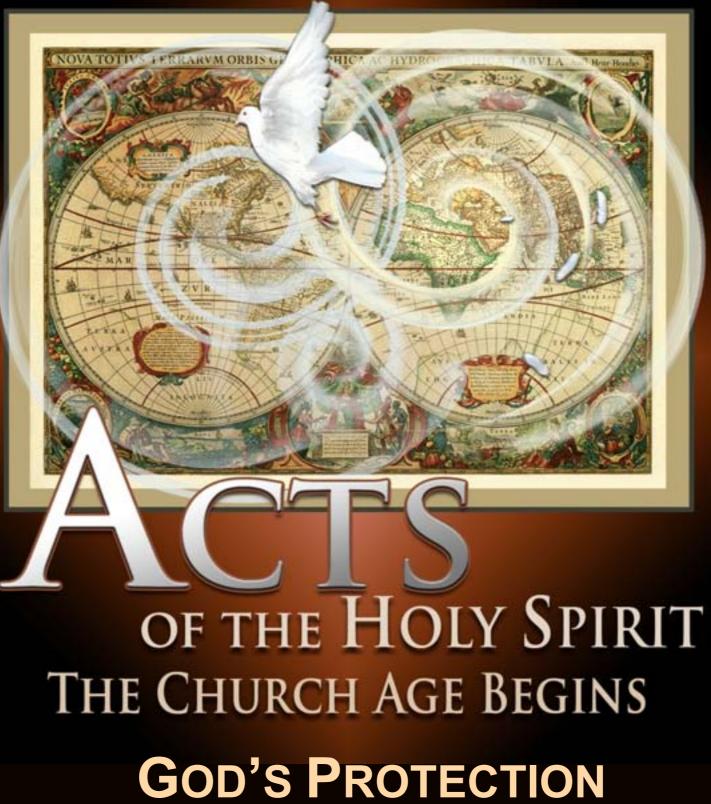
Acts Series Lesson #136 December 17, 2013

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GOD'S PROTECTION ACTS 24:10–25:12 Acts 9:15, "But the Lord said to him, 'Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel.' "

Acts 23:11, "But the following night the Lord stood by him and said, 'Be of good cheer, Paul; for as you have testified for Me in Jerusalem, so you must also bear witness at Rome.' "

Rom. 8:31, "What then shall we say to these things? If God is for us, who can be against us?"

Paul's Defense Before Felix

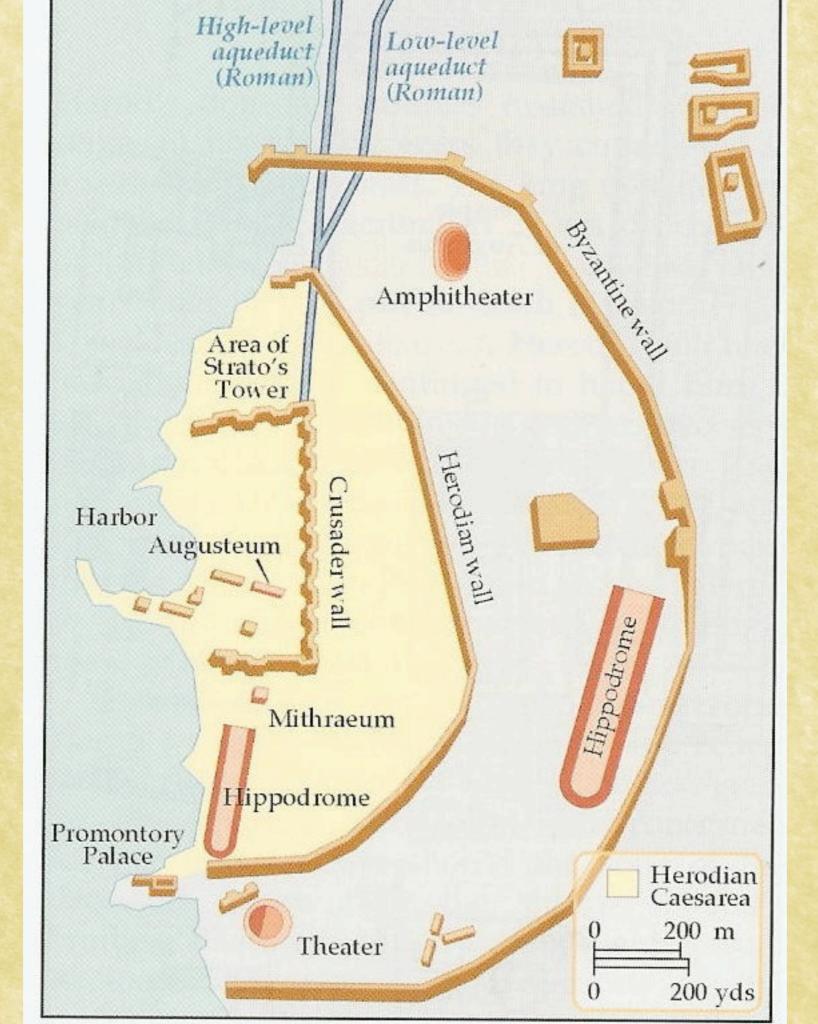
- 1. Paul was not there long enough to generate the conspiracy the Jewish leadership was accusing him of. (24:11)
- 2. He denied being in the temple inciting the crowd, either in synagogues or in Jerusalem. (24:12)
- They offer no evidence and have no witnesses (24:13). Paul clearly states the frame-up; falsely accused by trouble-makers who haven't even shown up to testify. (24:18–20)

