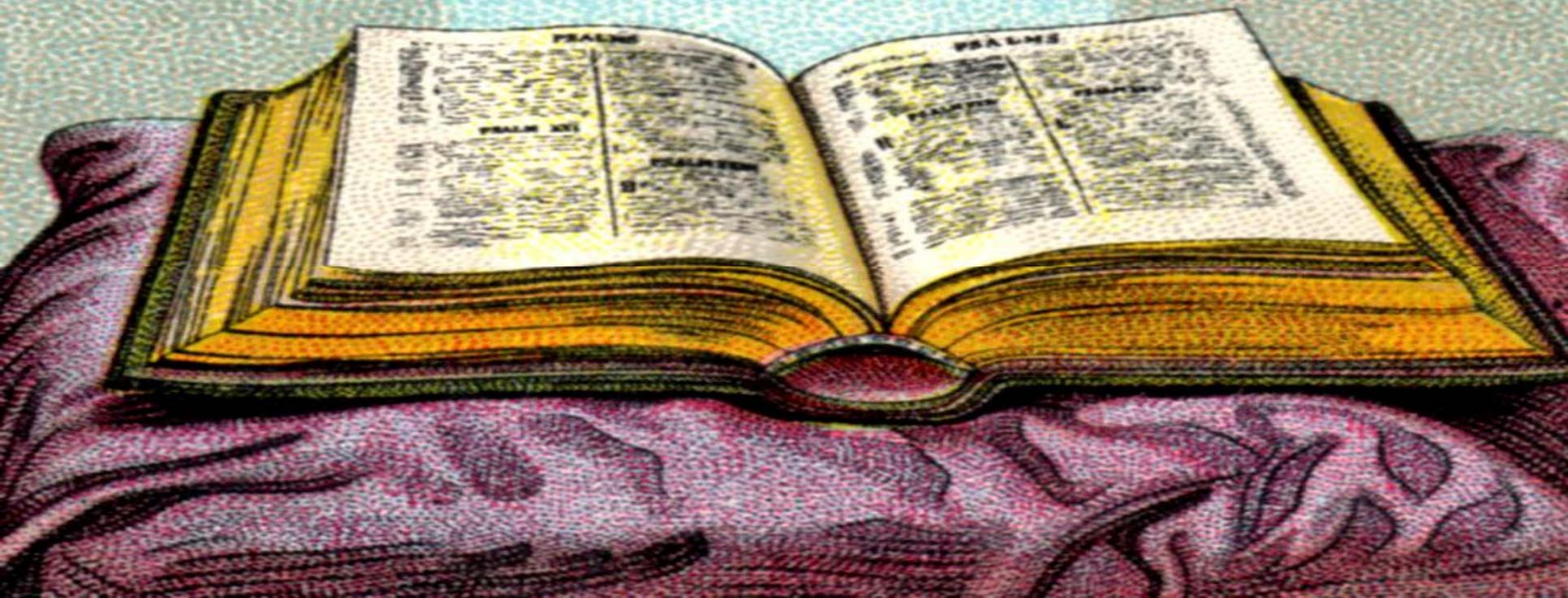


“Remember the former things of old, for I *am* God, and *there is* no other; I *am* God, and *there is* none like Me, declaring the end from the beginning...”

Isaiah 46:9-10a



Every Area of Life

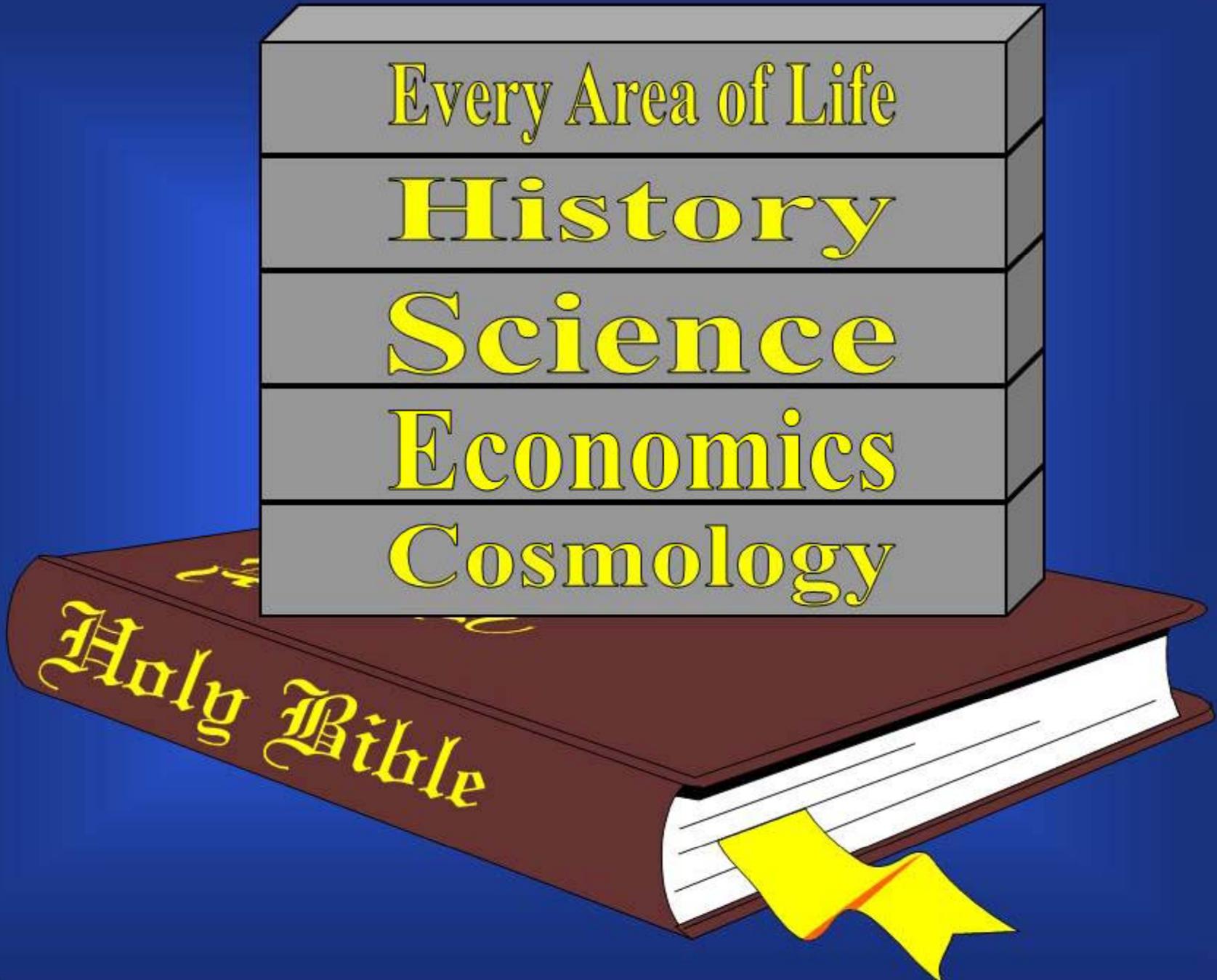
History

Science

Economics

Cosmology

Holy Bible



Biblical Perspective on Human History

Objective: use literal-grammatical-historical interpretation to extrapolate Biblical principles or guidelines to assist in the task of interpreting human history.

2 Corinthians 10:5

Colossians 2:8

History is important.

WHY DO WE
HAVE TO STUDY
HISTORY?

