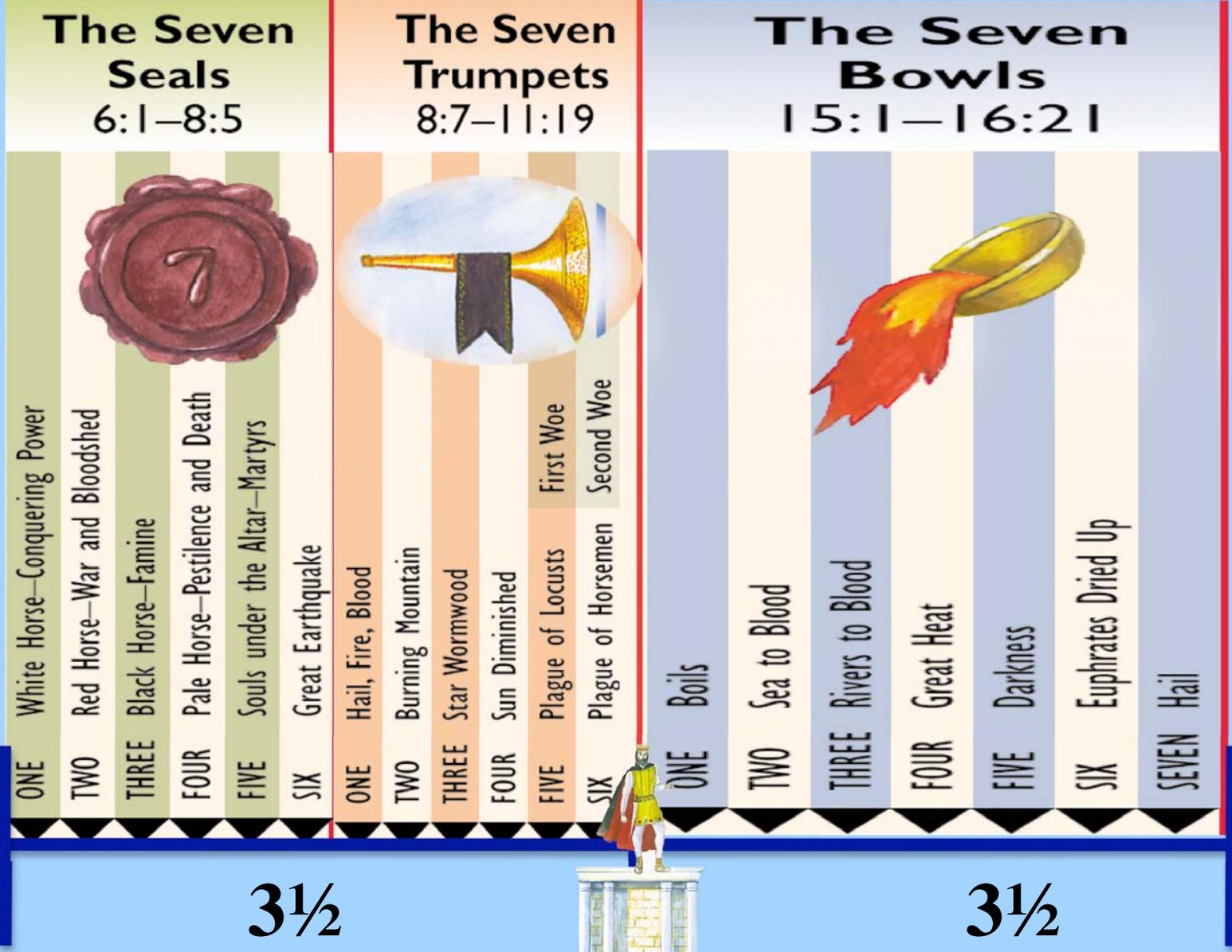


**Rev. 8:1, “When the Lamb broke the seventh seal, there was silence in heaven for about half an hour.”**

**RAPTURE**  
1 Ths 4:16-17

**The Heavenly Vision**  
4:1-5:14



3½  
years

3½  
years



Heaven



# Trumpet Judgments

Rapture of the Church

Hail, Fire



upon earth

Sun, Moon, Stars



upon heavens

Announces Seven Bowls



Bowls

Burning Mountain

Demonic Locusts



upon sea



upon people

Wormwood

Horsemen



upon waters



upon people



Second 21 Months

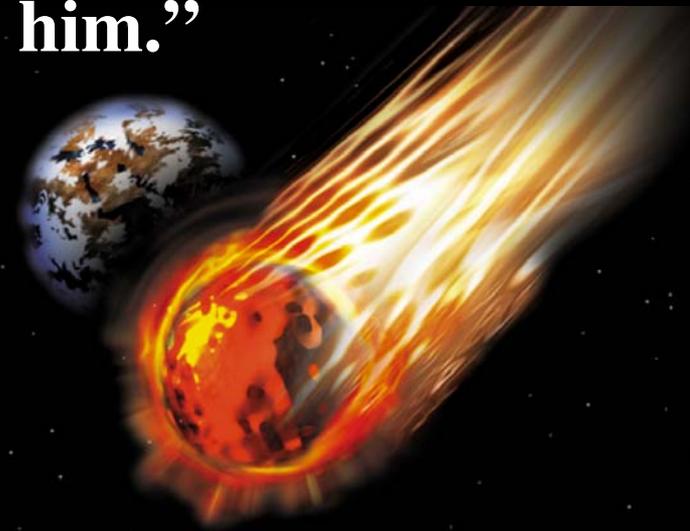
