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pantel h; *panteles*; to save utterly, to save completely

Matthew 11:28, “Come to Me, all *you* who labor and are heavy laden, and I will give you rest.”

The Doctrine of Eternal Security

1. Definition:

The work of God toward the believer at the instant of faith alone in Christ alone

which guarantees that God's free gift of salvation is eternal and cannot be lost, terminated, abrogated, nullified, or reversed

by any thought, act, or change of belief in the person saved.

ESSENCE OF GOD

Sovereign

Omniscient

Righteousness

Omnipresent

Justice

Omnipotent

Love

Veracity

Eternal Life

Immutability

ESSENCE OF GOD

Sovereign

Omniscience

Righteousness

Omnipresent

Justice

Love

Righteousness

Eternal

Love

Justice

Truth

2 Tim 2:11–13, “Faithful is the Word. If we died with Him [and we have], we shall with Him. If we endure [in suffering for blessing], we shall rule with Him [as mature believers]. If we deny Him, He will deny us [rewards, escrow blessings]. If we are unfaithful [disbelieving, faithless], He remains faithful, for He cannot deny Himself.”

1. **Argument from the character of God**

The believer is secured by the purpose, power, provision, and love of God the Father.

Rom. 8:29, “For whom He foreknew, He also predestined to become conformed to the image of His Son, that He might be the first-born among many brethren;

Rom. 8:30, “and whom He predestined, these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified.”

James 2:10, “whoever shall keep the whole law, and yet stumble in one point, he is guilty of all.”

Jude 1:24, “Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy,”

Romans 8:33, “Who shall bring a charge against God’s elect? *It is* God who justifies.”

Ephesians 2:5, “even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

Ephesians 2:6, “and raised *us* up together, and **made *us* sit together** in the heavenly *places* in Christ Jesus,”

Heb. 7:25, “Hence, also, He is able to save forever those who draw near to God through Him, since He always lives to make intercession for them.”

2 Tim. 1:12, “For this reason I also suffer these things, but I am not ashamed; for I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him until that day.”

Romans 5:8, “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”

Romans 8:38, “For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,

Romans 8:39, “nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.”

John 5:24, “Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.”

John 6:37, “All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out.”

John 6:39, “This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day.

John 6:40, “And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

John 10:28, “and I give eternal life to them, and they shall never perish; and no one shall snatch them out of My hand.”

John 17:11, “And I am no more in the world; and yet they themselves are in the world, and I come to Thee. Holy Father, keep them in Thy name, the name which Thou hast given Me, that they may be one, even as We are.

John 17:12, “While I was with them, I was keeping them in Thy name which Thou hast given Me; and I guarded them, and not one of them perished but the son of perdition, that the Scripture might be fulfilled.

John 17:13, “But now I come to Thee; and these things I speak in the world, that they may have My joy made full in themselves.

John 17:14, “I have given them Thy word; and the world has hated them, because they are not of the world, even as I am not of the world.

John 17:15, “I do not ask Thee to take them out of the world, but to keep them from the evil one.

John 17:16, “They are not of the world, even as I am not of the world.”

Romans 5:10, “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”

Romans 8:34, “Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.”

John 14:19, “A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also.”

John 6:37, “All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out.”

Hebrews 10:14, “For by one offering He has perfected forever [positional sanctification] those who are being sanctified [experientially].”