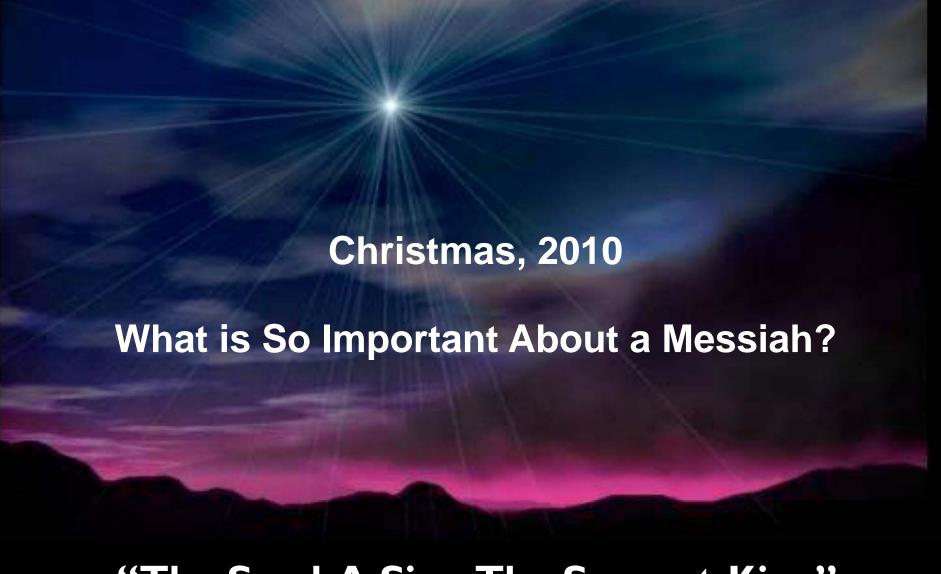
# Christmas, 2010 Special Lesson #3 December 26, 2010

Dean Bible Ministries
www.deanbible.org
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"The Seed, A Sign, The Servant-King"

#### What is a Messiah?

ַםְשִּׁים. (māšîaḥ) anointed one, appointed one.

Used of priests, kings, and others whom God appoints to a task; also used of Cyrus, King of Persia; and the pre-fall Satan—the anointed cherub.

Psa. 2:2, "The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His <u>Anointed</u>, saying,"

Dan. 9:25, "Know therefore and understand, that from the going forth of the command to restore and build Jerusalem <u>until Messiah the Prince</u>, there shall be seven weeks and sixty-two weeks; the street shall be built again, and the wall, even in troublesome times.

Dan. 9:26, "And after the sixty-two weeks <u>Messiah</u> shall be cut off, but not for Himself; and the people of the prince who is to come shall destroy the city and the sanctuary. The end of it shall be with a flood, and till the end of the war desolations are determined."

### Every prophet prophesied only of the days of the Messiah (b. Berachot 34b)

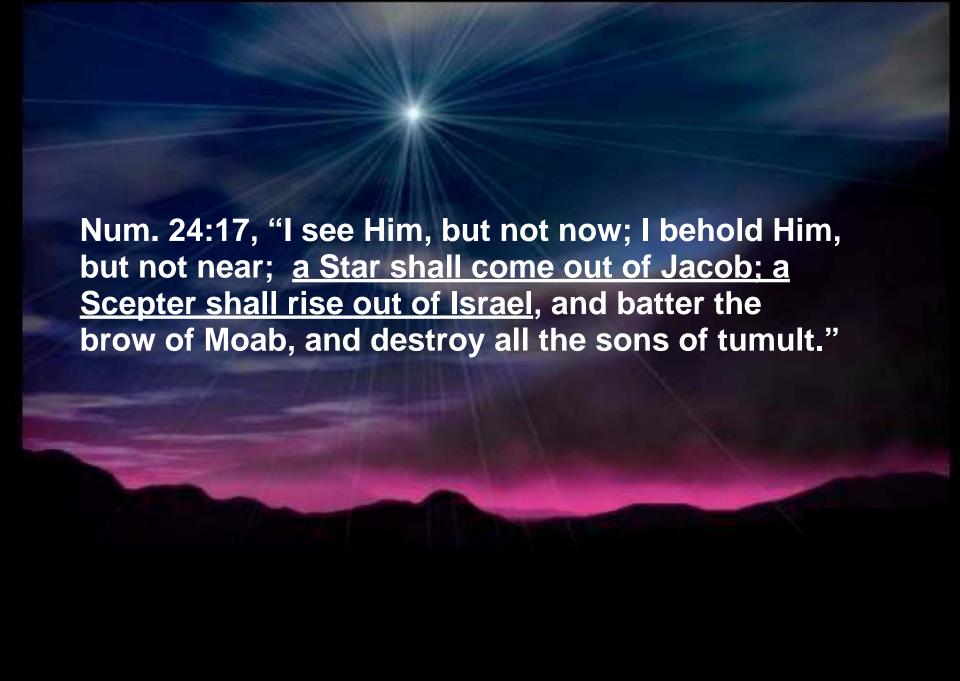
~Rabbi Jochanan ben Zakkai

Gen. 3:15, "And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel."