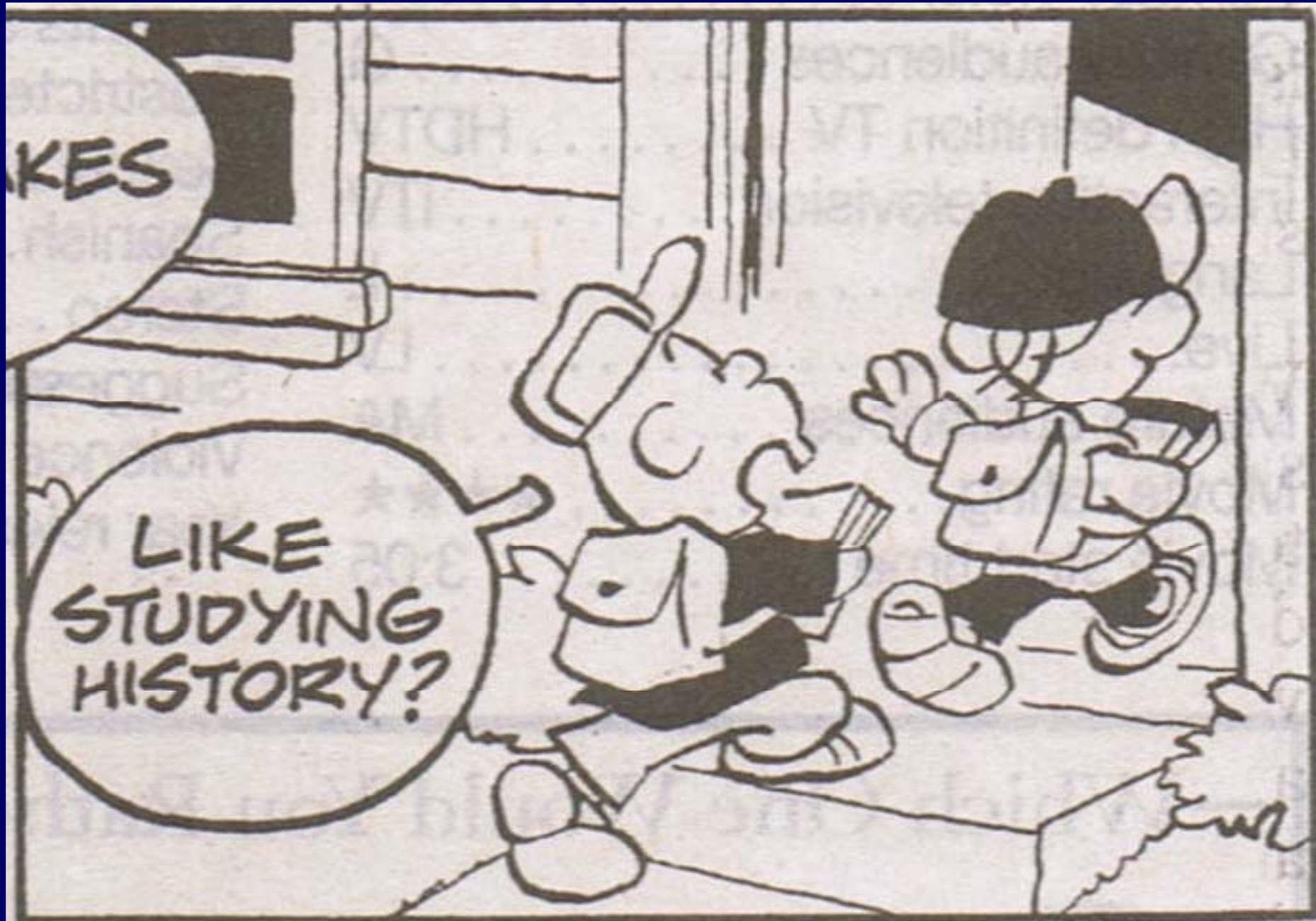
SO WE DON'T
REPEAT THE MISTAKES
OTHERS HAVE
MADE



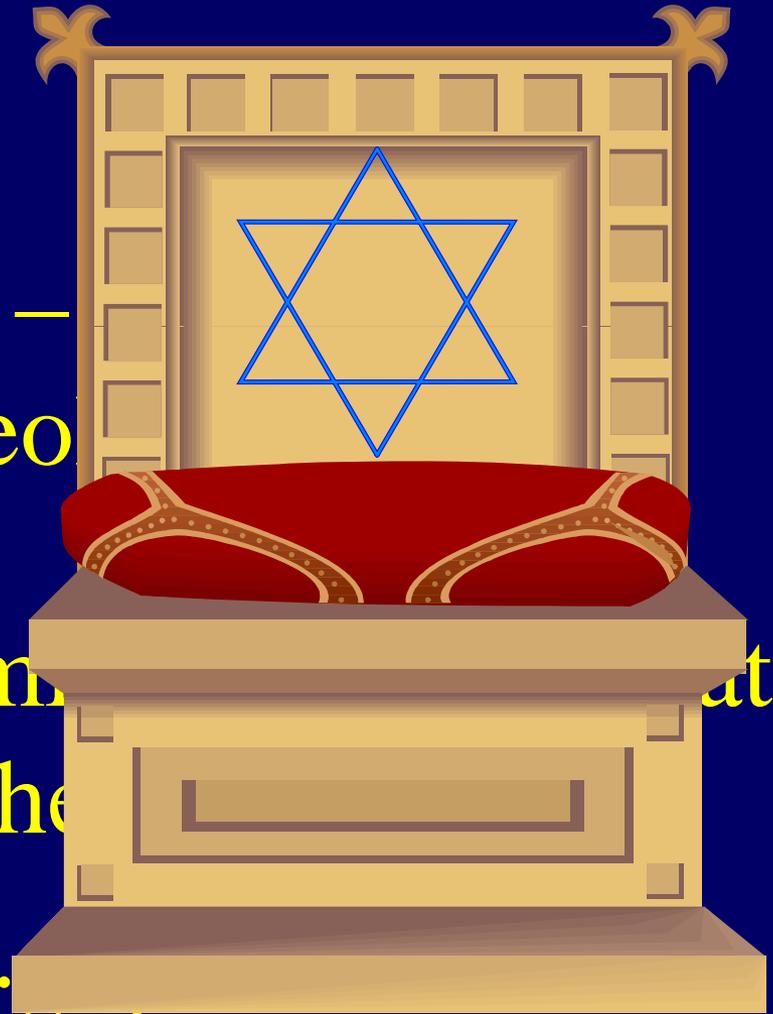
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STUDYING
HISTORY?



Biblical Perspective on Human History



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a 1:2

Biblical Perspective on Human History

The returned remnant is in need of motivation and encouragement.

What type of literature does God use to motivate them?

The Chronicles

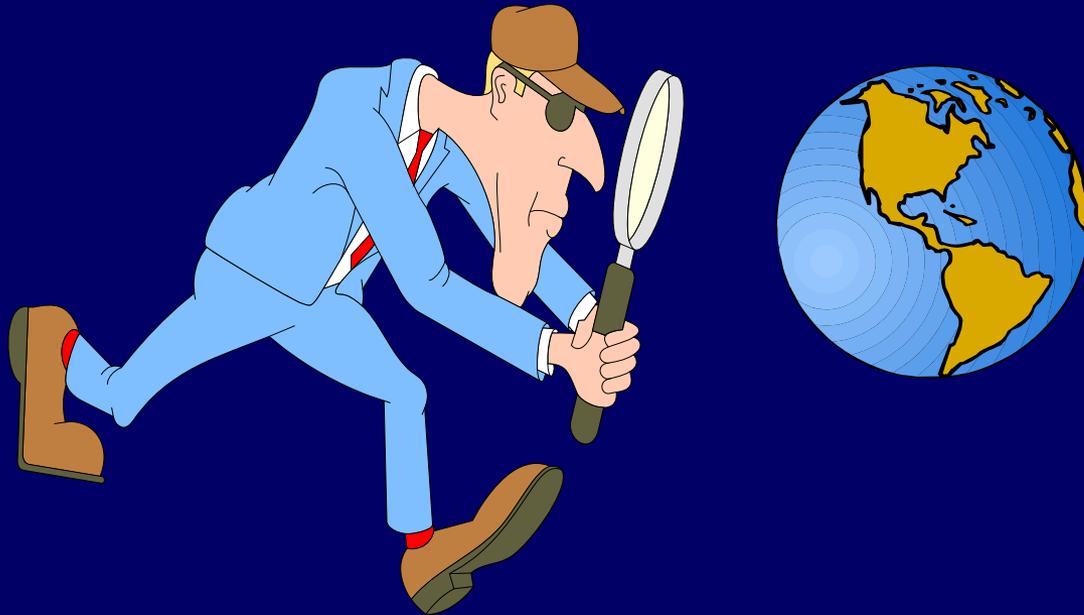
The first 9 chapters are genealogies!

Biblical Perspective on Human History

Our God is a God of historical detail.

When God speaks and acts in history, He reveals something about Himself.

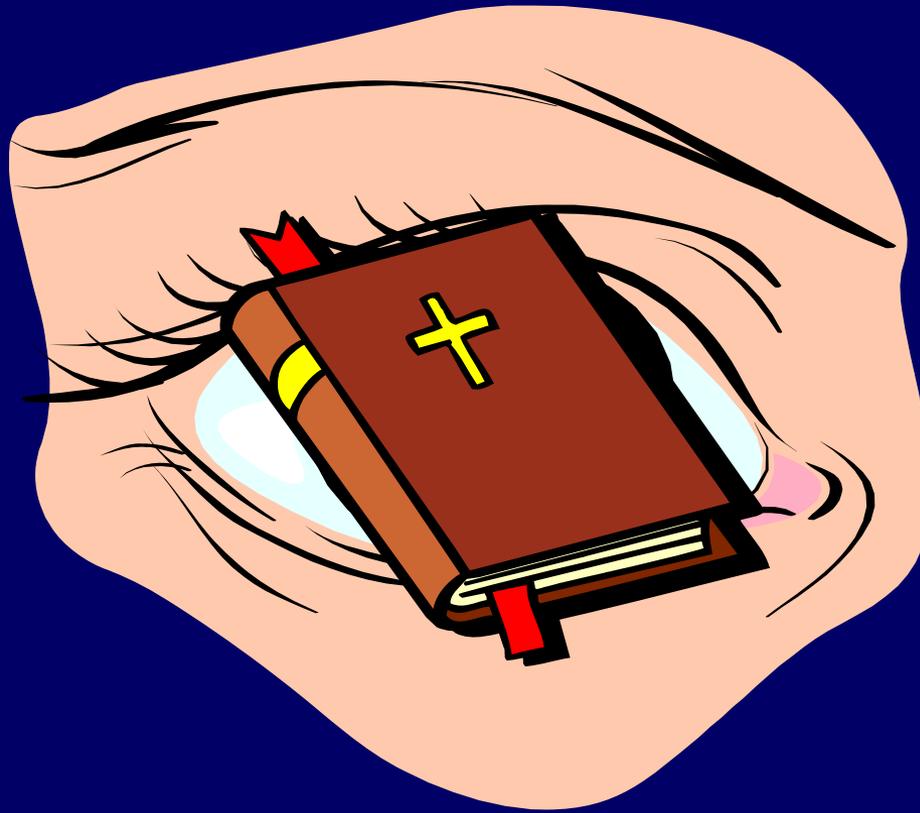
Everyone has a
WELTANSCHAUUNG



A Worldview



Romans
12:2



2 Cor.
4:16

Your Worldview

Biblical Perspective on Human History

#1 – Importance of origins.

