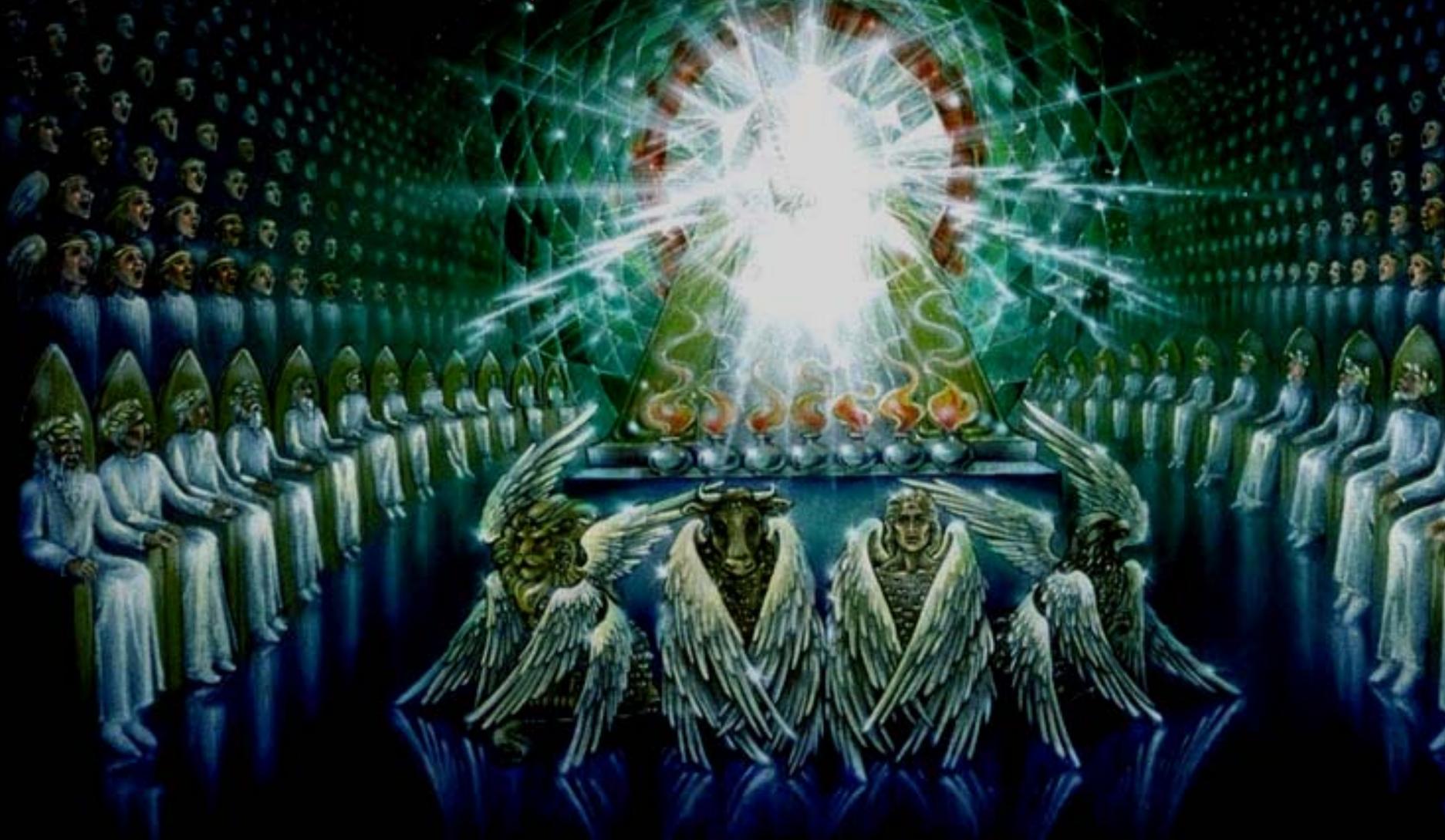


**Rev 5:1, “And I saw in the right hand of Him who sat on the throne a scroll written inside and on the back, sealed with seven seals.”**



