

Revelation Series

Lesson #229

May 11, 2010

Dean Bible Ministries

www.deanbible.org

Dr. Robert L. Dean, Jr.

“Millennium” is taken from the Latin word *mille* meaning “thousand.” Theologically, it is used to refer to the thousand-year reign of Christ based on the text in Revelation 20:1–6 (where the Greek word for thousand is used five times).

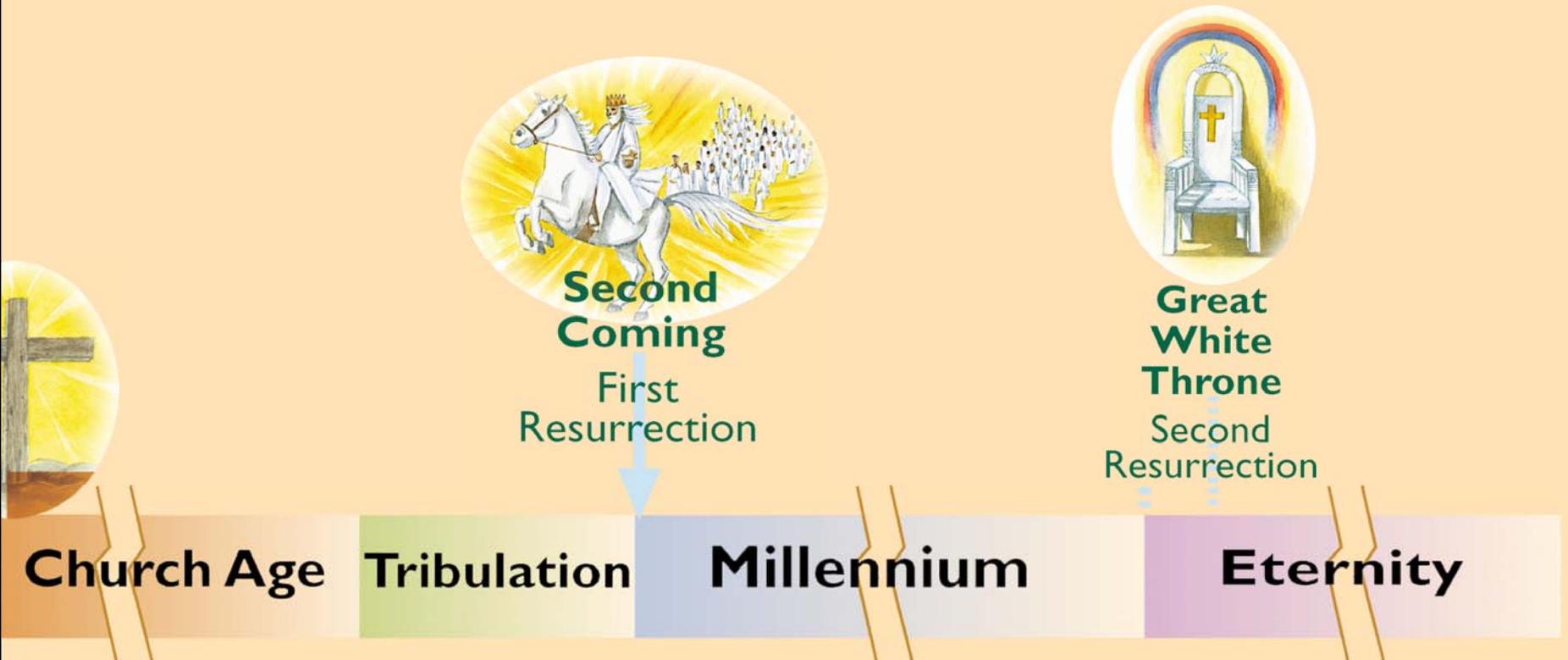
mille: Latin for 1,000

chilioi: Greek for 1,000

The early church called them *chiliasts*.
We call them *premillennial*.

