Acts Series Lesson #104 Apríl 2, 2013

Dean Bible Ministries www.deanbible.org Dr. Robert L. Dean, Jr.

The Acts of the Apostles "To the end of the earth" Acts 1:8

Common Grace: Repentance and Turning to God Acts 14:14–28





Operation "Truth Suppression" Immediately re-defines, reshapes, and transforms TRUTH according to its own framework.

Pagan/ non-Biblical thinking

Biblical Truth Psa. 19:1, "The heavens declare the glory of God; And the firmament shows His handiwork.

Psa. 19:2, "Day unto day utters speech, And night unto night reveals knowledge.

Psa. 19:3, "There is no speech nor language Where their voice is not heard." Rom. 1:20, "For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse," Acts 14:14, "But when the apostles Barnabas and Paul heard this, they tore their clothes and ran in among the multitude, crying out" Acts 14:15, "and saying, 'Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,' " Acts 14:15, "and saying, 'Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should <u>turn</u> from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,'"

ἐπιστρέφω *epistrephō* pres act infin "to turn back, return, turn" שוב shuv qal perf 2 masc sing consec

to return, turn

Acts 14:15, "and saying, 'Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should <u>turn</u> from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,'"

 $\dot{\epsilon}$ πιστρέφω epistrephō pres act infin "to turn back roturn

μετάνοια (*metanoia*), change of mind, repentance, conversion; μετανοέω (*metanoeō*), change one's mind, repent, be converted שוב *shuv* qal perf 2 masc sing consec

to return, turn

נְחֵם (*nac̄ḥam*) **be sorry, repent, regret, be comforted, comfort** Jer. 8:6, "I listened and heard, but they do not speak aright. No man repented of his wickedness, saying, 'What have I done?' Everyone turned to his own course, as the horse rushes into the battle.' " Jer. 8:6, "I listened and heard, but they do not speak aright. No man <u>repented</u> of his wickedness, <u>saying</u>, 'What have I done?' Everyone turned to his own course, as the horse rushes into the battle.' "

> נְחֵם (*nac̄ḥam*) **be sorry**, **repent, regret, be comforted, comfort**



Repent, change your mind, *metanoeo*

Repent, change your mind, metanoeo

Turn, epistrepho

Believe, epistrepho

Acts 14:15, "and saying, 'Men, why are you doing these things? We also are men with the <u>same nature</u> as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,'"

ὑμοιοπαθής homoiopathēs nom masc plur similar; of the same nature Acts 14:15, "and saying, 'Men, why are you doing these things? We also are men with the same nature as you, and <u>preach</u> to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,' "

ὑμοιοπαθής homoiopathēs nom masc plur similar; of the same nature

> εὐαγγελίζω *euaggelizō* pres mid part masc plur nom to proclaim good news

Acts 14:15, "and saying, 'Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should <u>turn</u> from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,' "

> ἐπιστρέφω epistrephō pres act infin "to turn back, return, turn" a synonym for *metanoeo, "to repent*"

Acts 14:16, "who in bygone generations allowed all nations to walk in their own ways.

Acts 14:17, "Nevertheless He did not leave Himself without witness, in that He did good, gave us rain from heaven and fruitful seasons, filling our hearts with food and gladness."

Acts 14:18, "And with these sayings they could scarcely restrain the multitudes from sacrificing to them."

Acts 14:19, "Then Jews from Antioch and Iconium came there; and having persuaded the multitudes, they stoned Paul and dragged him out of the city, supposing him to be dead." Acts 14:19, "Then Jews from Antioch and Iconium came there; and having persuaded the multitudes, they stoned Paul and dragged him out of the city, <u>supposing</u> him to be dead."

νομίζω *nomizō*pres act part masc plur nom
usually "to suppose something is not true"
Acts 7:25; 8:20; 16:27; 17:29; 21:29;
Matt. 5:17; 10:34; 20:10; Luke 2:44; 1 Tim. 6:5

Acts 14:20, "However, when the disciples gathered around him, he rose up and went into the city. And the next day he departed with Barnabas to Derbe."

Acts 14:21, "And when they had preached the gospel to that city and made many disciples, they returned to Lystra, Iconium, and Antioch,

Acts 14:22, "strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, 'We must through many tribulations enter the kingdom of God.'"

Acts 14:23, "So when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.

Acts 14:24, "And after they had passed through Pisidia, they came to Pamphylia.

Acts 14:25, "Now when they had preached the word in Perga, they went down to Attalia.

Acts 14:26, "From there they sailed to Antioch, where they had been commended to the grace of God for the work which they had completed."