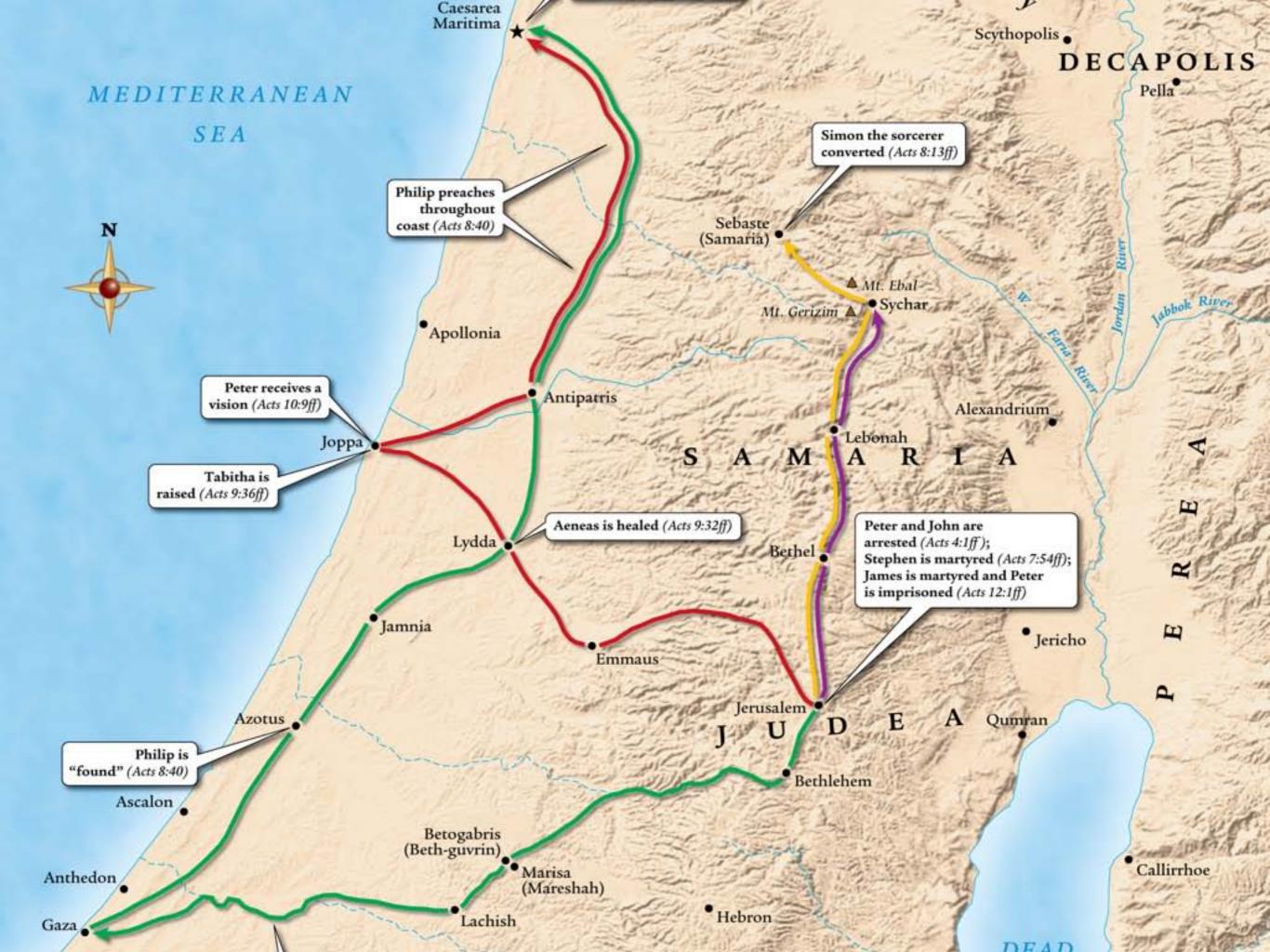
Paul's Defense Before Felix

- 4. Admits confidently that he is a follower of the Way, which he affirms is the correct outgrowth of the Jewish Torah.
- 5. Here and in the next defense, he places the focus on HOPE which is the resurrection of the dead and future divine judgment.
- 6. Paul affirms the reason for his visit is to distribute financial aid which he collected on his missionary journey. (24:17)

Paul's Defense Before Felix

 Paul goes on the offense and challenges his accusers (24:20) and makes the issue doctrine—the resurrection from the dead. (24:21)







Caesarea aerial from southwest

hippodrome

Byzantine bathhouse hippodro

temple

Crusader castle Herod's Promontory Palace

ater_

Herodian harbor

harbor entrance

Herodian breakwater (submerged)

Caesarea aerial from west



Acts 25:8, "while he <u>answered</u> for himself, 'Neither against the law of the Jews, nor against the temple, nor against Caesar have I offended in anything at all.'"

άπολογέομαι *apologeomai* to present a logical, rational, legal defense