

Revelation Series

Lesson #036

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Dean Bible Ministries

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# Commission

Rev. 2:1, “To the angel [officer of the court] of the church in Ephesus write:”

# Character

Rev. 2:1b,

**“These things says He  
who has the authority over the  
seven stars in His right hand,  
who walks in the midst of the  
seven lampstands of gold”**

## **Commendation:**

**Rev. 2:2, “I know your works:**

**Your labor and endurance;**

**and that you cannot bear those who are evil, and you have examined those who claim to be apostles and are not, and have found them liars;**

**Rev. 2:3, “and you have endured and hung in there because of My name [who I am], and are not worn out.”**

# Condemnation

Rev. 2:4, “But

I have against you that you have left  
your priority love,”



# Correction

Revelation 2:5, “Remember therefore from where you have fallen; and repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent.”

**Revelation 2:5, “Remember therefore from where you have fallen; and repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent.”**

**μνημονεύω *mnemoneuo*,**

**present active imperative 2S.**

**“remember, bring something back to mind, think or concentrate on something in the memory.”**

Revelation 2:5, “Remember therefore from where you have fallen; and repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent.”

πόθεν, *pothen*

interrogative

adverb expressing

a previous position

or status

back to

μνημονεύ

present a

“remember

mind, thing

something



Revelation 2:5, “Remember therefore from where you have fallen; and repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent.”

μνημονεύω  
present aorist  
“remember  
mind, thing  
something

πόθεν,  
interrogative  
adverb  
a previous  
or state

πίπτω *pipto*,  
perfect active  
indicative 2s.  
“to fall, to descend  
rapidly from a  
higher point”

Revelation 2:5, “Remember therefore from where you have fallen; and repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent.”

πίπτω *pipto*,

μνη  
pre  
“re  
mir  
sor

μετανοέω *metanoëo*, aorist  
active imperative 2S,  
“to change your mind, to  
change your thinking.”

nd

## **Expanded correction:**

**“Therefore, remember the former spiritual status from where you are now fallen; Change your thinking and get back to your previous spiritual life priorities and perform in that area of production.”**

**Revelation 2:5, “Remember therefore from where you have fallen; and repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent.”**

εἰ δὲ μή, *ei de me*,

“But if not” idiom: “or else.”

Revelation 2:5, “Remember therefore from where you have fallen; and repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent.”

εἰ δὲ μὴ

“But if

ἔρχομαι, *erchomai*,

Present Active (deponent)

Indicative, 1S

Present with a future sense,

“I will come to you.”

Revelation 2:5, “Remember therefore from where you have fallen; and repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent.”

εἰ δὲ μὴ

“But if not

ταχύς, *tachus*,

Adverb, modifying “come”

“Suddenly, or unexpectedly”

Not “soon”



Revelation 2:5, “Remember therefore from where you have fallen; and repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent.”

κινέω *kineo*,

future active indicative 1S;

“to move, to cause something to be moved from its established place, remove.”

**Revelation 2:5, “Remember therefore from where you have fallen; and repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent.”**

**μετανοέω *metanoëo*, aorist active imperative 2S,  
“to change your mind, to change your thinking.”**

**“or else I will come to you suddenly and remove your lampstand from its place, unless you change your thinking about doctrine” [spiritual growth].**

**Rev. 2:5,**

**Remember. . .**

**and**

**Repent (change your thinking) . . .**

**and**

**Perform (as previously) . . .**

# The Basis of Knowledge

	<b>SYSTEM</b>	<b>STARTING POINT</b>	<b>METHOD</b>
<b>Autonomous Systems of Perception</b>	<b>RATIONALISM</b>	Innate ideas; Faith in human ability	Independent use of logic & reason
	<b>EMPIRICISM</b>	Sense perceptions; External experience; Scientific method; Faith in human ability	Independent use of logic & reason
	<b>MYSTICISM</b>	Inner, private experience; intuition; Faith in human ability	Independent; Nonlogical; nonrational; nonverifiable
<b>Divine Viewpoint</b>	<b>REVELATION</b>	Objective revelation of God	Dependent use of logic and reason



**Creation**

**Ultimate  
causation  
cannot come  
from within  
creation.**

**History=His Story**

**Law**

**Politics**

**Economics**



**Believers are the products of their own decisions: note the three imperative verbs.**

**As goes the believer, so goes the nation.**

**Believers who fail to “take every thought captive for Christ” and opt for superficial, self-oriented, shallow theologies doom their nation to destruction.**