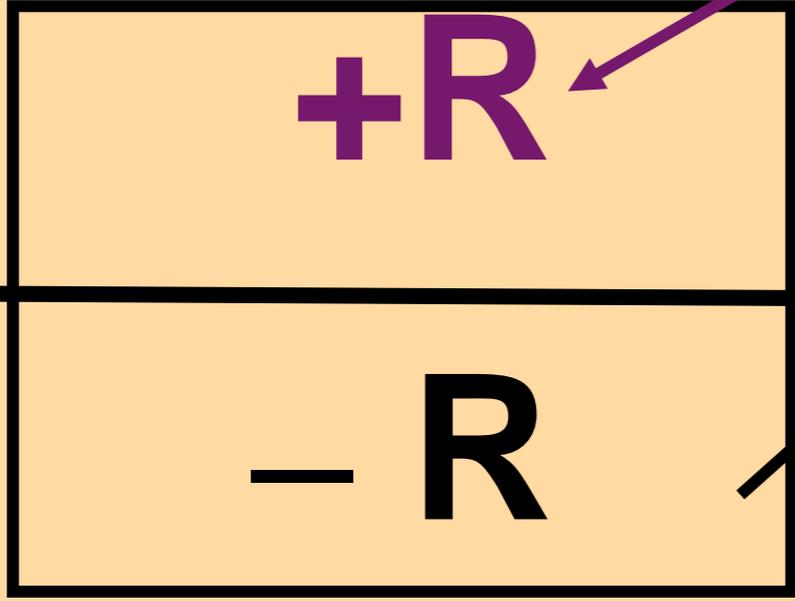
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**Declared
Righteous**

Blessing



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Rom. 3:22, “even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;

[Rom. 3:23, “for all have sinned and fall short of the glory of God]

Rom. 3:24, “being justified [because they are justified] freely [as a free gift] by His grace through [*dia*] the redemption [*apolutrosis*] that is in Christ Jesus,”

Hebrew Words for Redeem

גָּאַל *ga'al*, to redeem, to act as a kinsman

פָּדָה (*pādâ*), to purchase, to ransom

- a. ***Antilutron*** = substituting money; the payment for the freedom of a slave or prisoner. It is usually translated “ransomed,” meaning “purchasing freedom from slavery.”
- b. ***apolutrosis*** = deliverance procured by the payment of a ransom; to release a slave upon receipt of a ransom. (Rom. 3:24; 8:23; 1 Cor. 1:30; Eph. 1:7, 14; 4:30)
- c. Noun ***lutron*** = the payment of a ransom in order to set free; the price paid for letting loose.
- d. Verb ***lutroo*** = to pay the ransom price; to deliver by ransom; to liberate. In the middle voice it means to redeem (1 Peter 1:17–19). A cognate of the verb LUO meaning “to loose.”
- e. Noun ***lutrosis*** = redemption; deliverance; freedom.
- f. Noun ***lutrotes*** = redeemer; deliverer; one who pays for the freedom. In Acts 7:35, it refers to Moses as the redeemer of Israel.

- g. Verb *agorazo* = to buy; to purchase in the marketplace. 31× in Greek New Testament. (AGORA = slave marketplace.) Christ paid the price to purchase those who are slaves to sin. (1 Cor. 6:20; 7:23, 2 Pet. 2:1).**
- h. Verb *exzagorazo* = to purchase *out from* the slave market; to completely and totally liberate a slave from the slave market. Used two times to emphasize the complete payment (Gal. 3:13, 4:5).**

Job 33:28, “He will redeem (פָּדָה, *padah*) his soul from going down to the pit, and his life shall see the light.”

Ps. 44:26, “Arise for our help, and redeem (פָּדָה, *padah*) us for Your mercies’ sake.”

Ex. 6:6, “Say, therefore, to the sons of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem [גאל *ga'al*,] you with an outstretched arm and with great judgments.’”