#2 – Willful deception and perversion of the Truth.

#3 – God's intervention in human history.

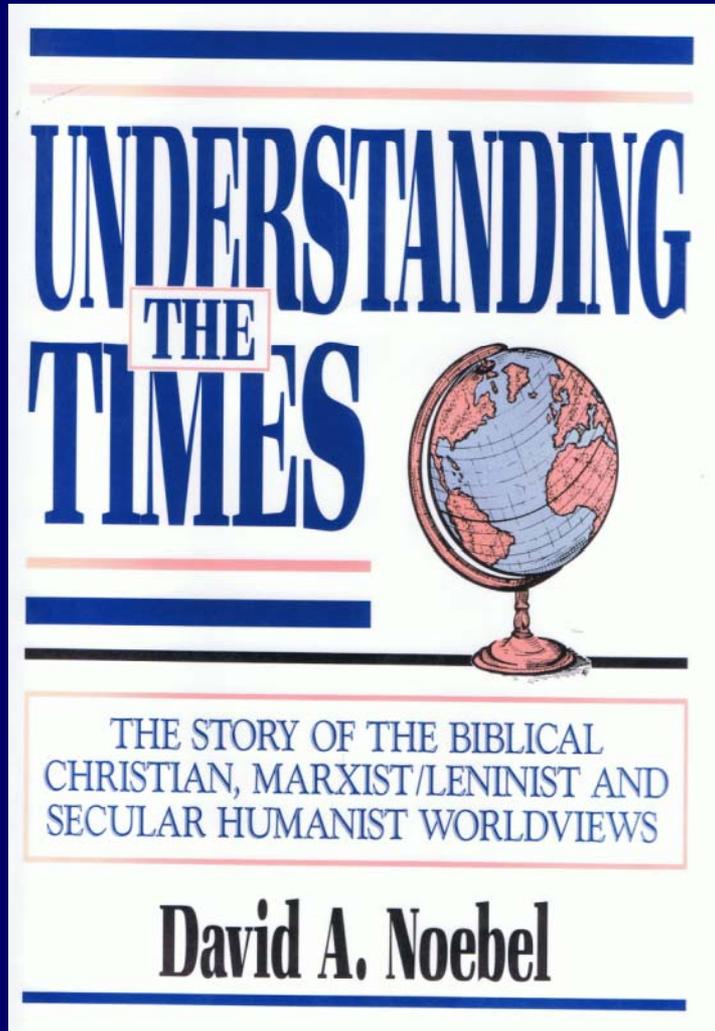
#4 – Grace before judgment.

#5 – Fulfillment of Noah's Oracle.

#6 – Adherence or perversion of the Divine Institutions.

#7 – Compliance or non-compliance to the third provision of the Abrahamic Covenant.

The Foundations of Human History



“For the Christian, the Bible is a record of concrete historical fact containing true stories about real events and real people.” – David Noebel, Understanding the Times, pg. 766.

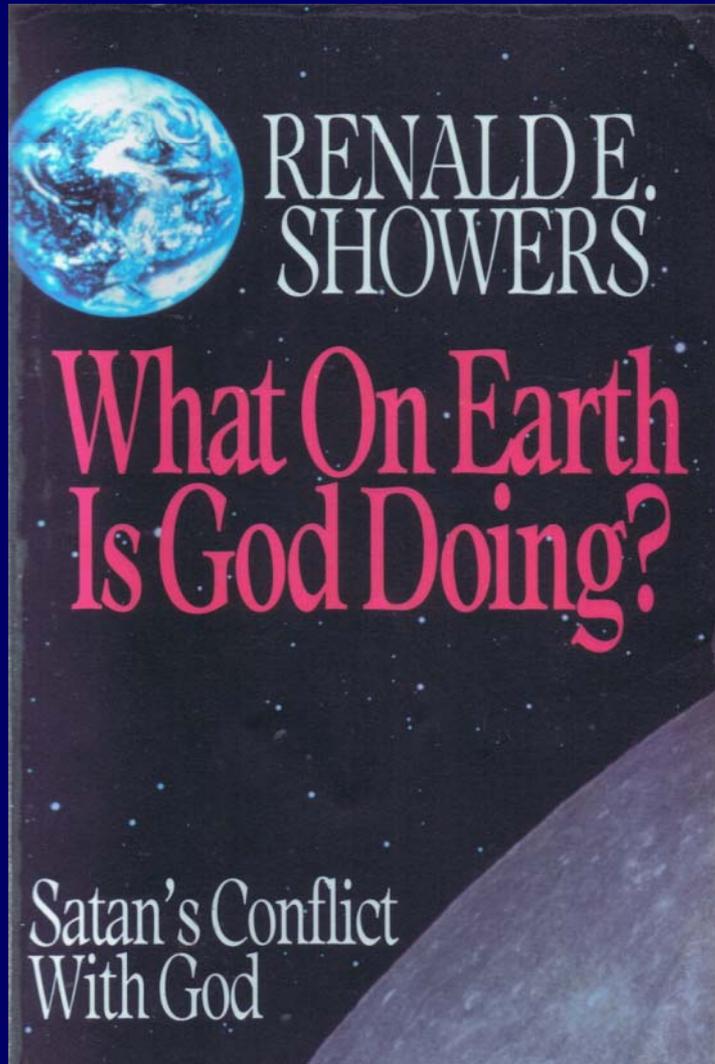
The Foundations of Human History

Like any historian, God the Holy Spirit was selective in the events He chose to use to present the Biblical view of history.

Revelation 4:11

Israel's relationship with the Creator made them the first people to have a philosophy of history.

The Foundations of Human History



“The Bible’s philosophy of history begins with the eternal, personal God who exists as three distinct Persons: Father, Son, and Spirit.” – Renald Showers, What on Earth is God Doing?, pg. 11.

Foundation

Matthew 7:24

Spiritual Life

- #1 C/c Distinction
- #2 God's Character
- #3 Person of God
- #4 Respect for God

