

John 14:6,

“I am the way

the TRUTH

the life,

**no man can come to the Father except through
me.”**

PERSONAL



GOD

INFINITE

SOVEREIGN-CREATOR

ETERNAL LIFE

RIGHTEOUS

OMNISCIENT

JUST

OMNIPOTENT

TRUTH

OMNIPRESENT

LOVE

IMMUTABLE

PERSONAL



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Why God's Way is the Only Way

- 1. God created man and defined his nature, function, and limitations.**
- 2. The creator God creates man in His own image.**

Gen. 1:26, “Then God said, ‘Let Us make man [אָדָם *adam*] in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.’

Gen. 1:27, “And God created man in His own image, in the image of God He created him; male and female He created them.”

3. Man was created to serve God, but before he was ready there was a test.

Genesis 2:17, “but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

4. Eve failed the test, Adam follows along.

Genesis 3:1, “Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, ‘Has God indeed said, “You shall not eat of every tree of the garden”?’”

Genesis 3:2, “And the woman said to the serpent, ‘We may eat the fruit of the trees of the garden;’”

Genesis 3:3, “but of the fruit of the tree which *is* in the midst of the garden, God has said, “You shall not eat it, nor shall you touch it, lest you die”.’

Genesis 3:4, “Then the serpent said to the woman, ‘You will not surely die.’”

Eph. 2:1, “And you were dead in your trespasses and sins,

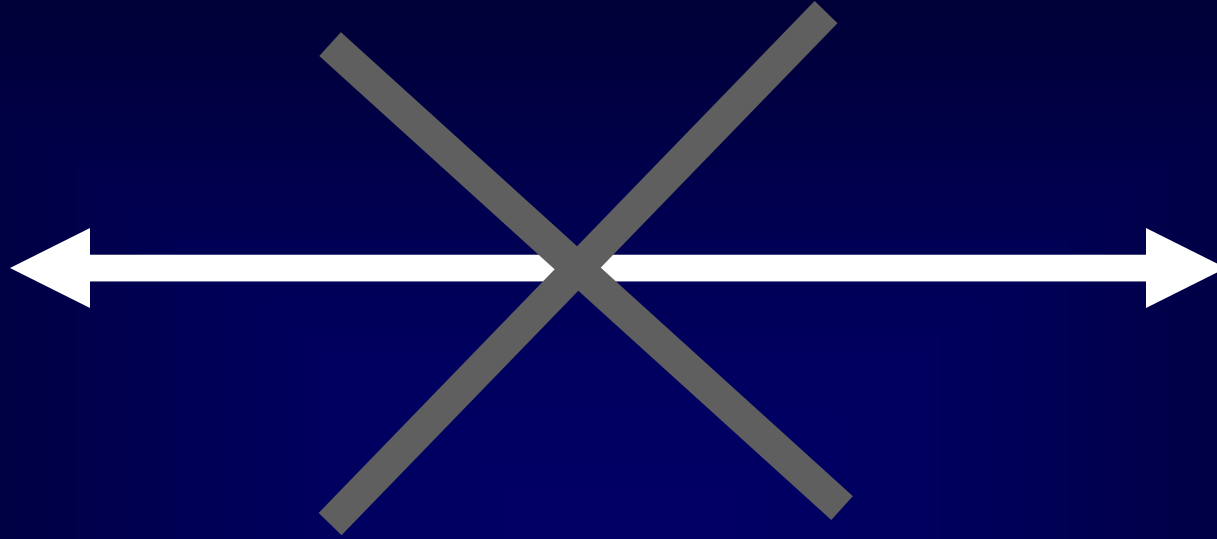
Eph. 2:2, “in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience.

Eph. 2:3, “Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.”

Six Basic Problems

- 1. Sin itself**
- 2. The penalty of sin**
- 3. Character of God**
- 4. Born spiritually dead**
- 5. Lack of righteousness**
- 6. Lack of eternal life**

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Is 64:6, “. . .All our righteousnesses *are* like filthy rags.”

Rom 3:23, “All have sinned and fall short of the glory of God,”

חַטָּאת *chattath* “to miss a mark, to miss an absolute standard.”

Gen. 4:7, “If you do well, will not your countenance be lifted up? And if you do not do well, sin is crouching at the door; and its desire is for you, but you must master it.”

Gen. 13:13, “Now the men of Sodom were wicked exceedingly and sinners against the LORD.”

Gen. 20:6, “Then God said to him in the dream, ‘Yes, I know that in the integrity of your heart you have done this, and I also kept you from sinning against Me; therefore I did not let you touch her’.”

Psalm 51:4, “Against You, You only, have I sinned, and done *this* evil in Your sight – that You may be found just when You speak, *and* blameless when You judge.”

פְּשָׁע (*peśa*) transgression;

1. *chata'* meant to miss a mark, but *pesha* means to revolt against a standard, to rebel.

אָוַן (*āwen*), iniquity, guilt, root meaning is
most likely to bend, twist, distort

ἁμαρτία *hamartía*; to depart from Divine standards of righteousness, wrong doing.

1 John 3:4, “Everyone who practices sin also practices lawlessness; and sin is lawlessness.”

1 John 5:17, “All unrighteousness is sin, and there is a sin not leading to death.”



Ex. 12:3, “Speak to all the congregation of Israel, saying, ‘On the tenth of this month they are each one to take a lamb for themselves, according to their fathers’ households, a lamb for each household’.”

Ex. 12:5, “Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats.”

John 1:29, “The next day he saw Jesus coming to him, and said, ‘Behold, the Lamb of God who takes away the sin of the world!’”

Rom. 5:6, “For while we were still helpless, at the right time Christ died for **[as a substitute for]** the ungodly.

Rom. 5:7, “For one will hardly die for **[as a substitute for]** a righteous man; though perhaps for the good man someone would dare even to die.

Rom. 5:8, “But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for **[as a substitute for]** us.”

Rom. 8:32, “He who did not spare His own Son, but delivered Him up for **[as a substitute for]** us all, how will He not also with Him freely give us all things?”

1 Cor. 15:3, “For I delivered to you as of first importance what I also received, that Christ died for **[as a substitute for]** our sins according to the Scriptures,”

2 Cor. 5:14, “For the love of Christ controls us, having concluded this, that one died for **[as a substitute for]** all, therefore all died;”

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**Unlimited
Atonement**