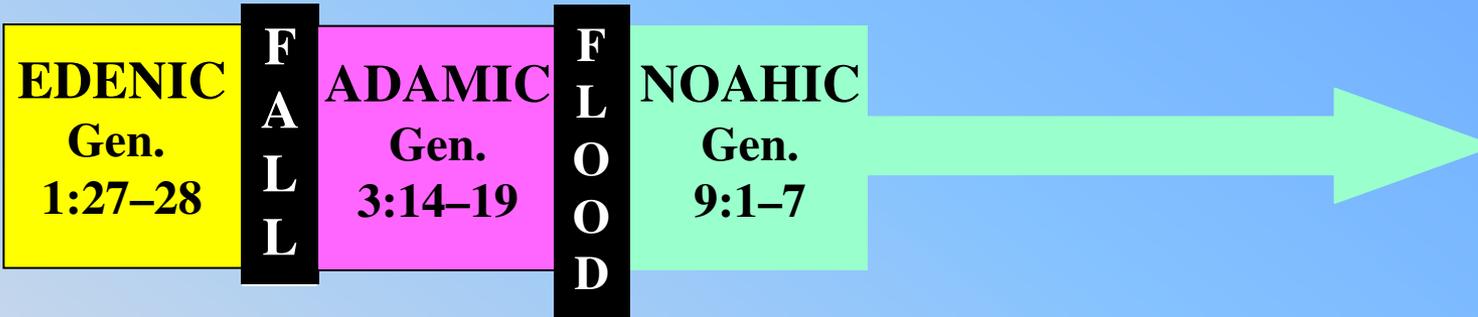
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Rev 5:1, “And I saw in the right hand of Him who sat on the throne a **scroll** written inside and on the back, sealed with seven seals.”

Βιβλίον *biblíon*; *Biblíon* is used interchangeably with *bíblōs*, “long written composition” (either of a total work or of parts of a work), *scroll, book*”

# BIBLICAL COVENANTS

## GENTILE COVENANTS



## **The Second Scene:**

**The Unique Credentials of the One to Enact the  
Title Contract to the Earth, 5:2–5**

**Rev 5:2, “Then I saw a strong angel proclaiming with a loud voice, ‘Who is worthy to open the scroll and to loose its seals?’”**



**Rev 5:2, “Then I saw a strong angel proclaiming with a loud voice, ‘Who is worthy to open the scroll and to loose its seals?’”**



**κηρύσσω *kērússō*; ,  
pres act ptcp, ptcp**

**“to make a proclamation, to herald an event”**

Rev 5:2, “Then I saw a strong angel proclaiming with a loud voice, ‘Who is worthy to open the scroll and to loose its seals?’”