#1

#2

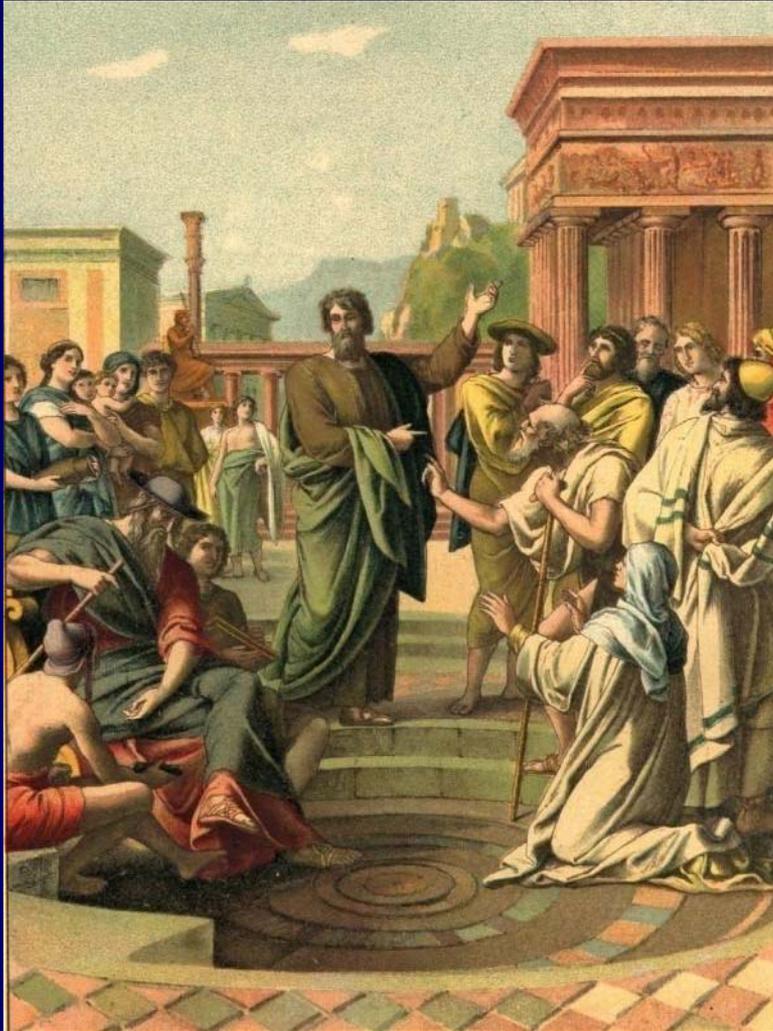
#3

#4

Word of God

John 17:17

The Foundations of Human History

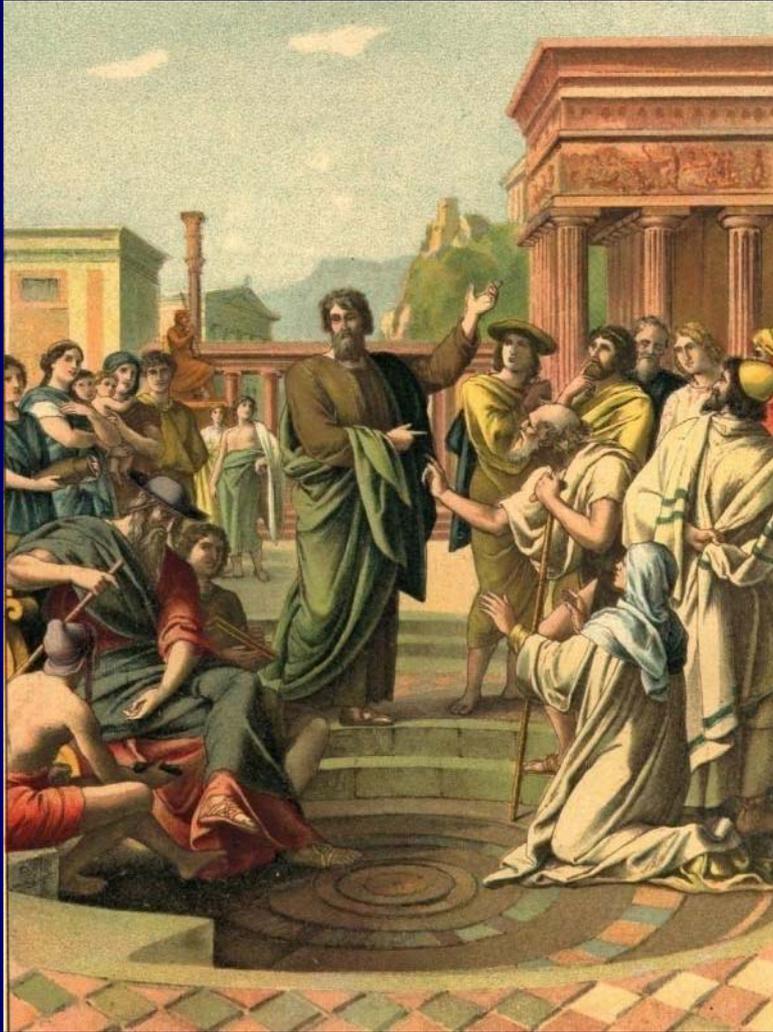


Acts 17:22-27

The Biblical philosophy of history is encapsulated by Paul's message to the Athenians.

The Foundations of Human History

Acts 17:30-31



Paul provided the Biblical philosophy of history by grounding it in the historical events of creation and the resurrection.

Principles for Interpreting Human History

#1 – The Importance of Origins.

Genesis 1:1

Interpreting human history from the Biblical perspective demands an acceptance of the Biblical view of origins.

No Neutrality

Biblical
thinking

vs.

Pagan
thinking



No Neutrality

Biblical
thinking

vs.

Pagan
thinking



Principles for Interpreting Human History

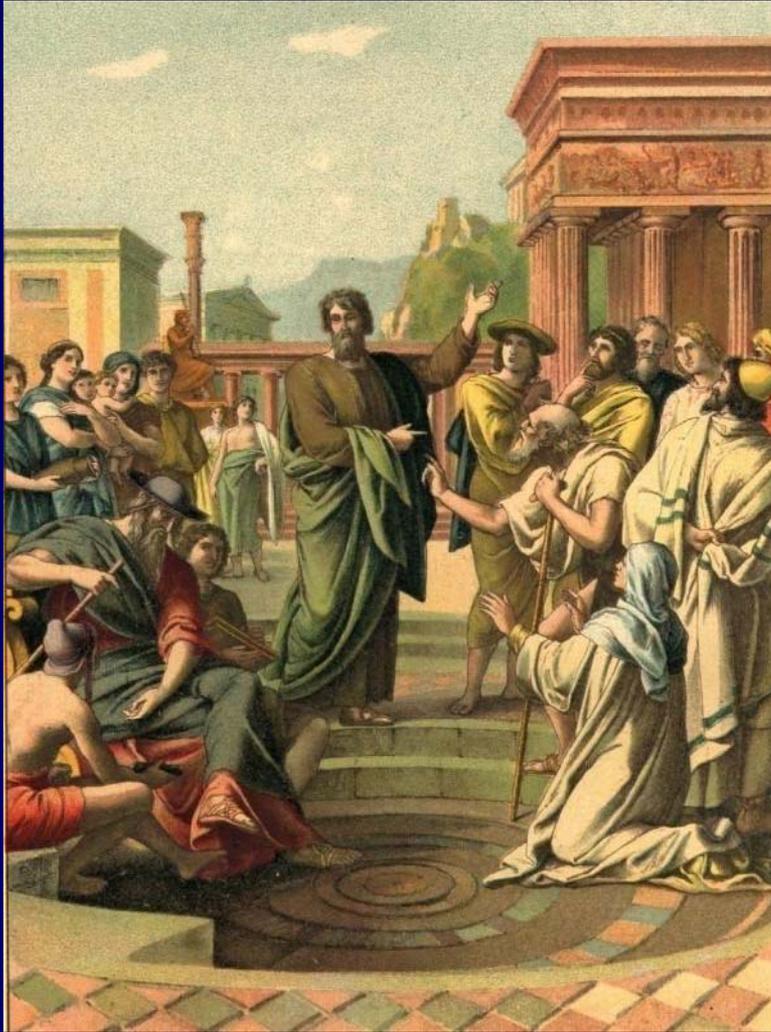
#1 – The Importance of Origins.

Genesis 1:1

Interpreting human history from the Biblical perspective demands an acceptance of the Biblical view of origins.

Principles for Interpreting Human History

Acts 17:22-27



By going to creation, Paul reinforces the idea of Genesis being the foundation for interpreting history.

Principles for Interpreting Human History

Creation & Blessing

A Guide to the Study
and Exposition of Genesis

ALLEN P. ROSS

“It (Genesis) presents a theological view of history, interpreting with a divine cause as well as a human one.” – Allen P. Ross, Creation and Blessing: A Guide to the Study and Exposition of Genesis, pg. 58.

Principles for Interpreting Human History

#1 – The Importance of Origins.

Genesis 1:1

Deuteronomy 32:7-8

Moses grounded his writings in the accurate theological starting point.

God is the originator of all creation.

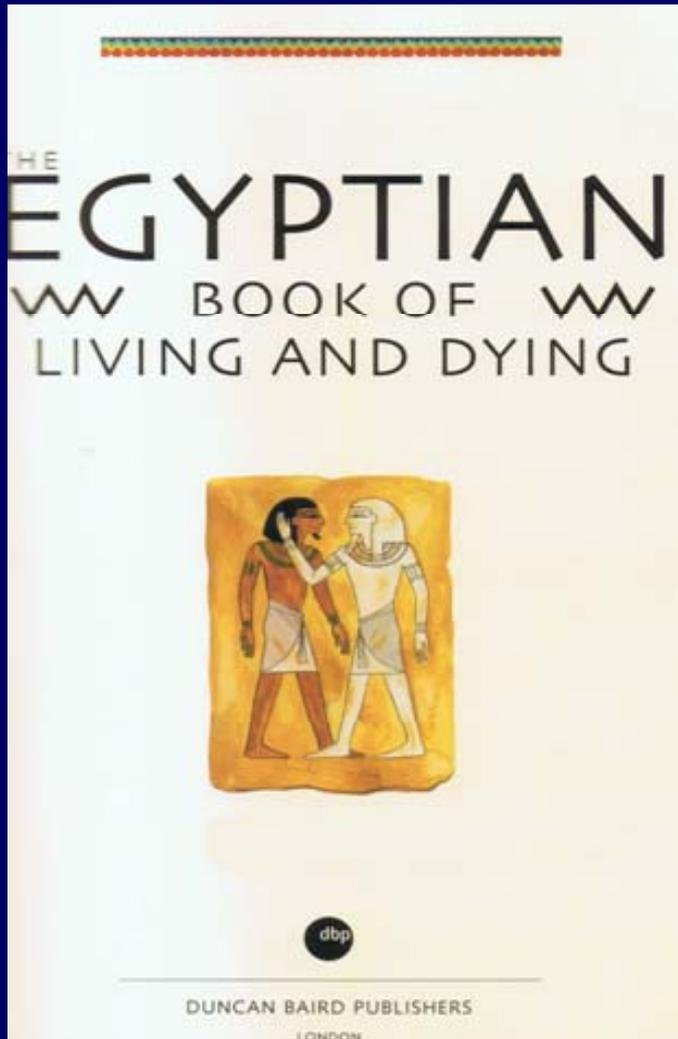
Principles for Interpreting Human History

#1 – The Importance of Origins.

The ancient Egyptian Empire provides a backdrop to examine this principle.

Did Egypt recognize God as Creator?