First Half of the Tribulation

Midpoint



## The Fifth Trumpet

**Rev. 9:1, “Then the fifth angel sounded, and I saw a star from heaven which had fallen to the earth; and the key of the bottomless pit was given to him.”**



**Rev. 9:12, “The first woe is past; behold, two woes are still coming after these things.”**

**Rev. 9:13, “Then the sixth angel sounded,  
and I heard a voice from the four horns of the  
golden altar which is before God,”**

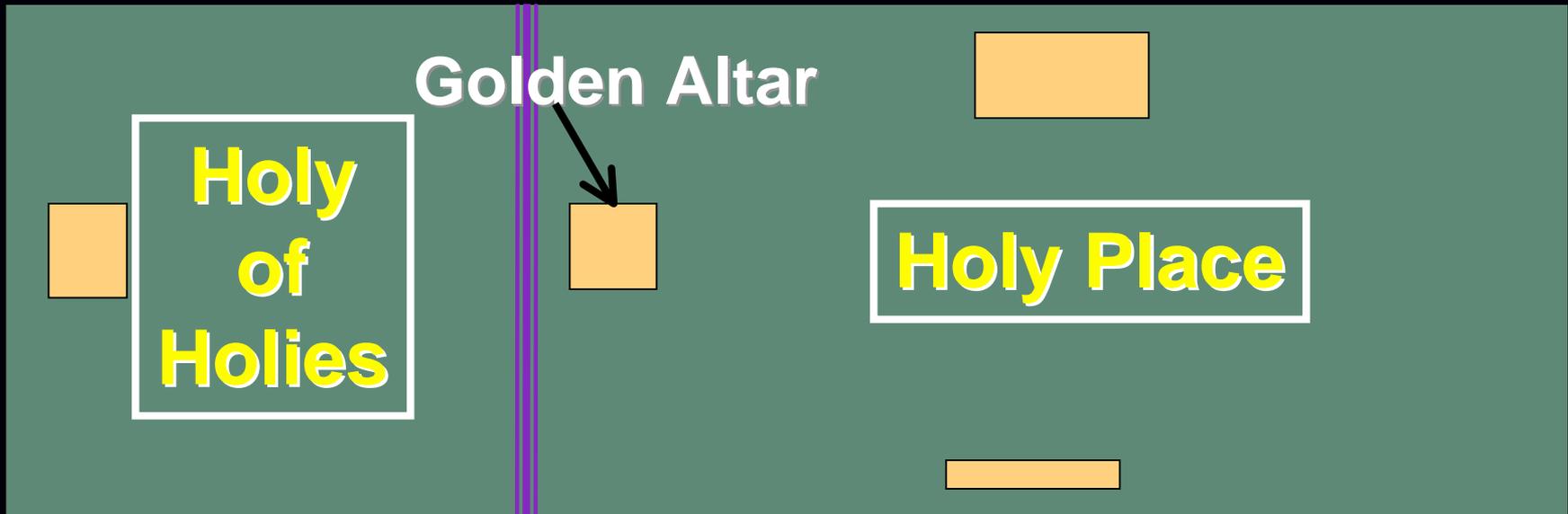
Heb. 9:3, “**Behind** the second veil there was a tabernacle which is called the Holy of Holies,