Ex. 15:13, “In Thy lovingkindness Thou hast led the people whom Thou hast redeemed [גאל ga’al]; in Thy strength Thou hast guided them to Thy holy habitation.”

Deut. 7:8, “but because the LORD loved you and kept the oath which He swore to your forefathers, the LORD brought you out by a mighty hand, and redeemed (פָּדָה, *padah*) you from the house of slavery, from the hand of Pharaoh king of Egypt.”

Deut. 9:26, “And I prayed to the LORD, and said, O Lord GOD, do not destroy Thy people, even Thine inheritance, whom Thou hast redeemed (פָּדָה, *padah*) through Thy greatness, whom Thou hast brought out of Egypt with a mighty hand.”

Deut. 13:5, “But that prophet or that dreamer of dreams shall be put to death, because he has counseled rebellion against the LORD your God who brought you from the land of Egypt and redeemed (פָּדָה, *padah*) you from the house of slavery, to seduce you from the way in which the LORD your God commanded you to walk. So you shall purge the evil from among you.”

Deut. 15:15, “And you shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed (פָּדָה, *padah*) you; therefore I command you this today.”

Deut. 21:8, “ ‘Forgive Thy people Israel whom Thou hast redeemed (פָּדָה, *padah*), O LORD, and do not place the guilt of innocent blood in the midst of Thy people Israel.’ And the bloodguiltiness shall be forgiven them.”

Deut. 24:18, “But you shall remember that you were a slave in Egypt, and that the LORD your God redeemed (פָּדָה, *padah*) you from there; therefore I am commanding you to do this thing.”

Isa. 41:14, “Do not fear, you worm Jacob, you men of Israel; I will help you,” declares the LORD, “and your Redeemer [עֲגֹאֵל go'e/] is the Holy One of Israel.”

**Isa. 43:14, “Thus says the LORD your Redeemer [גֹּאֲלֶךָ
(*gā'al*)] , the Holy One of Israel, ‘For your sake I have
sent to Babylon, and will bring them all down as
fugitives, even the Chaldeans, into the ships in which
they rejoice.’ ”**

**Isa. 48:17, “Thus says the LORD, your Redeemer [גַּאֲלֵךְ
(*gā'al*)]**, the Holy One of Israel; “I am the LORD your
**God, who teaches you to profit, Who leads you in the
way you should go.”**”

Jer. 31:11, “For the LORD has ransomed Jacob, and redeemed him from the hand of him who was stronger than he.”

Rom. 3:25, “whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,”

כַּפֹּרֶת, *kapporeth*

ἱλασμός, *hilasmos*

ἱλαστηριὸν, *hilasterion*

Mercy seat



Ex. 25:17, “You shall make a mercy seat of pure gold, two and a half cubits long and one and a half cubits wide.

Ex. 25:18, “You shall make two cherubim of gold, make them of hammered work at the two ends of the mercy seat.”

Ex. 25:19, “Make one cherub at one end and one cherub at the other end; you shall make the cherubim *of one piece* with the mercy seat at its two ends.”

Ex. 25:20, “The cherubim shall have *their* wings spread upward, covering the mercy seat with their wings and facing one another; the faces of the cherubim are to be *turned* toward the mercy seat.”

Ex. 25:21, “You shall put the mercy seat on top of the ark, and in the ark you shall put the testimony which I will give to you.”

Ex. 25:22, “There I will meet with you; and from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, I will speak to you about all that I will give you in commandment for the sons of Israel.”





Tabernacle Ark of the Covenant with cherubim

Rom. 3:25, “whom God displayed publicly as a propitiation in His blood through faith. *This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;*”

Heb. 2:17, “Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.”

1 Jn. 2:2, “and He Himself is the propitiation for our sins; and not for ours only, but also for *those of the whole world.*”

1 Jn. 4:10, “In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins.”

Rom. 3:25, “whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,”