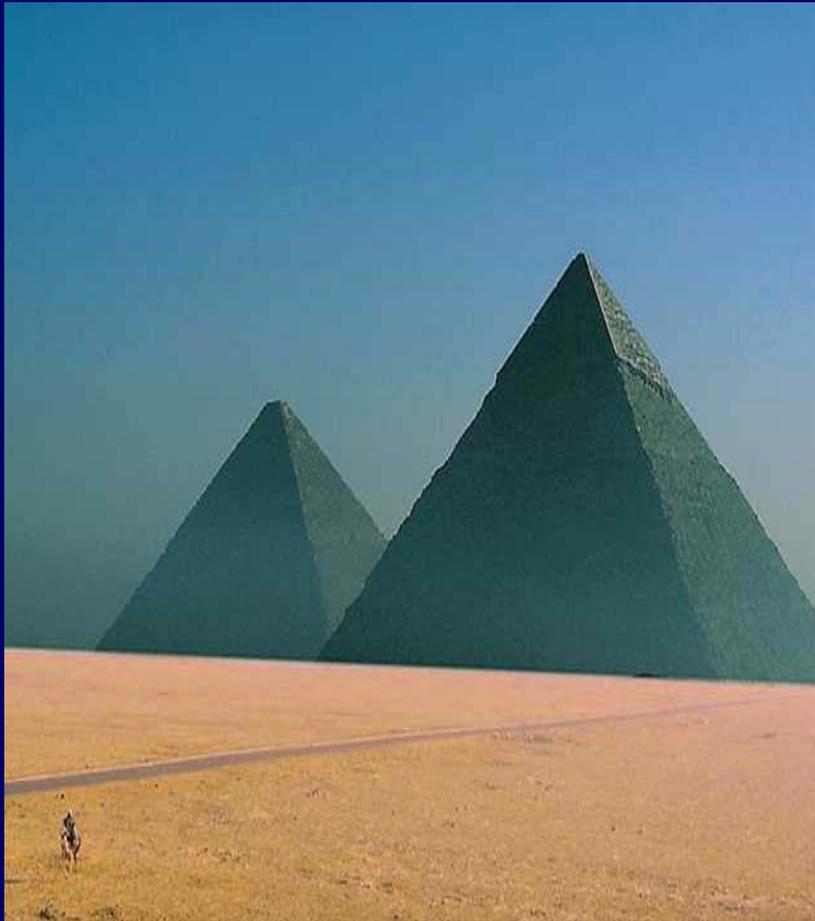
The Foundations of Human History



“In the beginning, Atum emerged silently from Nun, the dark waters of chaos, on top of the primeval hill. The one who came into being of himself contained the universal life force, and so Atum was able to create life entirely alone.” pg. 10.

Principles for Interpreting Human History

#1 – The Importance of Origins.

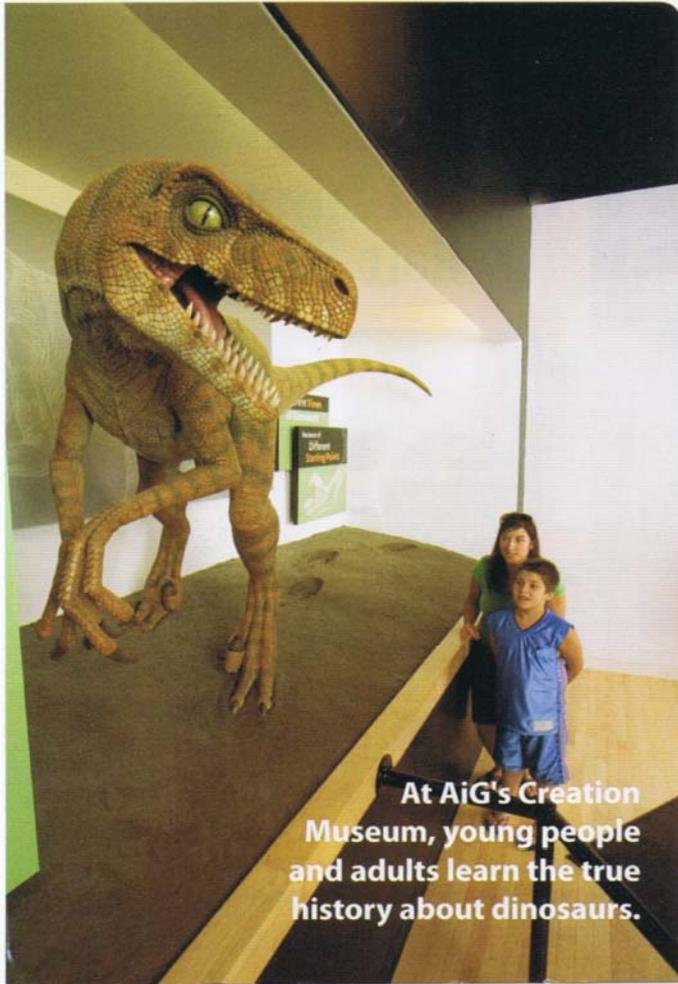


The pyramids reflect the Egyptian application of their origin position in the static social order they viewed as determined and unchangeable.

Principles for Interpreting Human History

#2 Willful Deception and Perversion of

T



At AiG's Creation Museum, young people and adults learn the true history about dinosaurs.

History—The Devil's Great Weapon!

The Bible is quite clear the Devil is real, and he's a crafty liar. The Apostle Paul warns us that we should not be "ignorant of his devices" (2 Corinthians 2:11).

Answers in Genesis wants to alert you to one of Satan's most effective tools in deceiving people. It's a tactic to shake people's confidence in God's Word. Think about it: what did the serpent (Satan) say in the Garden of Eden when he talked to Eve. He asked: ". . . has God said?" The easiest way to cause doubt in people's minds about Christianity is to cause them to believe that the Bible is full of errors, including its history—beginning with Genesis.

Here's one example. Today, in schools, the media, museums, and other places, people are told that dinosaur fossils are millions of years old. But think about it: the fossil record is filled with evidence of violence, disease, and death, and yet the Bible says that God made everything, including dinosaurs, "very good" (and just a few thousand years ago). It was the sin of Adam and Eve that brought an intruder—death—into the world. So disease and death came after Adam.

Satan knows that if he can get people to doubt the history in God's Word, especially in Genesis, they probably won't trust what it teaches about morality or salvation either. As Christians, our best weapon against the Devil's lies is to teach true history, starting with the Bible's first book. ¹¹

Adapted from the October 15, 2008, broadcast of the *Answers . . . with Ken Ham* radio program. For a listing of the 900 U.S. stations that carry the program, visit www.answersingenesis.org/radiolog

Principles for Interpreting Human History

#2 – Willful Deception and Perversion of Truth.

Genesis 3:1-6

Romans 1:18-25

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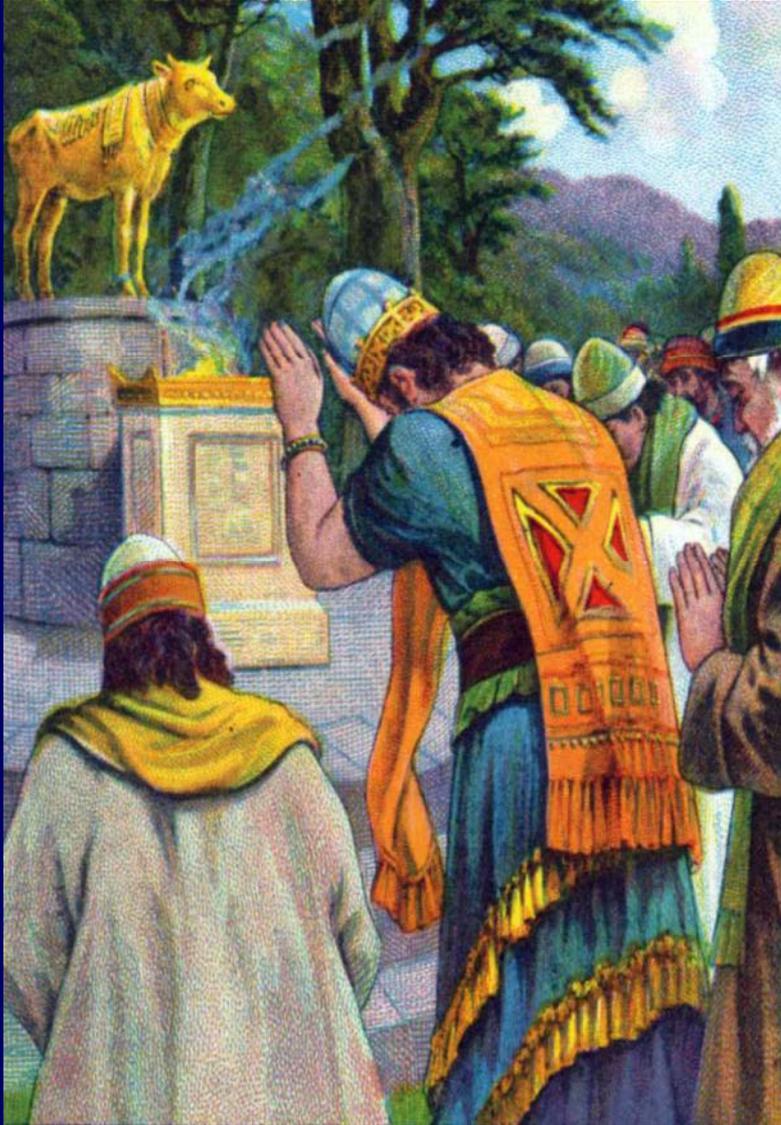
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Principles for Interpreting Human History

#2 – Willful Deception and Perversion of Truth.

1 Kings 12:25-33

Principles for Interpreting Human History



Jeroboam feared the priests would use the times of worship in Jerusalem to recruit his subjects.

He feared the unity of his kingdom would unravel.