κηρύσσει

pres act p

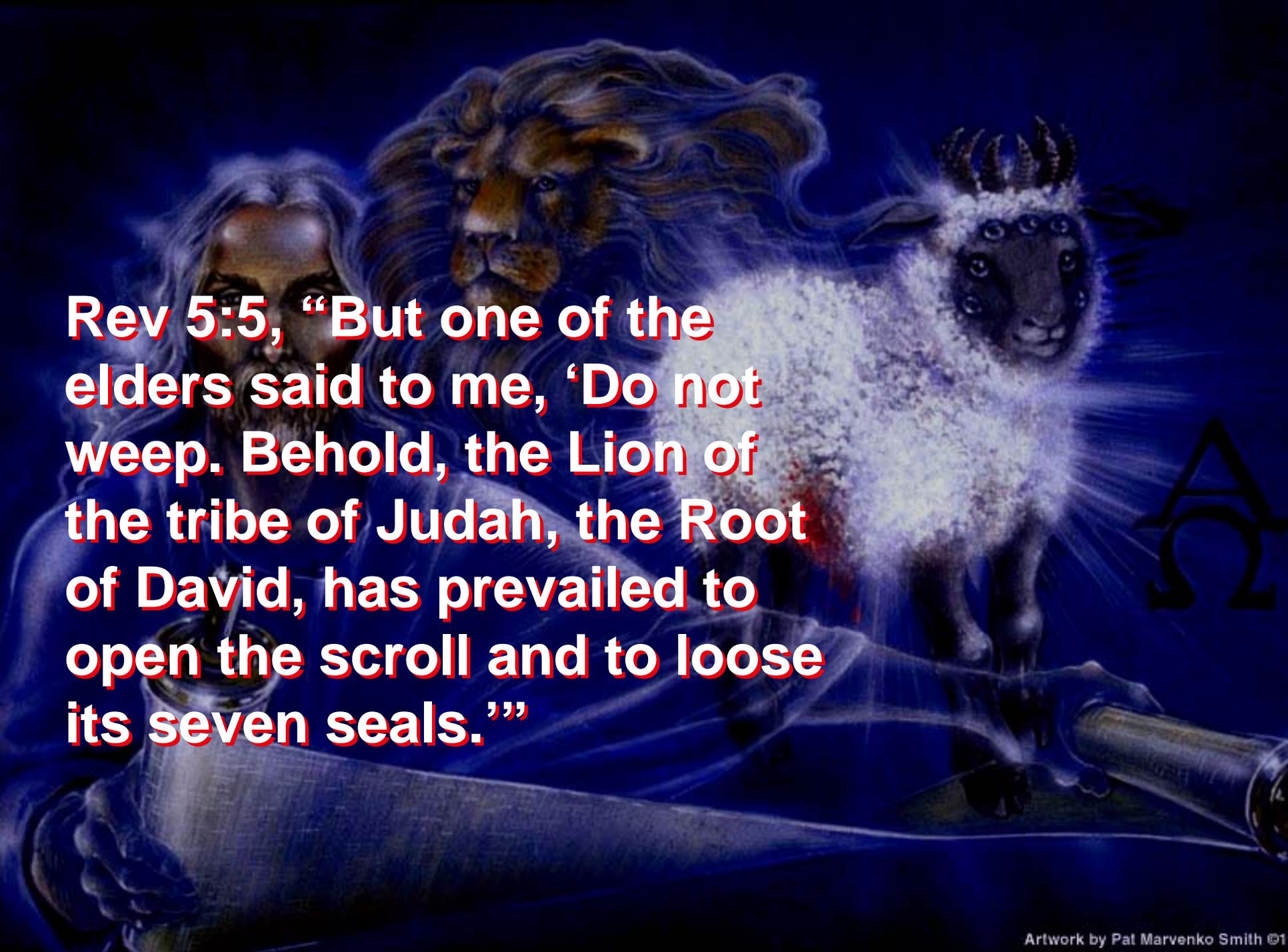
“to make a  
event”

α;χιος *Axios*,

“worthy, originally meant of proper weight.” But it came to be used of qualities other than weight. It is a synonym for *hikanos* a word for “sufficient, competent or fit.”

**Rev 5:3, “And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it.”**

**Rev 5:4, “So I wept much, because no one was found worthy to open ~~and read~~ the scroll, or to look at it.”**



**Rev 5:5, “But one of the elders said to me, ‘Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals.’”**

**Gen 49:9, “Judah is a lion’s whelp; From the prey, my son, you have gone up. He bows down, he lies down as a lion; and as a lion, who shall rouse him?”**

**Gen 49:10, “The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh comes; and to Him shall be the obedience of the people.”**

**Isa 11:1, “There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots.”**

**Isa 11:10, “And in that day there shall be a Root of Jesse, Who shall stand as a banner to the people; for the Gentiles shall seek Him, and His resting place shall be glorious.”**

**Jer 23:5, “Behold, the days are coming,’ says the LORD, ‘That I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth.’”**

**Jer 33:15, “In those days and at that time I will cause to grow up to David a Branch of righteousness; He shall execute judgment and righteousness in the earth.”**

**1 Cor 15:54, “So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: ‘Death is swallowed up in victory.**

**1 Cor 15:55, “‘O Death, where is your sting? O Hades, where is your victory?’**

**1 Cor 15:56, “The sting of death is sin, and the strength of sin is the law.**

**1 Cor 15:57, “But thanks be to God, who gives us the victory through our Lord Jesus Christ.”**

## **The Third Scene:**

**The Lamb Slain but Standing, 5:6–10**