Premillennialism

Jesus returns *before* the beginning of the kingdom



Postmillennialism

Christ returns *after* the
Millennial Kingdom

**First
Resurrection**
is spiritual at
conversion



**Second
Coming**

Second
Resurrection

All Judgment

Continual Progress



Church Age

Kingdom

Eternity



Amillennialism

No Literal, Earthly Kingdom
1,000 is merely a symbolic number



**Second
Coming**

Second
Resurrection
All Judgment

**First
Resurrection**
is spiritual at
conversion



Church Age

Spiritual Kingdom
Christ Reigning from His Throne in Heaven

Eternity

Three Ways to Establish a Future Jewish Kingdom

1. Unfulfilled, eternal covenants with Israel

GOD'S COVENANT WITH ISRAEL

Promises Made

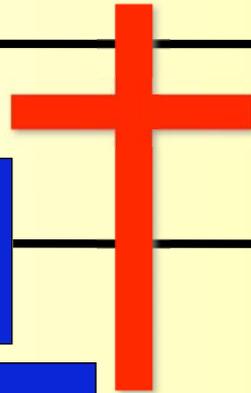
Promises Fulfilled

REAL ESTATE COVENANT

DAVIDIC COVENANT

NEW COVENANT

ABRAHAMIC COVENANT
Gen. 12:1-3;
Gen. 15



FORMATION OF ISRAEL

THEOCRACY

MONARCHY

EXILE

RESTORATION

CHURCH

MILLENNIUM

PATRIARCHS
MOSES

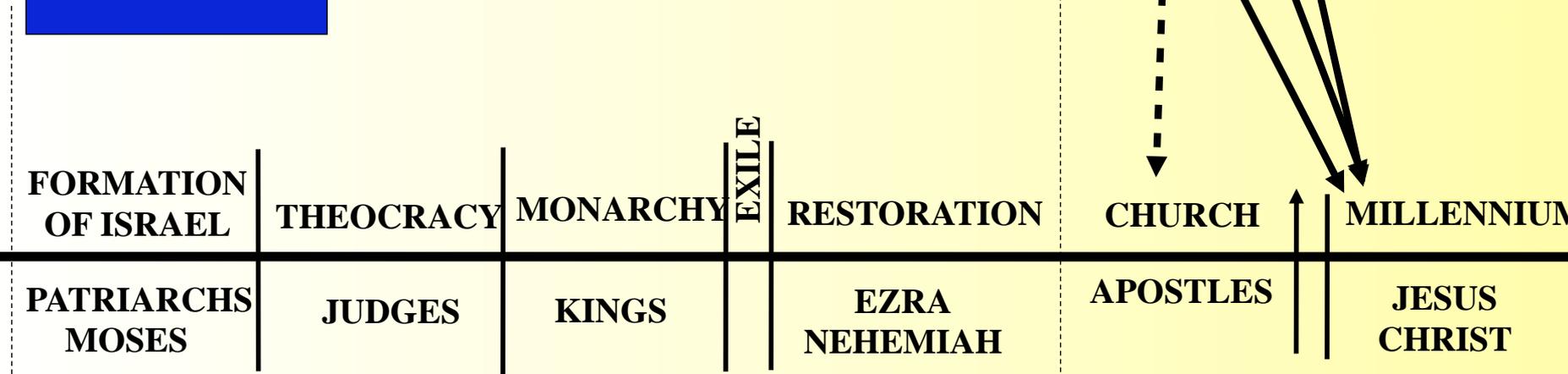
JUDGES

KINGS

EZRA
NEHEMIAH

APOSTLES

JESUS
CHRIST



Three Ways to Establish a Future Jewish Kingdom

1. Unfulfilled, eternal covenants with Israel
2. Specific promises about the Messiah

The Messiah will reign as King from the throne of David in fulfillment of the Davidic Covenant.

Psalms 2:1–9; Is. 9:6–7, 11:1–2; 55:3, 11, Jeremiah 23:5–8; 33:20–26; Ezekiel 34:23–25; 37:23–24; Luke 1:32–33.

Three Ways to Establish a Future Jewish Kingdom

1. Unfulfilled, eternal covenants with Israel
2. Specific promises about the Messiah
3. Character of the Jewish kingdom

Isa. 2:2, “Now it shall come to pass in **the latter days** that the mountain of the **LORD’S house** shall be established on the top of the mountains, and shall be exalted above the hills; and **all nations shall flow to it.**”

Isa. 2:3, “Many people shall come and say, ‘Come, and let us go up to the mountain of the LORD, to the house of the God of Jacob; **He will teach us His ways, and we shall walk in His paths.**’ For out of Zion shall go forth the law (*torah*), and the word of the LORD from Jerusalem.

Isa. 2:4, “He shall judge between the nations, and rebuke many people; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.”



Isa. 2:4 “He shall judge between the nations, and rebuke many people; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.”

THEY SHALL BEAT THEIR SWORDS INTO
PLOWSHARES. AND THEIR SPEARS INTO
PRUNING HOOKS. NATION SHALL NOT LIFT
UP SWORD AGAINST NATION. NEITHER
SHALL THEY LEARN WAR ANY MORE
ISAIAH

Isa. 11:6, “The wolf also shall dwell with the lamb, the leopard shall lie down with the young goat, the calf and the young lion and the fatling together; and a little child shall lead them.

Isa. 11:7, “The cow and the bear shall graze; their young ones shall lie down together; and the lion shall eat straw like the ox.

Isa. 11:8, “The nursing child shall play by the cobra’s hole, and the weaned child shall put his hand in the viper’s den.

Isa. 11:9, “They shall not hurt nor destroy in all My holy mountain, for the earth shall be full of the knowledge of the LORD as the waters cover the sea.”