Principles

#2 - ~~www~~
Truth

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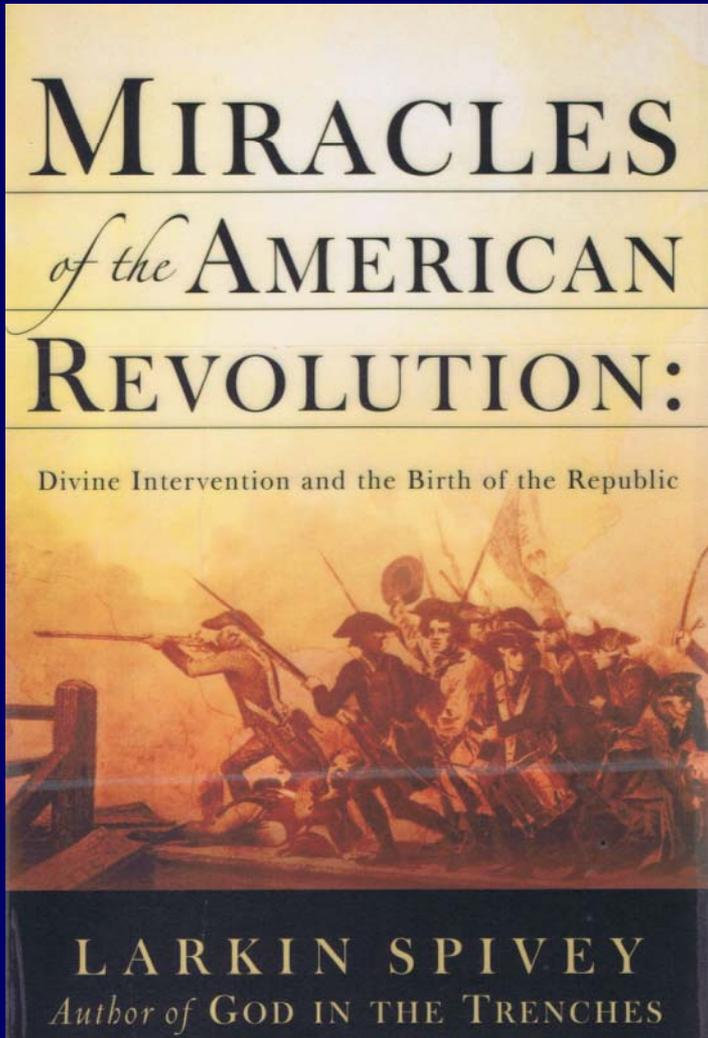
of



Principles for Interpreting Human History

#3- God's Intervention in History.

Principles for Interpreting Human History



“God works through history in accordance with his own plan and his own agenda.” – Larkin Spivey, Miracles of the American Revolution, pg. 20.

Principles for Interpreting Human History

#3- God's Intervention in History.



Genesis 3:8, 15

Princip

#3- God

History



Principles for Interpreting Human History

#4



ONE DOOR

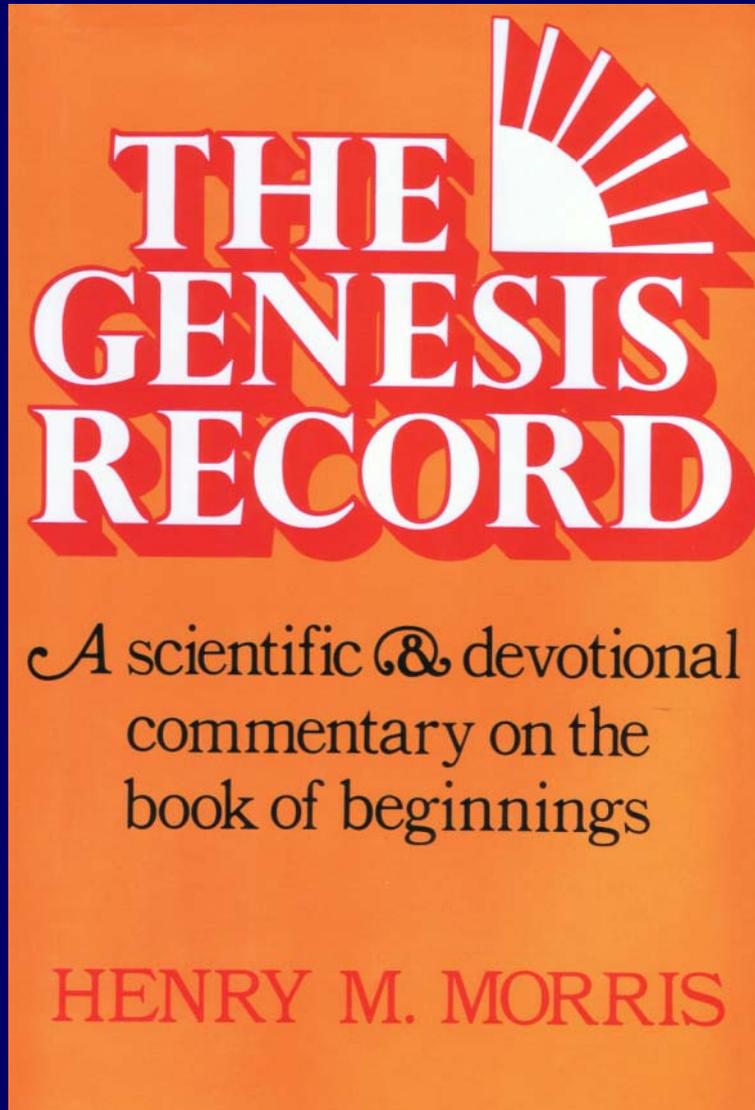


Principles for Interpreting Human History

#5 The Fulfillment of Noah's Oracle.

Genesis 9:24-27

Principles for Interpreting Human History

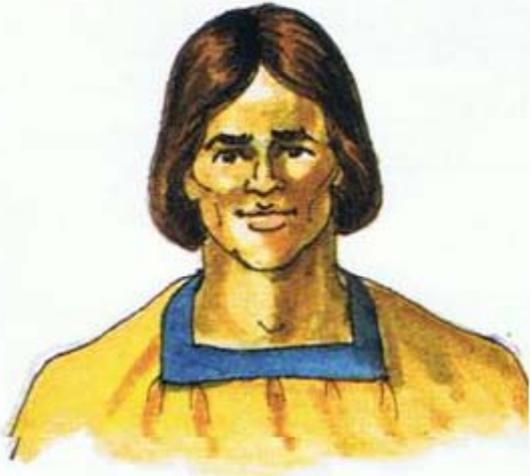


“Knowing them, and their children, he could foresee the future course their descendants would necessarily tend to follow, because of their respective genetic inheritance, as well as from the teachings and examples set by their fathers.” – pg. 236.

Principles for Interpreting Human History

#5 The Fulfillment of Noah's Oracle.

Genesis 9:24-27



Ham



Shem



Japheth

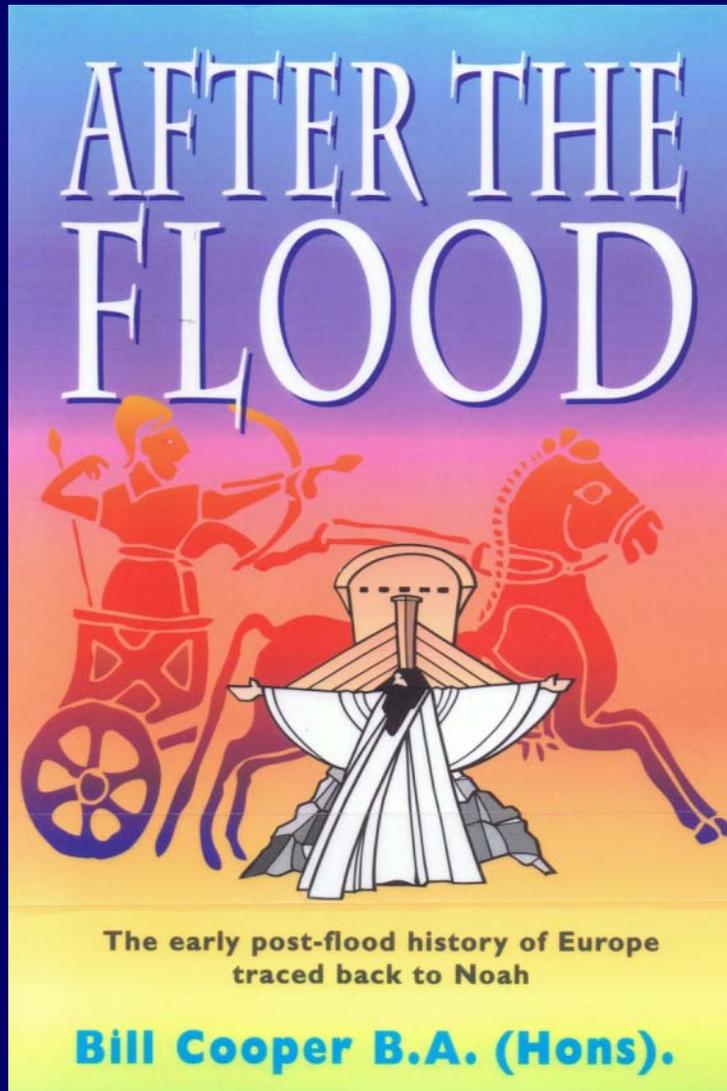
Principles for Interpreting Human History

#5 The Fulfillment of Noah's Oracle.