Gen. 35:11, "Also God said to him: 'I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall proceed from you, and kings shall come from your body.

Gen. 35:12, "'The land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land.'"

Gen. 49:10, "The scepter shall not depart from Judah, nor a lawgiver from between his feet, <u>until Shiloh comes [until He whose right it is, comes]</u>; and to Him shall be the obedience of the people."



### DAVIDIC COVENANT

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2 Sam 7:12–16 Psa. 89 1 Chron. 17:11–14

## ETERNAL HOUSE

2 Sam 7:11, 13a, 16 1 Chron 17:10

> ETERNAL KINGDOM

2 Sam. 7:12c 1 Chron. 17:14

## ETERNAL THRONE

2 Sam 7:13b 1 Chron. 17:12b, 14

- 2 Sam. 7:12, "When your days are fulfilled and you rest with your fathers, I will set up <u>your seed</u> after you, who will come from your body, and I will establish his kingdom.
- 2 Sam. 7:13, "He shall build a house for My name, and I will establish the throne of his kingdom forever."

2 Sam. 7:16, "And your house and your kingdom shall be established <u>forever</u> before you. Your throne shall be established <u>forever</u>."

ער־עוֹלְם ad- 'olam until or to forever Psa. 89:23, "But I shall crush his adversaries before him, and strike those who hate him."

Psa. 72:9, "Let the nomads of the desert bow before him, and his enemies lick the dust."

Mic. 7:17, "They shall lick the dust like a serpent; they shall crawl from their holes like snakes of the earth. They shall be afraid of the LORD our God, and shall fear because of You.

Mic. 7:18, "Who is a God like You, pardoning iniquity and passing over the transgression of the remnant of His heritage? He does not retain His anger forever, because He delights in mercy [faithful, never changing love].

Mic. 7:19, "He will again have compassion on us, and will subdue our iniquities. You will cast all our sins into the depths of the sea."

- Is. 53:3, "He is despised and rejected by men, a Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him.
- Is. 53:4, "Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted.
- Is. 53:5, "But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed.
- Is. 53:6, "All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all.
- Is. 53:7, "He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth."

Is. 7:14, "Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel."

Is. 7:1, "Now it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin king of Syria and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to make war against it, but could not prevail against it. (cf., 2 Kings 16:5)

Is. 7:2, "And it was told to the house of David, saying, 'Syria's forces are deployed in Ephraim.' So his heart and the heart of his people were moved as the trees of the woods are moved with the wind."





Is. 7:3, "Then the LORD said to Isaiah, 'Go out now to meet Ahaz, you and Shear-jashub your son, at the end of the aqueduct from the upper pool, on the highway to the Fuller's Field,

Is. 7:4, "'and say to him: "Take heed, and be quiet; do not fear or be fainthearted for these two stubs of smoking firebrands, for the fierce anger of Rezin and Syria, and the son of Remaliah." '"

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זְנְב ( $z\bar{a}n\bar{a}b$ ) "tail," that is the end of the firebrand

Is. 7:5, "Because Syria, Ephraim, and the son of Remaliah have plotted evil against you (2 m.s.), saying,

Is. 7:6, "'Let us go up against Judah and trouble it, and let us make a gap in its wall for ourselves, and set a king over them, the son of Tabel'—

Is. 7:7, "thus says the Lord GOD: 'It shall not stand, nor shall it come to pass.'"

Is. 7:8, "For the head of Syria is Damascus, and the head of Damascus is Rezin. Within sixty-five years Ephraim will be broken, so that it will not be a people.

Is. 7:9, "The head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If you will not believe, surely you shall not be established."

Is. 7:10, "Moreover the LORD spoke again to Ahaz, saying,

Is. 7:11, "'Ask a sign for yourself from the LORD your God; ask it either in the depth or in the height above.'"

Is. 7:12, "But Ahaz said, 'I will not ask, nor will I test the LORD!"

Is. 7:13, "Then he said, 'Hear now, O house of David! Is it a small thing for you [pl] to weary men, but will you [pl] weary my God also?' "

Is. 7:14, "'Therefore the Lord Himself will give you [pl] a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.'"

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almah – a young, unmarried woman of marriageable age

Mic. 5:2, "But you, Bethlehem Ephrathah, though you are little among the thousands of Judah, yet out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth are from of old, from everlasting."

מַקֶּרֶם מִימֵי עוֹלְם:

'olam + qedem = eternity past