Heb. 9:4, “having a **golden altar of incense** and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron’s rod which budded, and the tables of the covenant;”



# Tabernacle Floor Plan

Golden Table of Show Bread

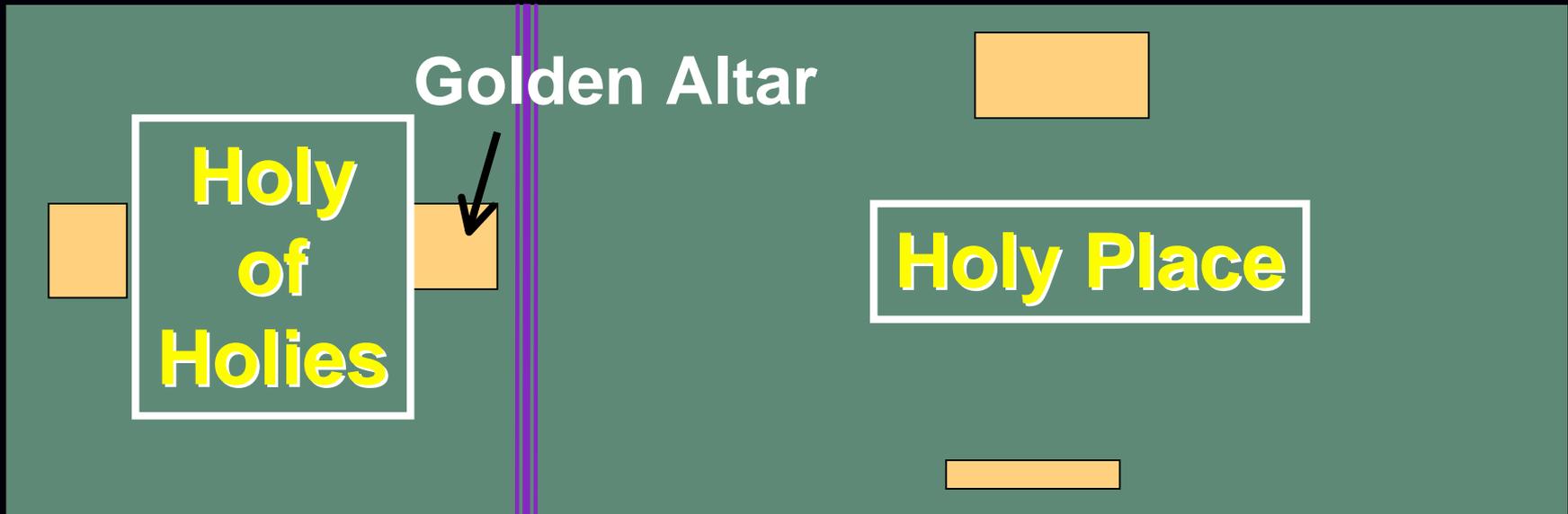


Ark of the  
Covenant

Golden Menorah

# Tabernacle Floor Plan

Golden Table of Show Bread



Ark of the  
Covenant

Golden Menorah

# **The Four Horns of the Golden Altar**

- 1. Understanding the shadow-reality imagery used of the earthly Tabernacle and heavenly Tabernacle**
- 2. The role of the altar of incense**
- 3. The altar of incense in the Revelation**

**Acts 7:44, “Our fathers had the tabernacle of testimony in the wilderness, just as He who spoke to Moses directed him to make it according to the pattern which he had seen.”**

**Heb. 8:2, “a minister in the sanctuary and in the true tabernacle, which the Lord pitched, not man.”**

**Heb. 8:5, “who serve a copy and shadow of the heavenly things, just as Moses was warned by God when he was about to erect the tabernacle; for, ‘See,’ He says, ‘that you make all things according to the pattern which was shown you on the mountain.’”**

**Heb. 9:11, “But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation;”**

**Rev. 7:15, “For this reason, they are before the throne of God; and they serve Him day and night in His temple; and He who sits on the throne will spread His tabernacle over them.”**

**Rev. 11:1, “Then there was given me a measuring rod like a staff; and someone said, ‘Get up and measure the temple of God and the altar, and those who worship in it.’”**

**Rev. 11:19, “And the temple of God which is in heaven was opened; and the ark of His covenant appeared in His temple, and there were flashes of lightning and sounds and peals of thunder and an earthquake and a great hailstorm.”**