Genesis 9:24-27

Connected to Noah's Oracle is the Table of Nations document recorded in Genesis 10.

Principles for Interpreting Human History



“The Table of Nations embraces a sweeping panorama of history that is not only truly vast in its content but unique.” – Bill Cooper, After the Flood, pg. 39.

Principles for Interpreting Human History

#5 The Fulfillment of Noah's Oracle.



Principles for Interpreting Human History

#6 – The Role of the Divine Institutions.

Divine Institutions

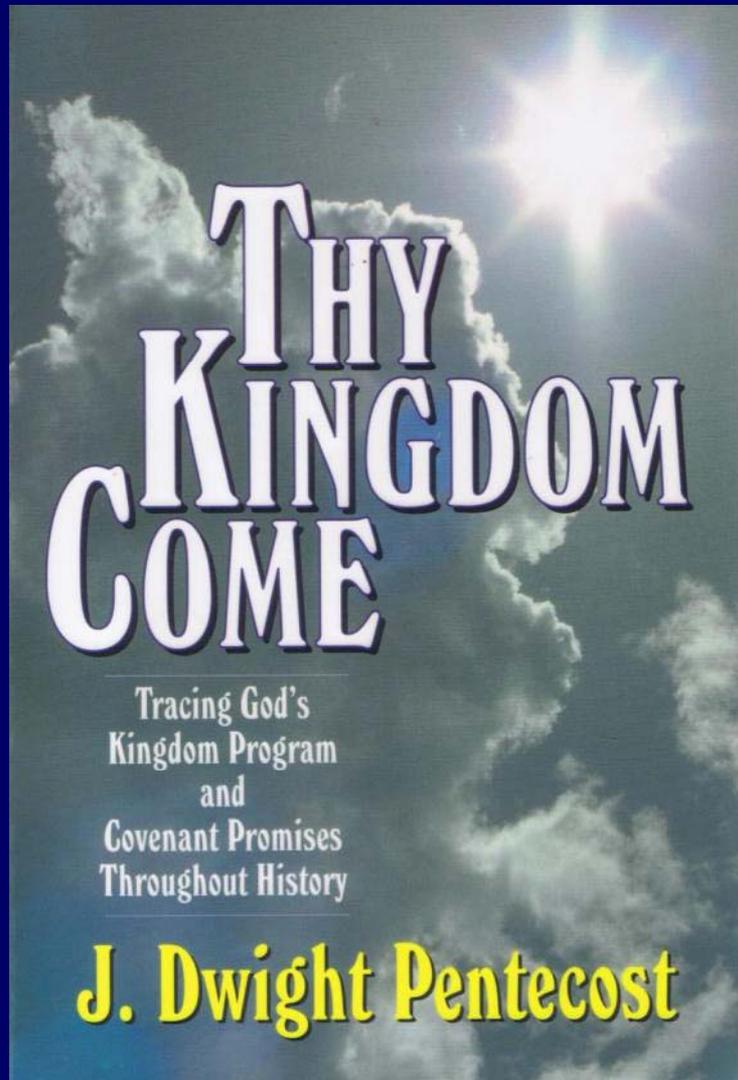
- 1. Volition** – Personal Responsibility – *Genesis 2:15-17*
- 2. Marriage** – One man and one woman with the husband in the position of authority – *Genesis 2:22-24*
- 3. Family** – Parental authority – *Genesis 4:1*
- 4. Human Government** – Ruling authority – *Gen. 9:1-17*
- 5. Nationalism** – No internationalism – *Genesis 11:7-9*

Principles for Interpreting Human History

#7 – Compliance or Non-compliance to the
Third Provision of the Abrahamic
Covenant.

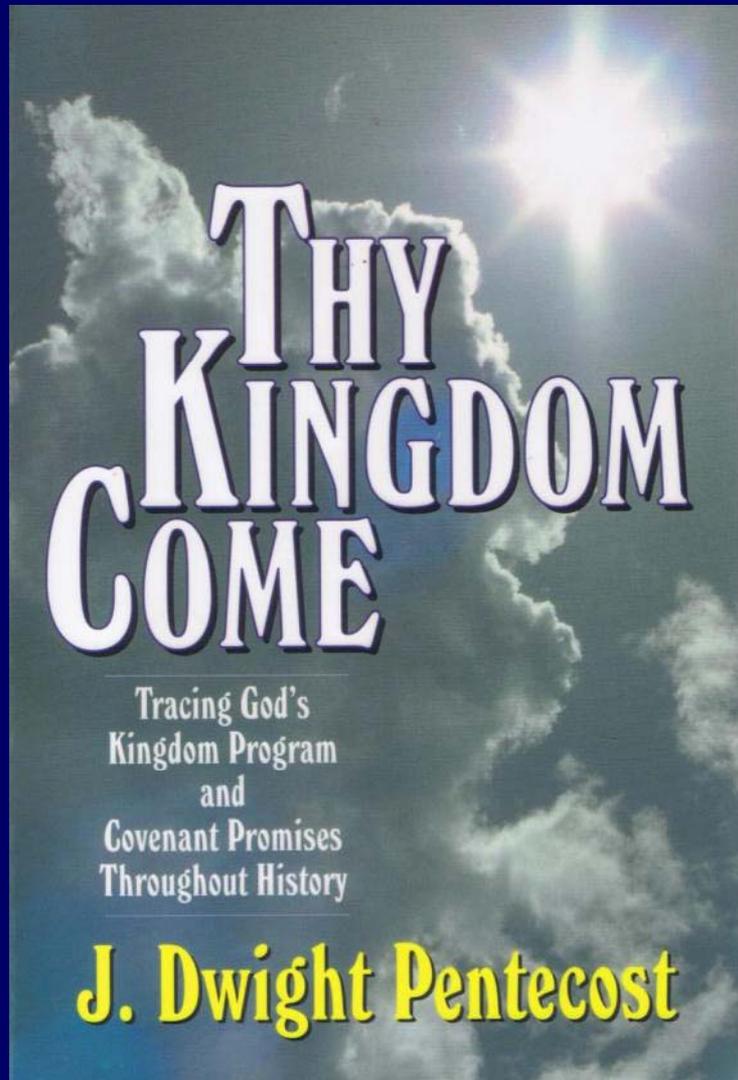
Genesis 12:1-3

Principles for Interpreting Human History



“The promises that this glorious God gave to Abram fall into three categories (Gen. 12:2-3). First there were *personal* promises given to Abram... Then there were *national* promises given to this childless man.

Principles for Interpreting Human History



“And finally there were *universal* promises that were to come through Abram.” – pgs. 51-52.

The Abrahamic Covenant

Genesis 12:1-3

“land, seed, blessing”

**Real Estate
Covenant**

Deut. 29-30

“land”

**Davidic
Covenant**

2Sam 7:12-16

“seed”

**New
Covenant**

Jer. 31:31-34

“blessing”

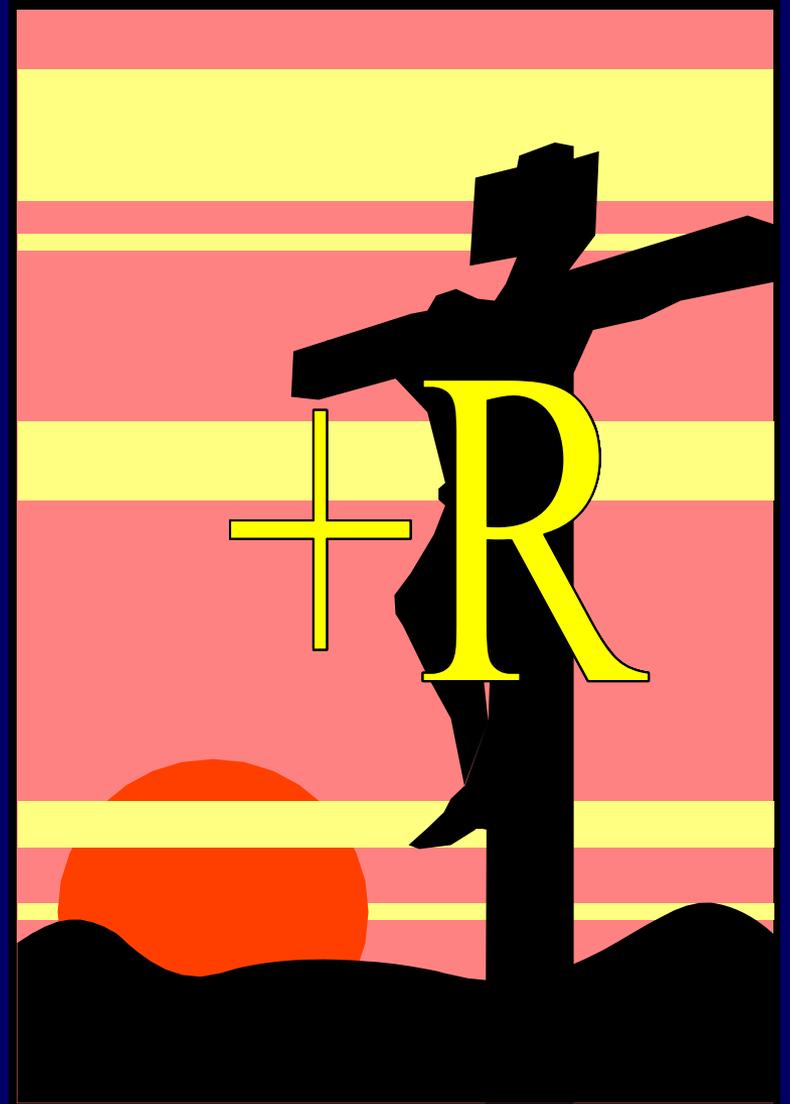
Principles for Interpreting Human History

#7 – Compliance or Non-compliance to the Third Provision of the Abrahamic Covenant.

