

1 Peter 5:8, “Be sober [stable in your thinking], be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

1 Peter 5:9, “Resist him, steadfast in the faith [doctrine], ...”

Job 1:1, “There was a man in the land of Uz whose name was Job; and that man was blameless, upright, fearing God and turning away from evil.”

Job 1:6, “Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.

Job 1:7, “The LORD said to Satan, ‘From where do you come?’ Then Satan answered the LORD and said, ‘From roaming about on the earth and walking around on it’.”

2 Corinthians 10:3, “For though we walk in the flesh, we do not war according to the flesh.

2 Corinthians 10:4, “For the weapons of our warfare *are* not carnal but mighty in God for pulling down strongholds,

2 Corinthians 10:5, “casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,”

Course of the Angelic Conflict



Angels
Created

Man
Created
Man
Falls

Gen 1:1

Calvary
Isa 53:1-12



Rapture



C.A.

TRIB

The
Kingdom
Dan 7:13-14
Isa 2:1-3
Mic 4:1-2
Hag 2:5-9



S
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Ezk 28:12-19
Satan Job 16; Lk 10:16
Devil Mt 4:1-11
Principalities
& Powers Eph 6:12
Accuser-Slanderer
Beelzebub-Serpent
Tempter-Wicked One
Prince of This World
Isa 14:12-17

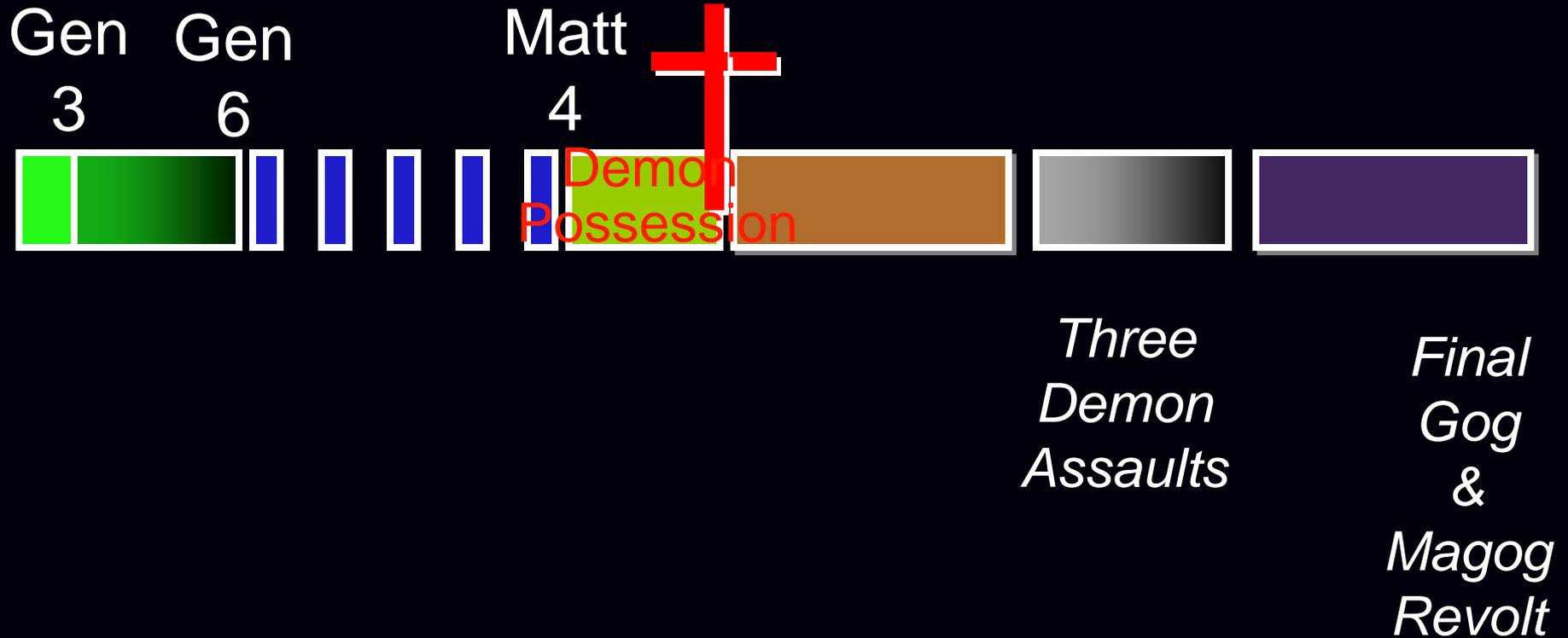


Lake
of Fire

Mt 25:41; Rev 19:20;

Satan's Assaults on the Human Race

DIRECT ASSAULTS



INDIRECT ASSAULTS

Gen 6:1, “Now it came about, when men began to multiply on the face of the land, and daughters were born to them,”

Corrected:

**AND THEN MANKIND BEGAN TO
MULTIPLY UPON THE FACE OF THE
EARTH AND DAUGHTERS WERE
BORN TO THEM.**

Gen 6:2, “that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose.”

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Myhøl TaDhy´nVb

bene haelohim

the sons of God

Fallen Angels

The best view is the view that the sons of God is a technical term for angels, in this case fallen angels or demons, who seduced these young women and married them and produce a genetically defiled offspring.

Matt 22:30, “For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.”

Job 1:6, “Now there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them.”

Job 2:1, “Again there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them to present himself before the Lord.”

Job 38:7, “When the morning stars sang together and all the sons of God shouted for joy?”

Jude 6, “And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day,”

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ἀρχή, *arche* “domain, or sphere of influence or power,” “first in order”

Jude 6, “And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day.”



oi·kethrion

oiketerion

**“habitation or
dwelling place”**

Jude 7, “just as Sodom and Gomorrah and the cities around them [f. pl.], since they [the cities] in the same way as these [m. pl. *angels*] indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.”

2 Peter 2:4, “For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;

2 Peter 2:5, “and did not spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when He brought a flood upon the world of the ungodly;”

1 Peter 3:18, “For Christ also died for sins once for all, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;

1 Peter 3:19, “in which also He went and made proclamation to the spirits now in prison,

1 Peter 3:20, “who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water.”

