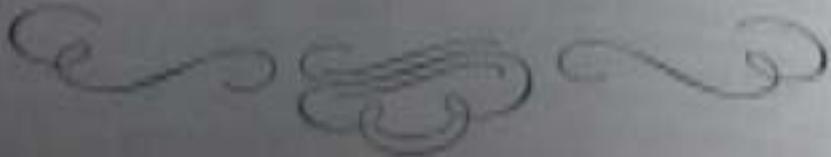




The
REVELATION
of St. John the Divine



CHAPTER I

THE REVELATION OF JESUS CHRIST, WHICH GOD GAVE UNTO
him, to shew unto his servants
things which must shortly come to
pass, and he sent and signified it by
his angel unto his servant John:
I saw him that stood of the sword of God, and
of the eyes of Jesus Christ, and of all
things that he saw.

Blessed are they that readeth, and they that hear
the words of this prophecy, and keep these
things, for the time is
at hand.

that loved us, and washed us from our sins
his own blood,
 6 And hath made us kings and priests unto God
and his Father; to him be glory and dominion
for ever and ever. Amen.
 7 Behold, he cometh with clouds,
and all kindreds of the earth shall
see him, and they also shall
wail because of him. Yea, so shall
be the name of him, Even so, Amen.

Rev. 15:1, "Then I saw another sign in
heaven, great and marvelous: seven angels
having the seven last plagues, for in them
the wrath of God is complete."

Rev 12:1–2,

“And a great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars; and she was with child; and she cried out, being in labor and in pain to give birth.”





Rev. 12:3, “Then another sign appeared in heaven: and behold, a great red dragon having seven heads and ten horns, and on his heads were seven diadems.”

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**ἔτελέσθη *etelesthe*
aor pas ind, 3s, *teleio*
prophetic aorist "in the the
will of God will have been
completed."**

“Wrath of God”

orge: the objective severity of
God’s justice

thumos: the applied severity of
God’s justice

Rev. 12:12, “Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time.”

Rev. 14:10, “he himself shall also drink of the wine of the wrath [*thumos*] of God, which is poured out full strength into the cup of His indignation [*orge*]. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.”

Rev. 14:19, “So the angel thrust his sickle into the earth and gathered the vine of the earth, and threw *it* into the great winepress of the wrath [*thumos*] of God.”

Rev. 6:16, “and said to the mountains and rocks, ‘Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb!’ ”

Rev. 6:17, “For the great day of His wrath has come, and who is able to stand?”

Rev. 11:18, “The nations were angry, and Your wrath has come, and the time of the dead, that they should be judged, and that You should reward Your servants the prophets and the saints, and those who fear Your name, small and great, and should destroy those who destroy the earth.”

ESSENCE OF GOD

Sovereign

Omniscient

Righteousness

Omnipresent

Justice

Omnipotent

Love

Veracity

Eternal Life

Immutability

Rev. 15:2, “And I saw something like a sea of glass mingled with fire, and those who have the victory over [overcomers] the beast, over his image and [over his mark] over the number of his name, standing on the sea of glass, having harps of God.”



Rev. 12:11, “And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.”

Revelation 4:6, "Before the throne *there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back.*"



Rev. 15:3, "They sing the song of Moses,
the servant of God, and the song of the
Lamb, saying: 'Great and marvelous are
Your works, Lord God Almighty! Just
and true are Your ways, O King of the
saints!' "

Ex. 15:1, “Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

Ex. 15:2, “The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father’s God, and I will exalt him.”

Deut. 32:3, “Because I will publish the name of the LORD: ascribe ye greatness unto our God.

Deut. 32:4, “He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.”