All the nations of the earth are blessed through Jesus Christ and His coming to earth to provide salvation.

Justification

Faith



Principles for Interpreting Human History

Creation & Blessing

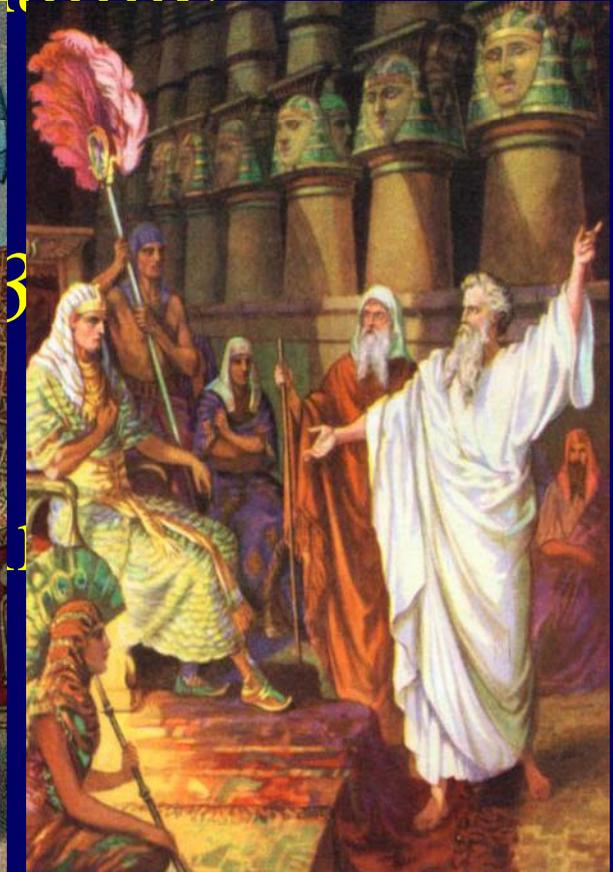
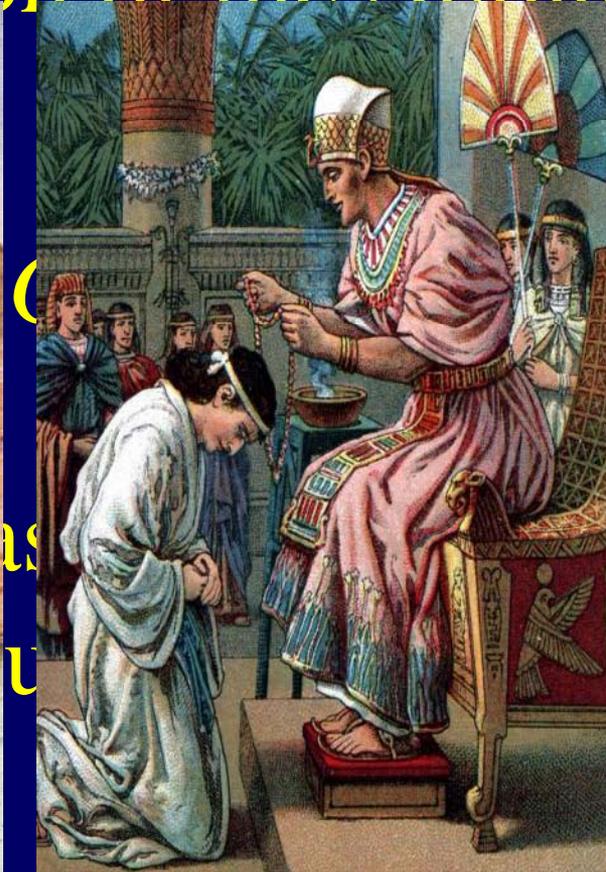
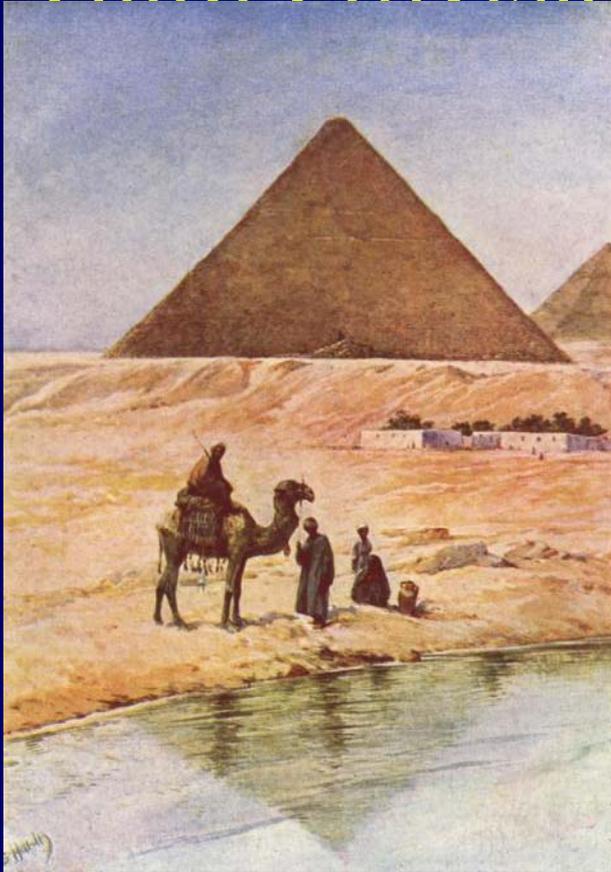
A Guide to the Study
and Exposition of Genesis

ALLEN P. ROSS

“Anyone who disrespects and treats Abram and his faith lightly will thus be removed from the place of blessing. The wording records this threat as a necessary part of the outworking of the promises.” – pg. 264.

Principles for Interpreting Human History

#7 – Compliance or Non-compliance to the Third Provision of the Abrahamic



Principles for Interpreting Human History

#7 – Compliance or Non-compliance to the
Third Provision of the Abrahamic
Covenant.

Genesis 12:1-3

Exodus 2:23-25

The Abrahamic Covenant

Genesis 12:1-3

“land, seed, blessing”

**Real Estate
Covenant**

Deut. 29-30

“land”

**Davidic
Covenant**

2Sam 7:12-16

“seed”

**New
Covenant**

Jer. 31:31-34

“blessing”

Principles for Interpreting Human History

#7 – Compliance or Non-compliance to the Third Provision of the Abrahamic Covenant.

As with Egypt, God's historical trail of blessing those who bless Israel and cursing those who do not, can easily be followed in the events of human history.

Biblical Perspective on Human History

#1 – Importance of origins.

#2 – Willful deception and perversion of the Truth.

#3 – God's intervention in human history.

#4 – Grace before judgment.

#5 – Fulfillment of Noah's Oracle.

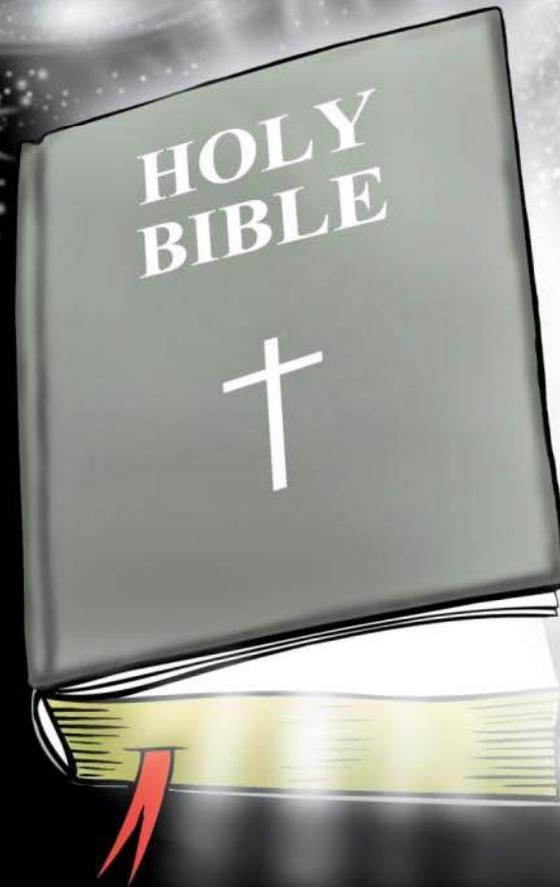
#6 – Adherence or perversion of the Divine Institutions.

#7 – Compliance or non-compliance to the third provision of the Abrahamic Covenant.

Biblical Perspective on Human History

“The Jews from Abraham on were the first of all peoples to have a very clear philosophy of history. Every prophet, every teacher, the Lord Jesus, his disciples, the Apostles – all functioned from a very clear framework of human history.

The History Book of the Universe



“Remember the former things of old, for I *am* God, and *there is* no other; I *am* God, and *there is* none like Me, declaring the end from the beginning...”

Isaiah 46:9-10a