**Rev. 13:6, “And he opened his mouth in blasphemies against God, to blaspheme His name and His tabernacle, that is, those who dwell in heaven.”**

**Rev. 14:15, “And another angel came out of the temple, crying out with a loud voice to Him who sat on the cloud, ‘Put in your sickle and reap, for the hour to reap has come, because the harvest of the earth is ripe.’”**

**Rev. 14:17, “And another angel came out of the temple which is in heaven, and he also had a sharp sickle.”**

**Rev. 15:5, “After these things I looked, and the temple of the tabernacle of testimony in heaven was opened,**

**Rev. 15:6, “and the seven angels who had the seven plagues came out of the temple, clothed in linen, clean and bright, and girded around their chests with golden sashes.”**

**Rev. 15:8, “And the temple was filled with smoke from the glory of God and from His power; and no one was able to enter the temple until the seven plagues of the seven angels were finished.”**

**Rev. 16:1, “Then I heard a loud voice from the temple, saying to the seven angels, ‘Go and pour out on the earth the seven bowls of the wrath of God.’”**

# Atonement and the Cross

1. Atonement comes from the English phrase: at-one-ment, emphasizing *reconciliation*.
2. The blood sacrifice relates to the payment of a price—*redemption*.
3. The mercy seat relates to the satisfaction of God's righteousness and justice—*propitiation*.
4. Because God is propitiated and the penalty paid, the debt of sin is cancelled—*expiation, forgiveness* (Col. 1:12–14).

**man**

**S**

**I**

**N**

**GOD**

**+R**

**J**

**man**

**S**

**I**

**N**

**SIN**

**GOD**

**+R**

**J**

**man**

**S**

**|**

**Penalty  
of Sin**

**SIN**

**GOD**

**+R**

**J**

**man**

**S**

**I**

**Character  
of God**

**Penalty  
of Sin**

**SIN**

**GOD**

**+R**

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**man**

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**Character  
of God**

**Penalty  
of Sin**

**SIN**

**GOD**

**+R**

**J**

**man**

**Spiritual  
Death**

**-R**

**Character  
of God**

**Penalty  
of Sin**

**SIN**

**GOD**

**+R**

**J**

**man**

**Position  
in Adam  
Spiritual  
Death**

**-R**

**Character  
of God**

**Penalty  
of Sin**

**SIN**

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+R  
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**man**