ESSENCE OF GOD

Sovereign

Omniscience

Righteousness

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Justice

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Love

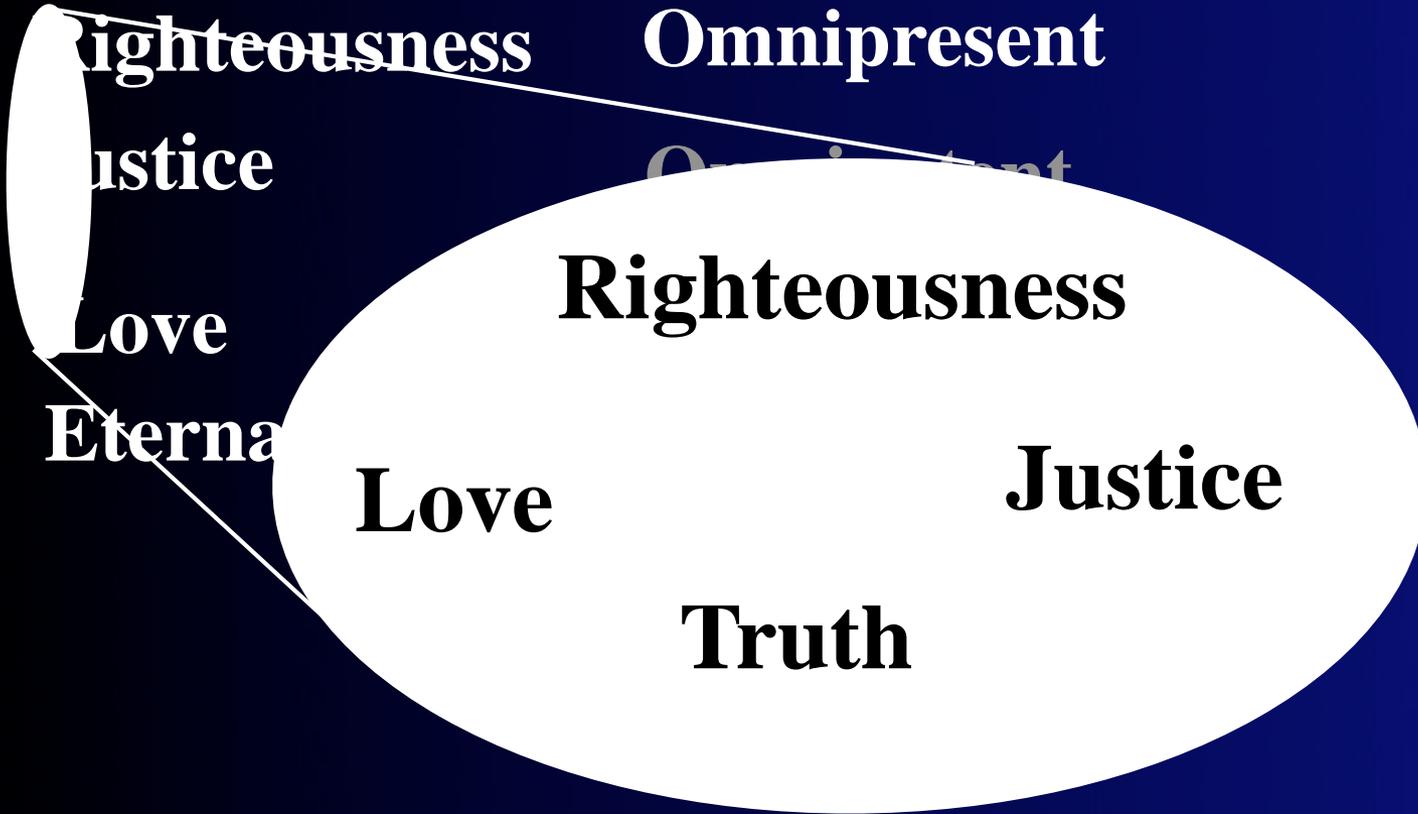
Righteousness

Eternal

Love

Justice

Truth



Psa. 89:14, “Righteousness and justice are the foundation of Your throne; Lovingkindness and truth go before You.”

Rev. 5:9, “And they sung a new song, saying, ‘You are worthy to take the book, and to open the seals thereof: for you were slain, and have redeemed us to God by your blood out of every kindred, and tongue, and people, and nation;’ ”

Lord God Almighty

Rev. 1:8, “ ‘I am the Alpha and the Omega, *the* Beginning and *the* End,’ says the Lord, ‘who is and who was and who is to come, **the Almighty.**’ ”

Rev. 4:8, “*The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: ‘Holy, holy, holy, **Lord God Almighty**, Who was and is and is to come!’ ”*

Rev. 11:17, “saying: ‘We give You thanks, **O Lord God Almighty, the One who is and who was and who is to come, because You have taken Your great power and reigned.’ ”**

Rev. 15:3, “They sing the song of Moses, the servant of God, and the song of the Lamb, saying: ‘Great and marvelous *are* Your works, **Lord God Almighty!** Just and true *are* Your ways, O King of the saints!’ ”

Rev. 16:7, “And I heard another from the altar saying, ‘Even so, **Lord God Almighty**, true and righteous are Your judgments.’ ”

δίκαιος (δίκη) *dikaios (dike)*

nom fem plur

“righteous, just”

ἀληθινός *alethinos*

nom fem plur

“true, genuine”

Rev. 15:4, "Who shall not fear You, O
Lord, and glorify Your name? For You
alone are holy. For all nations shall come
and worship before You, for Your
judgments have been manifested."

Rev. 15:5, "After these things I looked,
and behold, the temple of the tabernacle
of the testimony in heaven was opened."

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and behold, the temple of the tabernacle
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**ὁ ναὸς τῆς σκηνῆς *ho naos tes
skynes*, the inner sanctum of the
dwelling of the testimony**

Rev. 15:6, "And out of the temple came
the seven angels having the seven plagues,
clothed in pure bright linen, and having
their chests girded with golden bands."



Rev. 1:13, “and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band.”

Rev. 15:7, "Then one of the four living
creatures gave to the seven angels seven
golden bowls full of the wrath of God who
lives forever and ever."

Rev. 15:8, "The temple was filled with
smoke from the glory of God and from
His power, and no one was able to enter
the temple till the seven plagues of the
seven angels were completed."