Genesis Series Lesson #041 February 4, 2004

Dean Bible Ministries www.deanbibleministries.org Dr. Robert L. Dean, Jr.

Ten *Toledot's* of Genesis

Introduction	n Creation	1:1-2:3	34
Toledot 1	Heavens and Earth	2:4-4:26	72
Toledot 2	Adam	5:1-6:8	40
Toledot 3	Noah	6:9-9:29	89
Toledot 4	Shem, Ham, Japheth	10:1–11:9	
Toledot 5	Shem	11:10-11:26	16
Toledot 6	Terah	11:27–25:11	377
Toledot 7	Ishmael	25:12–18	87
Toledot 8	Isaac	25:19-35:29	354
Toledot 9	Esau	36:1-37:1	43
Toledot 10	Jacob	37:2-50:26	414

Introduction: Noah's Righteousness vs. the world's corruption, Genesis 6:9–10

A God resolves to destroy the corrupt race, 6:11–13

B Noah builds an ark according to God's specifications, 6:14-22

C The Lord commands the remnant to enter the ark, 7:1–9

The flood begins, 7:10–16

E The flood prevails 150 days, and the mountains are overed, 7:17–24

F God remembers Noah, 8:1a

E' The flood recedes 150 days, and the mountains are visible, 8:1b–5

D' The earth dries out, 8:6-14

God commands the remnant to leave the ark, 8:15–19

B' Noah builds an altar, 8:2

C'

A' The Lord resolves to not destroy mankind by water, 8:21–22

Isaiah 54:9 "For this is like the days of Noah to Me, When I swore that the waters of Noah Would not flood the earth again; So I have sworn that I will not be angry with you Nor will I rebuke you."

Ezekiel 14:14 "even though these three men, Noah, Daniel and Job were in its midst, by their own righteousness they could only deliver themselves," declares the Lord GOD.

Ezekiel 14:20 even though Noah, Daniel and Job were in its midst, as I live," declares the Lord GOD, "they could not deliver either their son or their daughter. They would deliver only themselves by their righteousness."

Matthew 24:37 "For the coming of the Son of Man will be just like the days of Noah." Luke 3:36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

Luke 17:26 "And just as it happened in the days of Noah, so it will be also in the days of the Son of Man:

Hebrews 11:7 By faith Noah, being warned by God about things not yet seen, in reverence prepared an ark for the salvation of his household, by which he condemned the world, and became an heir of the righteousness which is according to faith.

1 Peter 3:20 who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water.

 If the Flood was local, why did Noah have to build an Ark? He could have walked to the other side of the mountains and missed it.

• If the Flood was local, why did God send the animals to the Ark so they would escape death? There would have been other animals to reproduce that kind if these particular ones had died.

 If the Flood was local, why was the Ark big enough to hold all the kinds of land vertebrate animals that have ever existed? If only Mesopotamian animals were aboard, the Ark could have been much smaller.

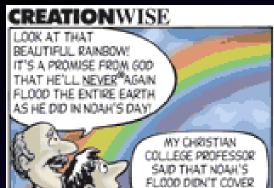
• If the Flood was local, why would birds have been sent on board? These could simply have winged across to a nearby mountain range.

 If the Flood was local, how could the waters rise to 15 cubits (8 metres) above the mountains (Genesis 7:20)? Water seeks its own level. It couldn't rise to cover the local mountains while leaving the rest of the world untouched.

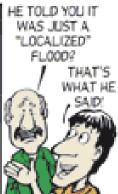
 If the flood was local, it would not have solved the problem of the corruption of the human race worldwide.

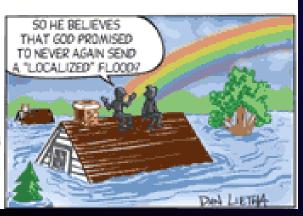
 If the Flood was local, people who did not happen to be living in the vicinity would not be affected by it. They would have escaped God's judgment on sin. If this happened, what did Christ mean when He likened the coming judgment of all men to the judgment of 'all' men (Matthew 24:37-39) in the days of Noah? A partial judgment in Noah's day means a partial judgment to come.

 If the Flood was local, God would have repeatedly broken His promise to never flood the earth again.



THE ENTIRE EARTH. #GENESIS 9.847





Genesis 6:11 earth was filled with violence.

Genesis 6:12 for all flesh had corrupted their way upon the earth.

Genesis 6:13 "The end of all flesh . . . for the earth is filled with violence"

Genesis 6:17 "to destroy all flesh in which is the breath of life, from under heaven; everything that is on the earth shall perish."

Genesis 6:19 "And of every living thing of all flesh, you shall bring two of every kind into the ark,"

Genesis 6:20 "Of the birds after their kind, and of the animals after their kind, of every creeping thing of the ground after its kind, two of every kind will come to you to keep them alive."

Genesis 7:2 "... every clean animal by sevens..."

Genesis 7:4 "... I will blot out from the face of the land every living thing that I have made."

Genesis 7:8 Of clean animals and animals that are not clean and birds and everything that creeps on the ground,

Genesis 7:11 all the fountains...

Genesis 7:14 every beast . . . and all the cattle . . . every creeping thing . . . and every bird

Genesis 7:15 all flesh in which was the breath of life.

Genesis 7:19 The water prevailed more and more upon the earth, so that all the high mountains everywhere under the heavens were covered.

Genesis 7:20 The water prevailed fifteen cubits higher, and the mountains were covered.

2 Peter 3:4 and saying, "Where is the promise of His coming? For ever since the fathers fell asleep, all continues just as it was from the beginning of creation."

2 Peter 3:5 For when they maintain this, it escapes their notice that by the word of God the heavens existed long ago and the earth was formed out of water and by water,

2 Peter 3:6 through which the world at that time was destroyed, being flooded with water.

2 Peter 3:7 But by His word the present heavens and earth are being reserved for fire, kept for the day of judgment and destruction of ungodly men.