**Position  
in Adam**

**Spiritual  
Death**

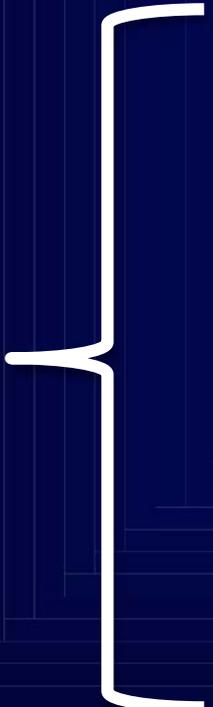
**-R**

**Character  
of God**

**Penalty  
of Sin**

**SIN**

**GOD  
+R  
J**



**man**

**Position  
in Adam  
Spiritual  
Death**

**-R**

**Character  
of God**

**Penalty  
of Sin**

~~**SIN**~~

**GOD**

**+R**

**J**

**Unlimited  
Atonement**

**man**

**Position  
in Adam  
Spiritual  
Death**

**-R**

**Character  
of God**

~~**Penalty  
of Sin**~~

~~**SIN**~~

**GOD  
+R  
J**

**Redemption**

**Unlimited  
Atonement**

**man**

**Position  
in Adam  
Spiritual**

**-R**

~~**Character  
of God**~~

~~**Penalty  
of Sin**~~

~~**SIN**~~

**GOD**

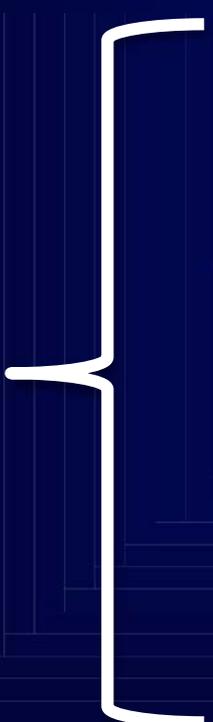
**+R**

**J**

**Propitiation  
(Expiation)**

**Redemption**

**Unlimited  
Atonement**



**man**

**Position  
in Adam  
Spiritual**



~~**-R**~~  
~~**Character  
of God**~~  
~~**Penalty  
of Sin**~~  
~~**SIN**~~

**GOD**

**Imputation  
Justification**

**+R  
J**

**Propitiation  
(Expiation)**

**Redemption**

**Unlimited  
Atonement**

**man**

**Position  
in Adam  
Spiritual  
Death**

~~R~~

~~Character  
of God~~

~~Penalty  
of Sin~~

~~SIN~~

**Regeneration**

**Imputation  
Justification**

**Propitiation  
(Expiation)**

**Redemption**

**Unlimited  
Atonement**

**GOD**

**+R**

**J**

**man**

~~Position  
in Adam~~

~~Spiritual~~

~~Death~~

~~R~~

~~Character  
of God~~

~~Penalty  
of Sin~~

~~SIN~~

**Position  
in Christ**

**Regeneration**

**Imputation  
Justification**

**Propitiation  
(Expiation)**

**Redemption**

**Unlimited  
Atonement**

**GOD**

**+R**

**J**

**Rev. 6:9, “When the Lamb broke the fifth seal, I saw underneath the altar the souls of those who had been slain because of the word of God, and because of the testimony which they had maintained;”**

**Rev. 8:3, “Another angel came and stood at the altar, holding a golden censer; and much incense was given to him, so that he might add it to the prayers of all the saints on the golden altar which was before the throne.”**

**Rev. 8:5, “Then the angel took the censer and filled it with the fire of the altar, and threw it to the earth; and there followed peals of thunder and sounds and flashes of lightning and an earthquake.”**

**Rev. 9:13, “Then the sixth angel sounded,  
and I heard a voice from the four horns of the  
golden altar which is before God,”**

**Rev. 16:7, “And I heard the altar saying, ‘Yes, O Lord God, the Almighty, true and righteous are Your judgments.’”**

**Rev. 9:13, “Then the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,”**

**Rev. 9:14, “one saying to the sixth angel who had the trumpet, ‘Release the four angels who are bound at the great river Euphrates.’”**



Hattusha

HITTITES

Mt. Ararat

Araxes R.

Caspian

TAURUS MTS.

Carchemish

PADDAN ARAM

Haran

Lake Urmia

Nineveh

Aleppo

Ugarit

Ebla

Asshur

Nuzi

Kittim (Cyprus)

Tadmor

Mari

Euphrates R.

Tigris R.

BABYLONIANS

t Sea

Byblos

Damascus

Babylon

Nippur

Erech (Uruk)

ARABIA

Megiddo

Hazor

Dothan

Shechem

Bethel

Ai

Hebron

Ur

Possible location of Sodom and Gomorrah

Zoar?

Possible location of Biblical "Ur of the Chaldeans," where Abraham's migration began

Zoan (Tanis)

Beersheba

Gerar

Kadesh Barnea

Succoth

On (Heliopolis)

Nophis

EGYPTIANS  
SINAI

Persian

Gulf

**Rev. 9:15, “And the four angels, who had been prepared for the hour and day and month and year, were released, so that they would kill a third of mankind.”**

**Rev. 9:16, “The number of the armies of the horsemen was two hundred million; I heard the number of them.”**

**200 million horseman**

**δισμυριαδες μυριαδων dismuriades  
muriadon; or two myriads of myriads.**

**Rev. 9:17, “And this is how I saw in the vision the horses and those who sat on them: the riders had breastplates the color of fire and of hyacinth and of brimstone; and the heads of the horses are like the heads of lions; and out of their mouths proceed fire and smoke and brimstone.”**

**Rev. 9:18, “A third of mankind was killed by these three plagues, by the fire and the smoke and the brimstone which proceeded out of their mouths.**

**Rev. 9:19, “For the power of the horses is in their mouths and in their tails; for their tails are like serpents and have heads, and with them they do harm.**

**Rev. 9:20, “The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk;**

**Rev. 9:21, “and they did not repent of their murders nor of their sorceries nor of their immorality nor of their thefts.”**

**Joel 2:12 ““Yet even now,”” declares the LORD,**

**‘Return to Me with all your heart,  
And with fasting, weeping and  
mourning;**

**Joel 2:13 ““And rend your heart and not your garments.’**

**Now return to the LORD your God,  
For He is gracious and compassionate,  
Slow to anger, abounding in  
lovingkindness and relenting of evil.”**